

## LONG LAKE RANCH COMMUNITY DEVELOPMENT DISTRICT

Advanced Meeting Package

**Regular Meeting** 

Thursday April 4, 2024 6:00 p.m.

Location: Long Lake Ranch Amenity Center 19037 Long Lake Ranch Blvd. Lutz, FL 33558

*Note:* The Advanced Meeting Package is a working document and thus all materials are considered <u>DRAFTS</u> prior to presentation and Board acceptance, approval or adoption.

## Long Lake Ranch Community Development District

250 International Parkway, Suite 208 Lake Mary, FL 32746 321-263-0132

Board of Supervisors Long Lake Ranch Community Development District

Dear Board Members:

The Regular Meeting of the Board of Supervisors of the Long Lake Ranch Community Development District is scheduled for Thursday, April 4, 2024, at 6:00 p.m. at the Long Lake Ranch Amenity Center, 19037 Long Lake Ranch Blvd., Lutz, FL 33558.

An advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

Should you have any questions regarding the agenda, please contact me at (321) 263-0132 X-737 or sviera@vestapropertyservices.com. We look forward to seeing you at the meeting.

Sincerely,

Sydney Viera

Sydney Viera District Manager

### Long Lake Ranch Community Development District Meeting Date: Thursday, April 4, 2024 Call-in Number: +1 (904) 348-0776

| Meeting I<br>Time:<br>Location: | Jate: Thursday, April 4, 2024<br>6:00 PM<br>Long Lake Ranch<br>Amenity Center, 19037<br>Long Lake Ranch Blvd.,<br>Lutz, FL 33558  | Call-in Number:<br>Meeting ID:<br>Microsoft Teams<br>Link: | +1 (904) 34<br>766 858 44<br><u>Link for Tea</u> | 9#                                   |
|---------------------------------|---|--|--|--------------------------------------|
|                                 | Reviso  | ed Agenda  |  |                                      |
| I.<br>II.<br>III.               | Call to Order/ Roll Call<br>Pledge of Allegiance<br>Audience Comments – (limited to<br>agenda items)  | 3 minutes per individu                                     | val for  |                                      |
| IV.<br>V.<br>VI.                | Supervisors' Comments<br>Presentation of Proof of Publicat<br>Staff Reports<br>A. Landscaping & Irrigation  | ion(s)   |  | Exhibit 1                            |
|                                 | <ol> <li>RedTree – Verbal</li> <li>RedTree Proposals (if any<br/>a. Irrigation Zone Install<br/>b. Pool Equipment Plant</li> </ol>  | ations   |  | <u>Exhibit 2</u>                     |
|                                 | <ul><li>c. Pool Fence Line Plant</li><li>B. Aquatic Services</li><li>1. Presentation of Aquatics 7</li></ul>  |  |  | Exhibit 3                            |
|                                 | <ul> <li>C. District Engineer</li> <li>D. District Counsel <ol> <li>Presentation of Memo Reg<br/>Management</li> </ol> </li> <li>E. Clubhouse Manager <ol> <li>Presentation of Clubhouse</li> </ol> </li> </ul> |  |  | <u>Exhibit 4</u>                     |
| VII.                            | Distributed<br>F. District Manager<br>Consent Agenda<br>A. Consideration for Approval –<br>Supervisors Regular Meeting I  | The Minutes of the Boa                                     | ard of   | <u>Exhibit 5</u>                     |
|                                 | <ul> <li>B. Consideration for Acceptance<br/>Financial Statements</li> <li>C. Consideration for Acceptance<br/>Maintenance Expenditures</li> </ul>  | – The February 2024 U                                      | Jnaudited  | <u>Exhibit 6</u><br><u>Exhibit 7</u> |

#### **VIII. Business Items**

- A. Consideration of Audit Committee's Recommendation for Auditor
- B. Consideration & Adoption of Resolution 2024-05, Setting PH for Amenity Facility Rules
   1. Presentation of Memo Regarding Amenity Rule Parking
   Exhibit 9
  - 1. Presentation of Memo Regarding Amenity Rule Parking Updates
- IX. Supervisors' Requests
- X. Audience Comments New Business
- XI. Next Meeting Quorum Check: May 2, 6:00 PM

| William Pellan   | IN PERSON | <b>П В</b> ЕМОТЕ | No |
|------------------|-----------|------------------|----|
| Heidi Clawson    | IN PERSON |                  | No |
| Darrell Thompson | IN PERSON |                  | No |
| George Smith Jr. | IN PERSON |                  | No |
| John Twomey      | IN PERSON | <b>П В</b> ЕМОТЕ | No |

XII. Adjournment

#### LONG LAKE RANCH COMMUNITY DEVELOPMENT DISTRICT NOTICE OF BOARD OF SUPERVISORS MEETING AND NOTICE OF AUDIT COMMITTEE MEETING

The Audit Review Committee for the Long Lake Ranch Community Development District ("District") will hold an audit review committee meeting on April 4, 2024, at 6:00 p.m., and located at Long Lake Ranch Amenity Center, 19037 Long Lake Ranch Blvd, Lutz FL 33558. At the meeting, the Audit Review Committee will review, discuss, and approve the selected auditor. The audit committee meeting will be held in conjunction with the regular meeting of the District's Board of Supervisors, which regular meeting will be held at the same date, time, and location as the audit review committee meeting.

The meetings are open to the public and will be conducted in accordance with the provisions of Florida law for community development districts. A copy of the agendas for the meetings may be obtained from the District Manager, at the office of Vesta District Services, located at 250 International Parkway Suite 208, Lake Mary, FL 32746. The meetings may be continued to a date, time, and place to be specified on the record at the meetings.

There may be occasions when one or more Supervisors will participate by telephone. At the above location will be present a speaker telephone so that any Board Supervisor or Staff Member can attend the meeting at the above location and be fully informed of the discussions taking place either in person or by telephone communication.

Any person requiring special accommodation to participate in these meetings is asked to advise the District Office at (321) 263-0132 X-742, at least 48 hours before the meetings. If you are hearing or speech impaired, please contact the Florida Relay Service at 1 (800) 955-8770, who can aid you in contacting the District Office.

A person who decides to appeal any action taken at the meetings is advised that this same person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

> Kyle Darin District Manager

March 22, 2024

24-00473P



The New Standard in Landscape Maintenance

## **1.888.RED.TREE**

www.redtreelandscapesystems.com

5532 Auld Lane, Holiday FL 34690

### IRRIGATION PROPOSAL for LONG LAKE RANCH CDD

Attention: Kyle Darin

March 5, 2024

Install two irrigation zones off the controller near the amenities building.

The locations for the two zones are inside the dog park:

- The turf around the dog park
- Small field next to the dog park

All materials, equipment, & labor included.

### TOTAL PRICE: \$10,000.00

Authorized Signature to Proceed

\_\_\_\_/\_\_/ Date of Authorization

Proposal submitted by John Moylan, Senior Irrigation Leader <u>irrigation@redtreelandscape.systems</u> / Cell phone: (727) 267-7794



## The New Standard in Landscape Maintenance 1.888.RED.TREE

www.redtreelandscapesystems.com

5532 Auld Lane, Holiday FL 34690

April 1, 2024 Landscape Enhancement Proposal For Long Lake Ranch CDD Attn: Sydney Viera sviera@vestapropertyservices.com



- Remove existing Viburnum from pool equipment fenced in area
- Install 4 yards of planting mix and prepare for new planting
- Install 30 Podocarpus 7gal inside fence of pool equipment
- Includes all materials, labor, hauling and dump fees

Total: \$3,500.00

Authorized By:

Date:

Proposal submitted by Kevin Smith – Senior Landscape Designer / Advisor <u>ksmith@redtreelandscape.systems</u> / Cell phone: (727) 426.3679



# The New Standard in Landscape Maintenance **1.888.RED.TREE**

www.redtreelandscapesystems.com

5532 Auld Lane, Holiday FL 34690

April 1, 2024 Landscape Enhancement Proposal For Long Lake Ranch CDD Attn: Sydney Viera

sviera@vestapropertyservices.com



- Remove existing Muhly Grass
- Install 2 yards of planting mix and prepare for new planting
- Install 120 Society Garlic 1gal to fence line
- Install 2 yards Coco Mulch
- Includes all materials, labor, hauling and dump fees

## Total: \$2,250.00

Authorized By:

Date:

Proposal submitted by Kevin Smith – Senior Landscape Designer / Advisor ksmith@redtreelandscape.systems / Cell phone: (727) 426.3679



Project: Long Lake Ranch No. of Ponds: 26 (See Map On File) Actions Required At Time of Inspection

G = Treated Grasses/Herbaceous Species (ie. torpedo grass, cattails, alligatorweed, primrose, pennywort, etc.)

A = Treated Algae (ie. filamentous, planktonic, blue-green, etc.)

F = Treated Floating Species (ie. Hyacinth, water lettuce, Cuban marsh grass, duckweed, water fern, water spangles, etc.)

S = Treated Submerged Vegetation (ie hydrilla, spikerush, chara, coontail, bladderwort)

L = Treated Lilies (ie fragrant waterlily, spatterdock)

T = Trash/debris removed

S = Structure Maintenance

M = Mowing/Brushcutting

\* = See Note

| Service Date |   | Big Lake P | on tone ansier | orrow Lake | FPMA | FPM <sup>5</sup> | FPM6 | Fbw1 | FPMTA | FPM9 | FPM 10 | PM 11 NORTH |   | FPM 12 | Pond 10      | Pond 100 | Pond 10A | Pond 110 | Pond 20 | Pond30 | Pondap | Pondson | PondSuB | Pondel | PondTo | Pondag | <i>\</i> |
|--------------|---|------------|----------------|------------|------|------------------|------|------|-------|------|--------|-------------|---|--------|--------------|----------|----------|----------|---------|--------|--------|---------|---------|--------|--------|--------|----------|
| 1/8/2024     |   |            |                |            |      | G                | G    | G    |       |      |        |             |   |        |              |          |          |          |         |        |        | G       |         |        |        |        | Ti<br>ai |
| 1/23/2024    | Т | Т          | Т              | Т          | Т    | Т                | Т    | Т    | Т     | Т    | Т      | Т           | Т | Т      | Т            | Т        | Т        | Т        | Т       | Т      | Т      | Т       | Т       | Т      | Т      | Т      | Т        |
| 1/25/2024    |   |            |                |            |      |                  |      |      |       |      |        |             |   |        |              |          |          |          |         |        |        |         |         |        |        |        | Ρ        |
| 2/15/2024    |   |            |                |            |      |                  |      |      |       |      |        |             |   |        |              |          |          |          |         |        |        |         |         |        |        |        | F        |
| 2/23/2024    | Т | Т          | Т              | Т          | Т    | Т                | Т    | Т    | Т     | Т    | Т      | Т           | Т | Т      | Т            | Т        | Т        | Т        | Т       | Т      | Т      | Т       | Т       | Т      | Т      | Т      | Т        |
| 2/28/2024    |   |            |                |            |      |                  |      |      |       |      |        |             |   |        | G <i>,</i> A |          |          |          |         |        |        |         |         |        |        |        | P<br>a   |
| 3/6/2024     |   |            |                |            |      |                  |      |      |       |      |        |             |   |        |              |          |          |          |         |        |        |         |         |        |        |        | F        |
| 3/22/2024    | Т | Т          | Т              | Т          | Т    | Т                | Т    | Т    | Т     | Т    | Т      | Т           | Т | Т      | Т            | Т        | Т        | Т        | Т       | Т      | Т      | Т       | Т       | Т      | Т      | Т      | Т        |
| 3/27/2024    |   |            |                |            |      |                  |      |      |       |      |        |             |   |        |              |          |          |          |         |        |        |         |         |        |        |        | Ρ        |

**Field Notes** Treated vegetation in geoweb spillways in FPM 6, 7 and 7B to ensure proper flow between areas. Cattail treatment in 50B. Check in with D. Ruhlig. Trash removal from all ponds. Prepared and submitted monthly log. Field check pond conditions. Trash removal from all ponds. Prepared and submitted monthly log. Field checked pond conditions. Treatment of pennywort and algae in Pond 100. Field check pond conditions. Trash removal from all ponds. Prepared and submitted monthly log.

| TO:   | Board of Supervisors ("Board")                                     |
|-------|--|
|       | Long Lake Ranch Community Development District ("District")        |
| FROM: | Sarah R. Sandy   |
| DATE: | April 2, 2024  |
| RE:   | District and Amenity Management Scope of Services – Written Update |

The below chart reflects responses received to date since the Request for Proposals for District and Amenity Management services ("**RFP**") was originally distributed on February 13, 2024. Any changes since my Memo to the Board on March 2, 2024, are noted in *red*.

| Company Name                   | Confirmed<br>Receipt | Additional Comments<br>(if any)   |  |  |  |  |  |  |  |  |  |  |
|--------------------------------|----------------------|-----------------------------------|--|--|--|--|--|--|--|--|--|--|
| POTENTIAL PROPOSERS            |                      |                                   |  |  |  |  |  |  |  |  |  |  |
| Access Management              | No <sup>1</sup>      | Completed site inspection on 3/23 |  |  |  |  |  |  |  |  |  |  |
| Breeze Homes                   | Yes                  | Completed site inspection on 2/26 |  |  |  |  |  |  |  |  |  |  |
| Evergreen Lifestyle Management | Yes                  |                                   |  |  |  |  |  |  |  |  |  |  |
| Inframark                      | Yes                  |                                   |  |  |  |  |  |  |  |  |  |  |
| Vesta Property Services        | Yes                  |                                   |  |  |  |  |  |  |  |  |  |  |
| Melrose Lifestyle Services     | No <sup>2</sup>      | Delivery Failure Notification     |  |  |  |  |  |  |  |  |  |  |

| VENDORS THAT DECLINED                 |     |   |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------|-----|---|--|--|--|--|--|--|--|--|--|--|--|
| Arch Amenities Group (formerly WTS)   | Yes | Declined to Submit                            |  |  |  |  |  |  |  |  |  |  |  |
| Castle Group                          | Yes | Declined to Submit                            |  |  |  |  |  |  |  |  |  |  |  |
| Governmental Management Services, LLC | Yes | Declined to Submit                            |  |  |  |  |  |  |  |  |  |  |  |
| Halifax Solutions                     | Yes | Declined to Submit                            |  |  |  |  |  |  |  |  |  |  |  |
| PFM Group Consulting, LLC             | Yes | Declined to Submit                            |  |  |  |  |  |  |  |  |  |  |  |
| Rizzetta & Company, Inc.              | Yes | Declined to Submit based on Board<br>feedback |  |  |  |  |  |  |  |  |  |  |  |
| Wrathell Hunt & Associates, LLC       | Yes | Declined to Submit                            |  |  |  |  |  |  |  |  |  |  |  |

As a reminder, based on the Board's direction provided at your March 7, 2024, meeting, the remaining RFP timeline is as follows:

| EVENT   | DATE                                    |
|---|---|
| Proposals Due (59 Days after RFP available; Kutak to circulate to | Fri., April 12 <sup>th</sup> @ 12 p.m.  |
| Board by COB 4/12)  |   |
| Special Board Meeting: Presentations & Interviews + Selection     | Thurs., April 25 <sup>th</sup> @ 6 p.m. |
| 2 weeks to review proposals                                       |   |
| Regular Board Meeting (May): Cont. Selection Process (if needed)  | Thurs., May 2 <sup>nd</sup> @ 6 p.m.    |

<sup>&</sup>lt;sup>1</sup> No response received. No delivery failure notification either.

<sup>&</sup>lt;sup>2</sup> Delivery failure notification received on response to 2/13/2024 email. Attempted to find alternative contacts, including reaching out to general email address for company; however, no response has been received to date.

| 1  | M   | INUTES OF MEETING   |  |  |  |  |  |  |  |  |  |
|--|---|---|--|--|--|--|--|--|--|--|--|
| 2  | I   | LONG LAKE RANCH   |  |  |  |  |  |  |  |  |  |
| 3  | COMMUNI   | TY DEVELOPMENT DISTRICT   |  |  |  |  |  |  |  |  |  |
| 4<br>5<br>6  | The Regular Meeting of the Board of Supervisors of the Long Lake Ranch Community Development District was held on Thursday, March 7, 2024 at 6:18 p.m. at the Long Lake Amenity Center, 19037 Long Lake Ranch Blvd., Lutz, Florida 33558. |   |  |  |  |  |  |  |  |  |  |
| 7  | FIRST ORDER OF BUSINESS – Call  | to Order/Roll Call  |  |  |  |  |  |  |  |  |  |
| 8  | Ms. Dobson called the meeting to  | order and conducted roll call.  |  |  |  |  |  |  |  |  |  |
| 9  | Present and constituting a quorum were:   |   |  |  |  |  |  |  |  |  |  |
| 10<br>11<br>12<br>13                                     | Bill Pellan<br>Heidi Clawson<br>John Twomey<br>Darrell Thompson   | Board Supervisor, Chairman<br>Board Supervisor, Vice Chairwoman<br>Board Supervisor, Assistant Secretary<br>Board Supervisor, Assistant Secretary   |  |  |  |  |  |  |  |  |  |
| 14   | Also, present were:   |   |  |  |  |  |  |  |  |  |  |
| 15<br>16<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24 | Sydney Viera<br>Sarah Sandy (via phone)<br>Pete Lucadano<br>John Burkett<br>Matt Olsen<br>Doug Ruhlig<br>Rob Brown<br>Jack Archer<br>Janine Scully  | District Manager, Vesta District Services<br>District Counsel, Kutak Rock LLP<br>RedTree Landscaping<br>RedTree Landscaping<br>Community Manager<br>Owner, Finn Outdoor<br>Resident, HOA Representative<br>Resident |  |  |  |  |  |  |  |  |  |
| 25<br>26<br>27   |   | sions and actions taken at the March 7, 2024 Long Lake Ranch<br>eting. Audio for this meeting is available upon public records<br>appropertyservices.com.   |  |  |  |  |  |  |  |  |  |

#### 28 SECOND ORDER OF BUSINESS – Pledge of Allegiance

29 Mr. Pellan led all present in reciting the Pledge of Allegiance.

## THIRD ORDER OF BUSINESS – Audience Comments – (limited to 3 minutes per individual for agenda items)

# Mr. Archer asked about adding additional circuits to the amenity facilities for event rentals versus the residents having to rent generators for their events. He also asked for clarification on the rules and process for hiring vendors for events on CDD property. Discussion ensued.

- 35 Ms. Scully noted that the irrigation schedule was off. Discussion ensued.
- 36The meeting moved to items A. 1 & 2 under the Eighth Order of Business Business Items,37at this time.
- 38 FOURTH ORDER OF BUSINESS Supervisors' Comments

#### 39 **FIFTH ORDER OF BUSINESS – Exhibit 1: Presentation of Proof of Publication(s)**

#### 40 SIXTH ORDER OF BUSINESS – Staff Reports

- 41 A. Landscaping & Irrigation
- 42

|                | Long L  | ake Ran  | ch CDD  | March 7, 2024                          |
|----------------|---------|----------|---|--|
|                | Regula  | r Meetin | g   | Page 2 of 4                            |
| 40             |         |          |   |  |
| 43             |         | 1.       | Exhibit 2: Red Tree Report  |  |
| 44<br>45       |         |          | Mr. Burkett, Mr. Lucadano, and Mr. Olsen gave an upo<br>work. Discussion ensued regarding new plantings as  |  |
| 46             |         |          | causing an increase in the bills.   | wen as migation issues that may be     |
| 47             |         | 2.       | Red Tree Proposals (if any)   |  |
| 48             |         |          | This item was not originally on the agenda.   |  |
| 49             |         |          | Consideration of RedTree Dog Park & Foxtail Sod Pa  | roposal                                |
| 50             |         |          | Discussion ensued.  |  |
| 51<br>52<br>53 | the Rec | dTree D  | by Mr. Pellan, SECONDED by Ms. Clawson, WITH A og Park & Foxtail Sod Proposal to be replaced soone be Long Lake Ranch Community Development District. | er rather than later, in the amount of |
| 54             |         |          | This item was not originally on the agenda.   |  |
| 55<br>56       |         |          | Consideration of RedTree Irrigation Proposal  |  |
| 57             |         |          | TTL's is an and shift down't for the second   |  |
| 58<br>59       |         |          | This item was tabled until further notice.  |  |
| 60             |         |          | Discussion ensued regarding updates on irrigation bet   | tween the CDD and the HOA.             |
| 61<br>62       | B.      | Aquation | e Services  |  |
| 63<br>64       |         | 1.       | Exhibit 3: Presentation of Aquatics Treatment Report  | t                                      |
| 65             |         |          | There being no comments, questions, or concerns, the  | e next item followed.                  |
| 66             | C.      | District | Engineer  |  |
| 67             |         | There b  | being no comments, questions, or concerns, the next ite   | em followed.                           |
| 68             | D.      | District | Counsel   |  |
| 69             |         | 1.       | Exhibit 4: Presentation of Memo Regarding RFP for 1   | District & Amenity Management          |
| 70<br>71       |         |          | Ms. Sandy provided a status update of the process timeline as well as various issues around the District  |  |
| 72             | E.      | Clubho   | use Manager   |  |
| 73             |         | 1.       | Exhibit 5: Presentation of Clubhouse Manager Report   | t                                      |
| 74<br>75       |         |          | Discussion ensued regarding issues within the comm<br>well as communication from Amenity Management r   | -                                      |
| 76             | F.      | District | Manager   |  |
| 77             |         | There b  | being none, the next item followed.   |  |
| 78             | SEVEN   | NTH OI   | RDER OF BUSINESS – Consent Agenda   |  |
| 79             |         | Discus   | sion ensued regarding the financials and the invoices.  |  |
| 80             |         |          |   |  |
| 81             |         |          |   |  |

Long Lake Ranch CDDMarch 7, 2024Regular MeetingPage 3 of 4

82 A. Exhibit 6: Consideration for Approval – The Minutes of the Board of Supervisors Regular Meeting Held February 1, 2024 83 84 On a MOTION by Ms. Clawson, SECONDED by Mr. Pellan, WITH ALL IN FAVOR, the Board approved 85 the Minutes of the Board of Supervisors Regular Meeting Held February 1, 2024, for the Long Lake Ranch Community Development District. 86 B. Exhibit 7: Consideration for Acceptance – The November 2023 Unaudited Financial Report 87 88 This item was tabled until further notice. 89 C. Exhibit 8: Consideration for Acceptance – The November 2023 Operations & Maintenance 90 Expenditures 91 This item was tabled until further notice. 92 D. Exhibit 9: Consideration for Acceptance – The December 2023 Unaudited Financial Report 93 This item was tabled until further notice. 94 E. Exhibit 10: Consideration for Acceptance - The December 2023 Operations & Maintenance 95 Expenditures This item was tabled until further notice. 96 97 Discussion ensued regarding the January financials and invoices. F. Exhibit 11: Consideration for Acceptance – The January 2024 Unaudited Financial Report 98 99 This item was tabled until further notice. 100 G. Exhibit 12: Consideration for Acceptance – The January 2024 Operations & Maintenance 101 Expenditures 102 This item was tabled until further notice. 103 The meeting moved to Item B. 6. Exhibit 16 under the Eighth Order of Business – Business Items, at this time. 104 **EIGHTH ORDER OF BUSINESS – Business Items** 105 This item was presented out of order after the Third Order of Business - Audience 106 107 Comments. 108 A. Exhibit 13: Presentation & Consideration of Big Lake Drainage Proposals 109 On a MOTION by Mr. Twomey, SECONDED by Mr. Pellan, WITH ALL IN FAVOR, the Board approved the Finn Outdoor Big Lake Drainage Proposal, in the amount of \$20,625.00, for the Long Lake Ranch 110 Community Development District. 111 112 1. Exhibit 14: Finn Outdoor 113 Mr. Brown presented his proposal for the project. Discussion ensued. 2. Exhibit 15: Site Masters 114 The meeting moved back to the Fifth Order of Business - Staff Reports. 115 116 B. Exhibit 16: Consideration of Visual Enhancements Painting Proposal 117 This item was tabled until additional quotes could be provided. 118

Regular Meeting

March 7, 2024 Page **4** of **4** 

#### 119 NINTH ORDER OF BUSINESS – Supervisors' Requests

- 120 Ms. Viera presented the questions submitted by Mr. Smith. Discussion ensued.
- 121 Mr. Twomey asked for clarification on the ethics training. Discussion ensued. He also expressed 122 concerns regarding communication from District Management.

#### 123 TENTH ORDER OF BUSINESS – Audience Comments – New Business

124 There being none, the next item followed.

#### 125 ELEVENTH ORDER OF BUSINESS – Next Meeting Quorum Check: April 4, 6:00 PM

126 All 4 Supervisors in attendance indicated that they would be able to attend the next meeting, 127 scheduled for April 4, 2024, in person, constituting a quorum. Supervisor Smith was not present to 128 confirm his attendance.

#### 129 TWELFTH ORDER OF BUSINESS – Adjournment

Ms. Viera asked for final questions, comments, or corrections before requesting a motion to adjourn
 the meeting. There being none, Mr. Twomey made a motion to adjourn the meeting.

On a MOTION by Mr. Twomey, SECONDED by Mr. Pellan, WITH ALL IN FAVOR, the Board adjourned
 the meeting at 9:01 p.m. for the Long Lake Ranch Community Development District.

134 \*Each person who decides to appeal any decision made by the Board with respect to any matter considered 135 at the meeting is advised that person may need to ensure that a verbatim record of the proceedings is made,

136 including the testimony and evidence upon which such appeal is to be based.

Meeting minutes were approved at a meeting by vote of the Board of Supervisors at a publicly noticed
 meeting held on <u>April 4, 2024</u>.

139

140

Signature

Signature

141

#### **Printed Name**

142 Title: 
□ Secretary 
□ Assistant Secretary

**Printed Name** 

Title: 
Chairman 
Vice Chairman

## Long Lake Ranch Community Development District

Financial Statements (Unaudited)

Preliminary

February 29, 2024

### Long Lake Ranch CDD Balance Sheet February 29, 2024

|                                     | General<br>Fund |           | Reserve<br>Fund | De | Debt Service<br>2014 |    | bt Service<br>2015 | De | bt Service<br>2016 | TOTAL           |
|-------------------------------------|-----------------|-----------|-----------------|----|----------------------|----|--------------------|----|--------------------|-----------------|
| 1 ASSETS                            |                 |           |                 |    |                      |    |                    |    |                    |                 |
| 2 OPERATING ACCOUNT - BU            | \$              | 490,818   | \$<br>-         | \$ | -                    | \$ | -                  | \$ | -                  | \$<br>490,818   |
| 3 MONEY MARKET ACCOUNT - BU         |                 | -         | 2,267,030       |    | -                    |    | -                  |    | -                  | 2,267,030       |
| 4 RESERVE ACCOUNT - BU              |                 | -         | 93,523          |    | -                    |    | -                  |    | -                  | 93,523          |
| 5 TRUST ACCOUNTS:                   |                 |           |                 |    |                      |    |                    |    |                    | -               |
| 6 REVENUE FUND                      |                 | -         | -               |    | 401,496              |    | 256,657            |    | 207,800            | 865,953         |
| 7 RESERVE FUND                      |                 | -         |                 |    | 317,500              |    | 117,969            |    | 95,941             | 531,409         |
| 8 PREPAYMENT FUND                   |                 | -         | -               |    | 1,250                |    | -                  |    | 2,217              | 3,467           |
| 9 ACCOUNTS RECEIVABLE               |                 | 800       | -               |    | -                    |    | -                  |    | -                  | 800             |
| 10 ASSESSMENTS RECEIVABLE - ON ROLL |                 | 33,282    | 8,237           |    | 8,752                |    | 6,478              |    | 5,269              | 62,018          |
| 11 DUE FROM OTHER FUNDS             |                 | -         | 514,658         |    | 7,566                |    | 5,600              |    | 4,555              | 532,379         |
| 12 PREPAID EXPENSES                 |                 | 28,369    | -               |    | -                    |    | -                  |    | -                  | 28,369          |
| 13 DEPOSITS                         |                 | 49,570    | -               |    | -                    |    | -                  |    | -                  | 49,570          |
| 14 TOTAL ASSETS                     | \$              | 602,838   | \$<br>2,883,448 | \$ | 736,564              | \$ | 386,704            | \$ | 315,781            | \$<br>4,925,335 |
|                                     |                 |           |                 |    |                      |    |                    |    |                    |                 |
| 15 LIABILITIES                      |                 |           |                 |    |                      |    |                    |    |                    |                 |
| 16 ACCOUNTS PAYABLE                 | \$              | 17,943    | \$<br>-         | \$ | -                    | \$ | -                  | \$ | -                  | \$<br>17,943    |
| 17 SALES TAX                        |                 | -         | -               |    | -                    |    |                    |    |                    | -               |
| 18 ACCRUED EXPENSES                 |                 | 1,094     | -               |    | -                    |    | -                  |    | -                  | 1,094           |
| 19 DEFERRED REVENUE - ON-ROLL       |                 | 33,282    | 8,237           |    | 8,752                |    | 6,478              |    | 5,269              | 62,018          |
| 20 DUE TO OTHER FUNDS               |                 | 532,379   |                 |    |                      |    |                    |    |                    | 532,379         |
| 21 TOTAL LIABILITIES                |                 | 584,697   | <br>8,237       |    | 8,752                |    | 6,478              |    | 5,269              | <br>613,433     |
| 22 FUND BALANCE                     |                 |           |                 |    |                      |    |                    |    |                    |                 |
| 23 NONSPENDABLE                     |                 |           |                 |    |                      |    |                    |    |                    |                 |
| 24 PREPAID & DEPOSITS               |                 | 77,939    | -               |    | -                    |    | -                  |    | -                  | 77,939          |
| 26 CAPITAL RESERVES                 |                 | -         | 972,956         |    | -                    |    | -                  |    | -                  | 972,956         |
| 25 3-MONTH OPERATING CAPITAL        |                 | 303,029   | 75,000          |    | -                    |    | -                  |    | -                  | 378,029         |
| 27 UNASSIGNED                       |                 | (362,827) | 1,827,254       |    | 727,812              |    | 380,226            |    | 310,512            | 2,882,978       |
| 28 TOTAL FUND BALANCE               |                 | 18,141    | <br>2,875,210   |    | 727,812              |    | 380,226            |    | 310,512            | <br>4,311,901   |
| 29 TOTAL LIABILITIES & FUND BALANCE | \$              | 602,838   | \$<br>2,883,448 | \$ | 736,564              | \$ | 386,704            | \$ | 315,781            | \$<br>4,925,335 |

**General Fund** 

Statement of Revenue, Expenditures, and Changes in Fund Balance For the period from October 1, 2023 to February 29, 2024

|   | Month of Mon |       | Y 2024<br>Ionth of<br>ovember | FY 2024<br>Month of<br>December | N               | FY 2024<br>Ionth of<br>January | FY 2024 FY 2024<br>Month of Total Actual<br>February Year-to-Date |    |           | otal Actual | FY 2024<br>Amended<br>Budget | 0               | ARIANCE<br>ver (Under)<br>to Budget | % Actual<br>YTD /<br>FY Budget |          |
|---|--------------|-------|-------------------------------|---------------------------------|-----------------|--------------------------------|---|----|-----------|-------------|------------------------------|-----------------|-------------------------------------|--------------------------------|----------|
| 1 <u>REVENUE</u>                            |              |       |                               |                                 |                 |                                | unun y  |    | cor uur j |             |                              | <br>Duuget      |                                     | to Duager                      | <u> </u> |
| 2 ASSESSMENTS LEVIED                        |              |       |                               |                                 |                 |                                |   |    |           |             |                              |                 |                                     |                                |          |
| 3 ASSESSMENTS LEVIED (NET ON-ROLL)          | \$           | -     | \$                            | 149,575                         | \$<br>1,000,489 | \$                             | 12,760  | \$ | 16,011    | \$          | 1,178,835                    | \$<br>1,289,485 | \$                                  | (110,651)                      | 91%      |
| 4 EARLY PAYMENT DISCOUNT                    |              | -     |                               | -                               | -               |                                | -   |    | -         |             | -                            | (51,579)        |                                     | 51,579                         | 0%       |
| 5 ADDITIONAL REVENUE                        |              |       |                               |                                 |                 |                                |   |    |           |             |                              |                 |                                     |                                |          |
| 6 TENNIS                                    |              | 120   |                               | 120                             | 120             |                                | 120   |    |           |             | 480                          | -               |                                     | 480                            |          |
| 7 ROOM RENTALS                              |              | 60    |                               | 240                             | 60              |                                | -   |    |           |             | 360                          | -               |                                     | 360                            |          |
| 8 INTEREST                                  |              | -     |                               | -                               | -               |                                | -   |    | -         |             | -                            | -               |                                     | -                              |          |
| 9 ADVERTISEMENT RENTAL                      |              | 800   |                               | 800                             | 800             |                                | 800   |    | 800       |             | 4,000                        | -               |                                     | 4,000                          |          |
| 10 MISC. REVENUE                            |              | -     |                               | 38                              | 50              |                                | 25  |    |           |             | 113                          | -               |                                     | 113                            |          |
| 11 FUND BALANCE FORWARD (removed)           |              |       |                               | -                               | <br>-           |                                | -   |    | -         |             | -                            | <br>-           |                                     | -                              |          |
| 12 TOTAL REVENUE                            | \$           | 980   | \$                            | 150,772                         | \$<br>1,001,519 | \$                             | 13,705  | \$ | 16,811    | \$          | 1,183,787                    | \$<br>1,237,906 | \$                                  | (54,119)                       | 96%      |
| 13 <u>EXPENDITURES</u><br>14 ADMINISTRATIVE |              |       |                               |                                 |                 |                                |   |    |           |             |                              |                 |                                     |                                |          |
| 15 SUPERVISORS - REGULAR MEETINGS           | \$           | 600   | \$                            | 600                             | \$<br>600       | \$                             | 400   | \$ | 600       | \$          | 2,800                        | \$<br>9,600     | \$                                  | (6,800)                        | 29%      |
| 16 SUPERVISORS - WORKSHOPS                  |              | -     |                               | -                               | -               |                                | -   |    | -         |             | -                            | 800             |                                     | (800)                          | 0%       |
| 17 PAYROLL TAXES (BOS)                      |              | 46    |                               | 46                              | 46              |                                | 31  |    | 46        |             | 214                          | 734             |                                     | (520)                          | 29%      |
| 18 PAYROLL SERVICES FEES                    |              | 50    |                               | 50                              | 50              |                                | 50  |    | 50        |             | 250                          | 600             |                                     | (350)                          | 42%      |
| 19 DISTRICT MANAGEMENT                      |              | 1,667 |                               | 1,667                           | 1,667           |                                | 1,667   |    | 1,667     |             | 8,333                        | 20,000          |                                     | (11,667)                       | 42%      |
| 20 ADMINISTRATIVE                           |              | 917   |                               | 917                             | 917             |                                | 917   |    | 917       |             | 4,583                        | 11,000          |                                     | (6,417)                        | 42%      |
| 21 ACCOUNTING                               |              | 917   |                               | 917                             | 917             |                                | 917   |    | 917       |             | 4,583                        | 11,000          |                                     | (6,417)                        | 42%      |
| 22 ASSESSMENT ROLL PREPARATION              |              | 417   |                               | 417                             | 417             |                                | 417   |    | 417       |             | 2,083                        | 5,000           |                                     | (2,917)                        | 42%      |
| 23 DISSEMINATION AGENT                      |              | 3,000 |                               | -                               | -               |                                | -   |    | -         |             | 3,000                        | 3,000           |                                     | -                              | 100%     |
| 24 DISTRICT COUNSEL                         |              | 2,746 |                               | 2,225                           | 2,359           |                                | 2,925   |    |           |             | 10,255                       | 35,000          |                                     | (24,745)                       | 29%      |
| 25 DISTRICT ENGINEER                        |              | 765   |                               | 638                             | 85              |                                | 383   |    |           |             | 1,870                        | 14,000          |                                     | (12,130)                       | 13%      |
| 26 ARBITRAGE REBATE CALCULATION             |              | -     |                               | 650                             | -               |                                | -   |    | 2,263     |             | 2,913                        | 1,500           |                                     | 1,413                          | 194%     |
| 27 TRUSTEE FEES                             |              | 4,041 |                               | -                               | 4,041           |                                | -   |    | -         |             | 8,081                        | 15,701          |                                     | (7,620)                        | 51%      |
| 28 BANK FEES                                |              | -     |                               | -                               | -               |                                | 27  |    |           |             | 27                           | 150             |                                     | (123)                          | 18%      |
| 29 AUDITING                                 |              | -     |                               | -                               | -               |                                | -   |    | -         |             | -                            | 6,000           |                                     | (6,000)                        | 0%       |
| 30 REGULATORY PERMITS AND FEES              |              | 175   |                               | -                               | -               |                                | -   |    | -         |             | 175                          | 175             |                                     | -                              | 100%     |
| 31 TAX COLLECTOR/PROPERTY TAXES             |              | 157   |                               | -                               | -               |                                | 219   |    |           |             | 376                          | 250             |                                     | 126                            | 150%     |
| 32 LEGAL ADVERTISING                        |              | 142   |                               | 77                              | 63              |                                | 70  |    | 173       |             | 525                          | 1,500           |                                     | (975)                          | 35%      |
| 33 WEBSITE HOSTING                          |              | 1,579 |                               | 42                              | <br>-           |                                | -   |    | 135       |             | 1,756                        | <br>1,600       |                                     | 156                            | 110%     |
| 34 TOTAL ADMINISTRATIVE                     | 1            | 7,217 |                               | 8,243                           | <br>11,160      |                                | 8,020   |    | 7,183     |             | 51,825                       | <br>137,610     |                                     | (85,786)                       | 38%      |
| 35 INSURANCE                                |              |       |                               |                                 |                 |                                |   |    |           |             |                              |                 |                                     |                                |          |
| 36 GENERAL LIABILITY/PROPERTY INSURANCE     |              | 9,610 |                               | -                               | <br>-           |                                | -   |    | -         |             | 29,610                       | <br>27,154      |                                     | 2,456                          | 109%     |
| 37 TOTAL INSURANCE                          | 2            | 9,610 |                               | -                               | <br>-           |                                | -   |    | -         |             | 29,610                       | <br>27,154      |                                     | 2,456                          | 109%     |
|   |              |       |                               |                                 |                 |                                |   |    |           |             |                              |                 |                                     |                                |          |

## **General Fund**

### Statement of Revenue, Expenditures, and Changes in Fund Balance For the period from October 1, 2023 to February 29, 2024

|   | FY 2024<br>Month of<br>October | FY 2024<br>Month of<br>November | FY 2024<br>Month of<br>December | FY 2024<br>Month of<br>January | FY 2024<br>Month of<br>February | FY 2024<br>Total Actual<br>Year-to-Date | FY 2024<br>Amended<br>Budget | VARIANCE<br>Over (Under)<br>to Budget | % Actual<br>YTD /<br>FY Budget |
|---|--------------------------------|---------------------------------|---------------------------------|--------------------------------|---------------------------------|---|------------------------------|---------------------------------------|--------------------------------|
| 38 UTILITIES                                |                                |                                 |                                 |                                |                                 |   |                              |                                       |                                |
| 39 UTILITIES - ELECTRICITY                  | -                              | 4,628                           | 5,347                           | 3,662                          | 3,022                           | 16,659                                  | 60,000                       | (43,341)                              | 28%                            |
| 40 UTILITIES - STREETLIGHTS                 | 174                            | 8,286                           | 8,309                           | 1,752                          | 14,526                          | 33,046                                  | 115,000                      | (81,954)                              | 29%                            |
| 41 UTILITIES - WATER/SEWER                  | 1,452                          | 1,368                           | 1,696                           | 1,990                          | 737                             | 7,242                                   | 11,000                       | (3,758)                               | 66%                            |
| 42 UTILITIES - SOLID WASTE ASSESSMENT       | -                              | 815                             | -                               | -                              | -                               | 815                                     | 1,500                        | (685)                                 | 54%                            |
| 43 UTILITIES - SOLID WASTE REMOVAL          | 103                            | 103                             | 102                             | 102                            | 102                             | 510                                     | 2,500                        | (1,990)                               | 20%                            |
| 44 TOTAL UTILITIES                          | 1,729                          | 15,199                          | 15,453                          | 7,506                          | 18,386                          | 58,273                                  | 190,000                      | (131,727)                             | 31%                            |
| 45 SECURITY                                 |                                |                                 |                                 |                                |                                 |   |                              |                                       |                                |
| 46 SECURITY REPAIRS & MAINTENANCE           | 125                            | -                               | 694                             | 44                             |                                 | 863                                     | 7,500                        | (6,637)                               | 12%                            |
| 47 TOTAL SECURITY                           | 125                            | -                               | 694                             | 44                             | -                               | 863                                     | 7,500                        | (6,637)                               | 12%                            |
| 48 COMMUNITY MAINTENANCE                    |                                |                                 |                                 |                                |                                 |   |                              |                                       |                                |
| 49 FIELD SERVICES                           | 421                            | 421                             | 338                             | 421                            | 421                             | 2,021                                   | 5,051                        | (3,029)                               | 40%                            |
| 50 FOUNTAIN SERVICE REPAIRS & MAINTENANCE   | 7,789                          | 337                             | 226                             | 1,000                          |                                 | 9,352                                   | 4,000                        | 5,352                                 | 234%                           |
| 51 AQUATIC MAINTENANCE                      | 2,460                          | 2,460                           | 2,460                           | 2,460                          |                                 | 9,840                                   | 29,520                       | (19,680)                              | 33%                            |
| 52 MITIGATION AREA MONITORING & MAINTENANCE | _,                             | _,                              | _,                              |                                | -                               | -                                       | 3,100                        | (3,100)                               | 0%                             |
| 53 AQUATIC PLANT REPLACEMENT                | -                              | -                               | -                               | _                              | -                               | -                                       | 2,750                        | (2,750)                               | 0%                             |
| 54 FISH STOCKING                            | -                              | -                               | -                               | -                              | -                               | -                                       | 11,100                       | (11,100)                              | 0%                             |
| 55 LAKE & POND MAINTENANCE                  | -                              | -                               | -                               | -                              | -                               | -                                       | 20,000                       | (20,000)                              | 0%                             |
| 56 ENTRY & WALLS MAINTENANCE                | -                              | -                               | -                               | -                              | -                               | -                                       | 5,500                        | (5,500)                               | 0%                             |
| 57 LANDSCAPE MAINTENANCE - CONTRACT         | 13,675                         | 13,675                          | 13,675                          | 13,675                         | 13,675                          | 68,375                                  | 172,305                      | (103,930)                             | 40%                            |
| 58 LANDSCAPE REPLACEMENT MULCH              | -                              | -                               | -                               | -                              | -                               | -                                       | 70,000                       | (70,000)                              | 0%                             |
| 59 LANDSCAPE REPLACEMENT ANNUALS            | -                              | 8,181                           | -                               | -                              | -                               | 8,181                                   | 29,000                       | (20,819)                              | 28%                            |
| 60 LANDSCAPE REPLACEMENT PLANTS & SHRUBS    | -                              | -                               | -                               | -                              | -                               | -                                       | 45,000                       | (45,000)                              | 0%                             |
| 61 TREE TRIMMING & MAINTENANCE              | -                              | 8,500                           | -                               | -                              | -                               | 8,500                                   | 16,000                       | (7,500)                               | 53%                            |
| 62 OTHER LANDSCAPE -FIRE ANT TREAT          | -                              | -                               | -                               | -                              | -                               | -                                       | 4,500                        | (4,500)                               | 0%                             |
| 63 IRRIGATION REPAIRS & MAINTENANCE         | 4,218                          | 104                             | 114                             | 226                            |                                 | 4,661                                   | 12,000                       | (7,339)                               | 39%                            |
| 64 DECORATIVE LIGHT MAINTENANCE             | 4,500                          | 4,500                           | -                               | -                              | -                               | 9,000                                   | 9,050                        | (50)                                  | 99%                            |
| 65 PRESSURE WASHING                         | -                              | -                               | -                               | 500                            |                                 | 500                                     | 35,000                       | (34,500)                              | 1%                             |
| 66 VOLUNTEER SUPPLIES                       | -                              | -                               | -                               | -                              | -                               | -                                       | 2,000                        | (2,000)                               | 0%                             |
| 67FIELD CONTINGENCY                         | 150                            |                                 | (1,833)                         | 28                             |                                 | (1,655)                                 | 40,000                       | (41,655)                              | -4%                            |
| 68 TOTAL PHYSICAL ENVIRONMENT               | 33,213                         | 38,178                          | 14,979                          | 18,309                         | 14,096                          | 118,775                                 | 515,876                      | (397,100)                             | 23%                            |
|   |                                |                                 |                                 |                                |                                 |   |                              |                                       |                                |

**General Fund** 

Statement of Revenue, Expenditures, and Changes in Fund Balance For the period from October 1, 2023 to February 29, 2024

|  | FY 2024<br>Month of<br>October | FY 2024<br>Month of<br>November | FY 2024<br>Month of<br>December | FY 2024<br>Month of<br>January | FY 2024<br>Month of<br>February | FY 2024<br>Total Actual<br>Year-to-Date | FY 2024<br>Amended<br>Budget | VARIANCE<br>Over (Under)<br>to Budget | % Actual<br>YTD /<br>FY Budget |
|--|--------------------------------|---------------------------------|---------------------------------|--------------------------------|---------------------------------|---|------------------------------|---------------------------------------|--------------------------------|
| 69 ROAD & STREET FACILITIES  |                                |                                 |                                 | Junuary                        | <u> </u>                        | Teur to Dute                            | Duuget                       | to Dudget                             | <u> </u>                       |
| 70 SIDEWALK REPAIR & MAINTENANCE   |                                | -                               | -                               | -                              | -                               | -                                       | 1,000                        | (1,000)                               | 0%                             |
| 71 ROADWAY REPAIR & MAINTENANCE  |                                | -                               | -                               | -                              | -                               | -                                       | 1,000                        | (1,000)                               | 0%                             |
| 72 SIGNAGE REPAIR & REPLACEMENT  |                                | -                               | 46                              | 22                             | 4,700                           | 4,768                                   | 5,000                        | (232)                                 | 95%                            |
| 73 TOTAL ROAD & STREET FACILITIES  |                                |                                 | 46                              | 22                             | 4,700                           | 4,768                                   | 7,000                        | (2,232)                               | 68%                            |
| 74 AMENITY MAINTENANCE   |                                |                                 |                                 |                                |                                 |   |                              |                                       |                                |
| 75 CLUBHOUSE MANAGEMENT  | 9,623                          | 8,591                           | 8,857                           | 10,347                         | 6,355                           | 43,773                                  | 129,857                      | (86,083)                              | 34%                            |
| 76 POOL MAINTENANCE - CONTRACT   | 2,315                          | 2,315                           | 950                             | 950                            | ,                               | 6,530                                   | 28,608                       | (22,078)                              | 23%                            |
| 77 DOG WASTE STATION SUPPLIES  | 134                            | -                               | -                               | -                              | -                               | 134                                     | 5,460                        | (5,326)                               | 2%                             |
| 78 AMENITY MAINTENANCE & REPAIR  | 198                            | 494                             | 1,130                           | 629                            |                                 | 2,451                                   | 21,000                       | (18,549)                              | 12%                            |
| 79 OFFICE SUPPLIES   | 57                             | 109                             | -                               | -                              | -                               | 166                                     | 1,200                        | (1,034)                               | 14%                            |
| 80 FURNITURE REPAIR/REPLACEMENT  | -                              | -                               | -                               | -                              | -                               | -                                       | 1,750                        | (1,750)                               | 0%                             |
| 81 POOL REPAIRS  | 257                            | -                               | 694                             | 8,280                          |                                 | 9,231                                   | 2,000                        | 7,231                                 | 462%                           |
| 82 POOL PERMITS  | -                              | -                               | -                               | -                              | -                               | -                                       | 1,000                        | (1,000)                               | 0%                             |
| 83 COMMUNICATIONS (TEL, FAX, INTERNET)   | 322                            | 322                             | 322                             | 322                            | 322                             | 1,610                                   | 5,000                        | (3,390)                               | 32%                            |
| 84 FACILITY A/C & HEATING MAINTENANCE & REPAIRS  | -                              | -                               | -                               | 58                             |                                 | 58                                      | 2,000                        | (1,942)                               | 3%                             |
| 85 COMPUTER SUPPORT MAINTENANCE & REPAIR   | -                              | -                               | -                               | -                              | -                               | -                                       | 1,000                        | (1,000)                               | 0%                             |
| 86 PARK & PLAYGROUND MAINTENANCE & REPAIRS   | 195                            | 47                              | 200                             | 101                            |                                 | 542                                     | 6,600                        | (6,058)                               | 8%                             |
| 87 PEST CONTROL  | -                              | 300                             | -                               | -                              | -                               | 300                                     | 2,460                        | (2,160)                               | 12%                            |
| 88 CLUBHOUSE JANITORIAL SUPPLIES   | -                              | -                               | 48                              | 240                            |                                 | 288                                     | 3,000                        | (2,712)                               | 10%                            |
| 89 TOTAL PARKS AND RECREATION  | 13,102                         | 12,178                          | 12,201                          | 20,927                         | 6,677                           | 65,085                                  | 210,935                      | (145,850)                             | 31%                            |
| 90 PROJECT BUDGET  |                                |                                 |                                 |                                |                                 |   |                              |                                       |                                |
| 91 CAPITAL IMPROVEMENT PLAN  | 3,531                          | -                               | (1,633)                         | -                              | -                               | 1,898                                   | 116,042                      | (114,144)                             | 2%                             |
| 92 TOTAL PROJECT BUDGET  | 3,531                          | -                               | (1,633)                         | -                              | -                               | 1,898                                   | 116,042                      | (114,144)                             | 2%                             |
| 93 TOTAL EXPENDITURES  | 98,527                         | 73,798                          | 52,900                          | 54,829                         | 51,042                          | 331,096                                 | 1,212,116                    | (881,020)                             | 27%                            |
| 94 EXCESS OF REVENUE OVER (UNDER) EXPENDITURES   | (97,547)                       | 76,974                          | 948,618                         | (41,124)                       | (34,231)                        | 852,691                                 | 25,790                       | 826,902                               |                                |
| AS ATHER FINANCING CAURCES & LISES   |                                |                                 |                                 |                                |                                 |   |                              |                                       |                                |
| <ul><li>95 OTHER FINANCING SOURCES &amp; USES</li><li>96 COUNTY COLLECTION COSTS</li></ul> |                                |                                 |                                 |                                |                                 |   | (25,790)                     | 25,790                                |                                |
| 90 TRANSFERS IN  | -                              | -                               | -                               | -                              | -                               | -                                       | (23,790)                     | 25,790                                |                                |
| 97 TRANSFERS IN<br>98 TRANSFERS OUT  | -                              | -                               | -                               | -                              | (1,300,000)                     | -                                       | -                            | -                                     |                                |
| 99 TOTAL OTHER FINANCING RESOURCES & USES  |                                |                                 |                                 | (1,300,000)                    |                                 |   | (25 700)                     |                                       |                                |
| 77 IOTAL OTHER FINANCING RESUURCES & USES  |                                |                                 | <u>-</u>                        | (1,300,000)                    | (1,300,000)                     | -                                       | (25,790)                     | 25,790                                |                                |
| 100 FUND BALANCE - BEGINNING - UNAUDITED   |                                |                                 |                                 |                                |                                 | 465,450                                 | 472,887                      | (7,438)                               |                                |
| NET CHANGE IN FUND BALANCE   | (97,547)                       | 76,974                          | 948,618                         |                                |                                 | 403,430<br>852,691                      | 7/2,00/                      | 852,691                               |                                |
| FUND BALANCE - ENDING - PROJECTED  | (27,517)                       | 10,21 1                         | \$ -                            |                                |                                 | \$ 1,318,141                            | \$ 472,887                   | 845,254                               |                                |
| FUND DALAINCE - ENDING - I ROJECTED  |                                |                                 | Ψ -                             |                                |                                 | φ 1,510,141                             | φ =12,001                    | 043,434                               |                                |

## **Capital Reserve Fund (CRF)**

## Statement of Revenue, Expenditures, and Changes in Fund Balance

For the period from October 1, 2023 to February 29, 2024

|  | FY 2024<br>Amended<br>Budget | Т  | FY 2024<br>otal Actual<br>ear-to-Date | Ov | ARIANCE<br>er (Under)<br>o Budget |
|--|------------------------------|----|---------------------------------------|----|-----------------------------------|
| 1 <u>REVENUE</u>                               | <br>0                        |    |                                       |    | 0                                 |
| 2 SPECIAL ASSESSMENTS - ON ROLL (NET)          | \$<br>319,149                | \$ | 291,763                               |    |                                   |
| 3 EARLY PAYMENT DISCOUNT                       | (12,766)                     |    | -                                     | \$ | 306,383                           |
| 4 INTEREST & MISCELLANEOUS                     | -                            |    | 30,343                                |    | 30,343                            |
| 5 TOTAL REVENUE                                | 306,383                      |    | 322,106                               |    | 15,723                            |
| 6 EXPENDITURES                                 |                              |    |                                       |    |                                   |
| 7 CAPITAL IMPROVEMENT PLAN (CIP)               | -                            |    | -                                     |    | _                                 |
| 8 CONTINGENCY                                  | -                            |    | -                                     |    | _                                 |
| 9 TOTAL EXPENDITURES                           | <br>-                        |    | -                                     |    | -                                 |
| 10 EXCESS OF REVENUE OVER (UNDER) EXPENDITURES | <br>306,383                  |    | 322,106                               |    | 15,723                            |
|  |                              |    | - ,                                   |    | - , -                             |
| 11 OTHER FINANCING SOURCES & USES              |                              |    |                                       |    |                                   |
| 12 COUNTY COLLECTION COSTS                     | (6,383)                      |    | -                                     |    |                                   |
| 13 TRANSFERS IN                                | -                            |    | 1,300,000                             |    |                                   |
| 14 TRANSFERS OUT                               | -                            |    | -                                     |    |                                   |
| 15 TOTAL OTHER FINANCING SOURCES & USES        | <br>(6,383)                  |    | 1,300,000                             |    | 1,306,383                         |
| 16 FUND BALANCE - BEGINNING                    | 1,078,957                    |    | 1,253,105                             |    | 174,148                           |
| 17 NET CHANGE IN FUND BALANCE                  | 300,000                      |    | 1,622,106                             |    | 1,322,106                         |
| 18 FUND BALANCE - ENDING                       | \$<br>1,378,957              | \$ | 2,875,210                             | \$ | 1,496,253                         |
| 19 ANALYSIS OF FUND BALANCE                    |                              |    |                                       |    |                                   |
| 20 ASSIGNED                                    |                              |    |                                       |    |                                   |
| 21 FUTURE CAPITAL IMPROVEMENTS                 | 972,956                      |    | 972,956                               |    |                                   |
| 22 WORKING CAPITAL                             | 75,000                       |    | 75,000                                |    |                                   |
| 23 UNASSIGNED                                  | 331,001                      |    | 1,827,254                             |    |                                   |
| 24 FUND BALANCE - ENDING                       | \$<br>1,378,957              | \$ | 2,875,210                             |    |                                   |

### Long Lake Ranch CDD Debt Service Fund - Series 2014 Statement of Revenue, Expenditures, and Changes in Fund Balance For the period from October 1, 2023 to February 29, 2024

| 1 <b>REVENUE</b> 2       SPECIAL ASSESSMENTS - ON ROLL (NET)       \$ 318,750       \$ 309,998       \$ (8,7)         3       INTEREST REVENUE       -       9,594       9,5)         4       MISC REVENUE       -       -         5       TOTAL REVENUE       -       -       -         6       EXPENDITURES       318,750       319,592       8         7       INTEREST EXPENSE       -       112,781       112,7 | E<br>r)    |
|--|------------|
| 3 INTEREST REVENUE       -       9,594       9,5'         4 MISC REVENUE       -       -       -         5 TOTAL REVENUE       318,750       319,592       8         6 EXPENDITURES       7       INTEREST EXPENSE       -       -   |            |
| 4       MISC REVENUE       -       -         5       TOTAL REVENUE       318,750       319,592       8         6       EXPENDITURES       7       INTEREST EXPENSE       8   |            |
| 5 TOTAL REVENUE         318,750         319,592         8           6 EXPENDITURES         7         INTEREST EXPENSE         8  | 14         |
| 6 <u>EXPENDITURES</u><br>7 INTEREST EXPENSE  | -          |
| 7 INTEREST EXPENSE   |            |
| 7 INTEREST EXPENSE   |            |
|  |            |
|  | 21         |
| 9 May 1, 2024 113,081 - (113,0   |            |
| $\begin{array}{c} 10  \text{November 1, 2024} \\ 10  \text{November 1, 2024} \\ \end{array} \qquad \begin{array}{c} 110,500 \\ 110,550 \\ - \\ \end{array} \qquad (110,50) \\ - \\ \end{array}$  | <i>,</i>   |
| 11 PRINCIPAL RETIREMENT  | -          |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$   | )0)        |
| 13 PRINCIPAL PREPAYMENT  | -          |
| 14 TOTAL EXPENDITURES       313,631       112,781       (200,8)  | 50)        |
| 15 EXCESS OF REVENUE OVER (UNDER) EXP.         5,119         206,811         201,6   | )2         |
| 16 OTHER FINANCING SOURCES (USES)  |            |
| 17 TRANSFERS IN  | -          |
| 18 TRANSFERS OUT   | -          |
| 19 TOTAL OTHER FINANCING SOURCES (USES)  | -          |
|  |            |
| 20 FUND BALANCE - BEGINNING         506,081         521,002         14,99  | 21         |
| 21_NET CHANGE IN FUND BALANCE         5,119_206,811_201,61   | <i>)</i> 2 |
| 22 FUND BALANCE - ENDING         \$ 511,199         \$ 727,812         \$ 216,6  | 13         |

### Long Lake Ranch CDD Debt Service Fund - Series 2015 Statement of Revenue, Expenditures, and Changes in Fund Balance For the period from October 1, 2023 to February 29, 2024

|                           |                  | Ā  | FY 2024<br>Adopted<br>Budget | То | FY 2024<br>tal Actual<br>ar-to-Date | Ove | RIANCE<br>er (Under)<br>) Budget |
|---------------------------|------------------|----|------------------------------|----|-------------------------------------|-----|----------------------------------|
| 1 <u>REVENUE</u>          |                  |    |                              |    |                                     |     |                                  |
| 2 SPECIAL ASSESSMENTS -   | ON ROLL (NET)    | \$ | 235,938                      | \$ | 229,459                             | \$  | (6,478)                          |
| 3 INTEREST REVENUE        |                  |    | -                            |    | 4,149                               |     | 4,149                            |
| 4 TOTAL REVENUE           |                  |    | 235,938                      |    | 233,608                             |     | (2,329)                          |
| 5 EXPENDITURES            |                  |    |                              |    |                                     |     |                                  |
| 6 INTEREST EXPENSE        |                  |    |                              |    |                                     |     |                                  |
| 7 November 1, 2023        |                  |    | -                            |    | 86,319                              |     | 86,319                           |
| 8 May 1, 2024             |                  |    | 86,319                       |    | -                                   |     | (86,319)                         |
| 9 November 1, 2024        |                  |    | 84,369                       |    | -                                   |     | (84,369)                         |
| 10 PRINCIPAL RETIREMENT   |                  |    |                              |    |                                     |     | -                                |
| 11 May 1, 2024            |                  |    | 65,000                       |    | -                                   |     | (65,000)                         |
| 12 TOTAL EXPENDITURES     |                  |    | 235,688                      |    | 86,319                              |     | (149,369)                        |
| 13 EXCESS OF REVENUE OVI  | ER (UNDER) EXP.  |    | 250                          |    | 147,289                             |     | 147,039                          |
| 14 OTHER FINANCING SOUR   | CES (USES)       |    |                              |    |                                     |     |                                  |
| 15 TRANSFERS IN           |                  |    | -                            |    | -                                   |     | -                                |
| 16 TRANSFERS OUT          |                  |    | -                            |    | -                                   |     | -                                |
| 17 TOTAL OTHER FINANCIN   | G SOURCES (USES) |    | -                            |    | -                                   |     | -                                |
| 18 FUND BALANCE - BEGINNI | NG               |    | 230,628                      |    | 232,937                             |     | 2,309                            |
| 19 NET CHANGE IN FUND BA  |                  |    | 250,020                      |    | 147,289                             |     | 147,039                          |
| 20 FUND BALANCE - ENDING  |                  | \$ | 230,878                      | \$ | 380,226                             | \$  | 149,348                          |

### Long Lake Ranch CDD Debt Service Fund - Series 2016 Statement of Revenue, Expenditures, and Changes in Fund Balance For the period from October 1, 2023 to February 29, 2024

|   | A  | TY 2024<br>Adopted<br>Budget                           | То | FY 2024<br>Total Actual<br>Year-to-Date |    | RIANCE<br>er (Under)<br>Budget   |
|---|----|--|----|---|----|--|
| 1 <u>REVENUE</u>  |    |  |    |   |    |  |
| 2 SPECIAL ASSESSMENTS - ON ROLL (NET)   | \$ | 191,881  | \$ | 186,613                                 | \$ | (5,269)  |
| 3 INTEREST REVENUE  |    | -  | 1  | 3,328                                   |    | 3,328  |
| 4 TOTAL REVENUE   |    | 191,881  |    | 189,940                                 |    | (1,941)  |
| <ul> <li>5 EXPENDITURES</li> <li>6 INTEREST EXPENSE</li> <li>7 November 1, 2023</li> <li>8 May 1, 2024</li> <li>9 November 1, 2024</li> <li>9 PRINCIPAL RETIREMENT</li> <li>11 May 1, 2024</li> <li>12 PRINCIPAL PREPAYMENT</li> <li>13 TOTAL EXPENDITURES</li> </ul> |    | -<br>61,800<br>60,500<br>65,000<br>-<br><b>187,300</b> |    | 61,800<br>-<br>-<br>-<br>-<br>61,800    |    | 61,800<br>(61,800)<br>(60,500)<br>-<br>(65,000)<br>-<br>( <b>125,500</b> ) |
| 14 EXCESS OF REVENUE OVER (UNDER) EXP.  |    | 4,581  |    | 128,140                                 |    | 123,559  |
| <ol> <li>15 OTHER FINANCING SOURCES (USES)</li> <li>16 TRANSFERS IN</li> <li>17 TRANSFERS OUT</li> <li>18 TOTAL OTHER FINANCING SOURCES (USES)</li> </ol>   |    | -<br>-<br>-  |    | -<br>-<br>-                             |    | -  |
| 19 FUND BALANCE - BEGINNING   |    | 189,530  |    | 182,372                                 |    | (7,158)  |
| 20 NET CHANGE IN FUND BALANCE   |    | 4,581  |    | 128,140                                 |    | 123,559  |
| 21 FUND BALANCE - ENDING  | \$ | 194,111  | \$ | 310,512                                 | \$ | 116,401  |

| Date       | Ref. Num    | Name                                   | Memo   | Deposits | Disbursements | Balance           |
|------------|-------------|--|--|----------|---------------|-------------------|
| 09/30/2023 |             | BOY Balance                            |  |          |               | 671,423.72        |
| 10/01/2023 | 1503        | Egis Insurance & Risk Advisors         | Insurance FY 10/1/23 - 10/1/24 Policy # 100123769<br>Invoice: 31197 (Reference: Service Call 08.18.23.) Invoice: 31205               |          | 28,760.00     | 642,663.72        |
| 10/02/2023 | 100228      | DCSI, Inc " Security & Sound"          | (Reference: Service Call 08  |          | 1,418.50      | 641,245.22        |
| 10/02/2023 | 100229      | GHS LLC                                | Invoice: 2023-452 (Reference: Aquatic Maintenance - Sep 2023. )<br>Invoice: 3282409 (Reference: Legal Svcs - Aug 2023. ) Invoice:    |          | 2,460.00      | 638,785.22        |
| 10/02/2023 | 100230      | Kutak Rock LLP                         | 3282408 (Reference: Legal Svcs   |          | 2,627.50      | 636,157.72        |
| 10/03/2023 |             |  | Deposit  | 180.00   |               | 636,337.72        |
| 10/09/2023 | 01EFT100923 | Duke Energy                            | 000 Sunlake Blvd Lite 08/16/23-09/15/23  |          | 347.78        | 635,989.94        |
| 10/09/2023 | 02EFT100923 | Duke Energy                            | Summary Bill 08/02-09/01/2023  |          | 12,278.30     | 623,711.64        |
| 10/10/2023 | 1ACH101023  | Frontier                               | Phone and Internet -09/15 - 1014/23  |          | 209.03        | 623,502.61        |
| 10/10/2023 | 2ACH101023  | Frontier                               | Phone and Internet - 9/15-10/14  |          | 110.99        | 623,391.62        |
| 10/10/2023 | 100231      | DCSI, Inc " Security & Sound"          | Invoice: 31198 (Reference: Service Call 08.18.23.)<br>Invoice: 21697 (Reference: Annual Website/PDF Service, Oct 2023-Sep            |          | 125.00        | 623,266.62        |
| 10/10/2023 | 100232      | Innersync                              | 2024.)   |          | 1,537.50      | 621,729.12        |
| 10/10/2023 | 100233      | Cooper Pools Inc.                      | Invoice: 7419 (Reference: Foxtail Motor Replacement.)  |          | 750.00        | 620,979.12        |
| 10/11/2023 | 100234      | Vesta Property Services, Inc.          | Invoice: 413964 (Reference: Monthly Pool Maintenance.)   |          | 2,315.00      | 618,664.12        |
| 10/11/2023 | 100235      | Coastal Waste & Recycling, Inc.        | Invoice: SW0000413146 (Reference: Monthly Waste P/U - Oct 2023.)   |          | 103.04        | 618,561.08        |
| 10/12/2023 | ACH101223   | Pasco County Utilities Services Branch | 18981 Long Lake Ranch Blvd 8/7-9/6/23  |          | 71.80         | 618,489.28        |
| 10/12/2023 | 100236      | RedTree Landscape Systems              | Invoice: 14999 (Reference: Landscape Enhancement. )  |          | 2,550.00      | 615,939.28        |
| 10/12/2023 | 100237      | Romaner Graphics                       | Invoice: 21888 (Reference: Signage Repairs - remove graffiti/re-paint. )   |          | 2,000.00      | 613,939.28        |
| 10/12/2023 | 100238      | Vesta Property Services                | Invoice: 413964 (Reference: Monthly Pool Maintenance. )<br>Invoice: 413515 (Reference: Monthly Mgmt. Fee. ) Invoice: 413516          |          | 2,315.00      | 611,624.28        |
| 10/12/2023 | 100239      | Vesta District Services                | (Reference: Annual Fee: Disse  |          | 7,379.25      | 604,245.03        |
| 10/13/2023 | 1013ACH1    | Engage PEO                             | BOS Mtg 10/5/23  |          | 141.80        | 604,103.23        |
| 10/13/2023 | 1013ACH2    | George Smith, Jr                       | BOS Mtg 10/5/23  |          | 184.70        | 603,918.53        |
| 10/13/2023 | 1013ACH3    | Heidi Clawson                          | BOS Mtg 10/5/23  |          | 184.70        | 603,733.83        |
| 10/13/2023 | 35          | William Pellan                         | BOS Mtg 10/5/23  |          | 184.70        | 603,549.13        |
| 10/16/2023 | 100240      | RedTree Landscape Systems              | Invoice: 14966 ()  |          | 13,675.00     | 589,874.13        |
| 10/16/2023 | 100241      | Vesta Property Services, Inc.          | Invoice: 413654 (Reference: Clubhouse Management.)   |          | 6,139.83      | 583,734.30        |
| 10/16/2023 | 100242      | Blue Water Aquatics, Inc.              | Invoice: 100523- (Reference: Fountain Repairs & Maintenance.)  |          | 3,280.09      | 580,454.21        |
| 10/20/2023 | 1ACH102023  | Pasco County Utilities Services Branch | 0 Community Center 8/18-9/19/23  |          | 1,230.12      | 579,224.09        |
| 10/20/2023 | 2ACH102023  | Pasco County Utilities Services Branch | 18981 Long Lake Ranch Blvd 08/18/ -09/19/23  |          | 148.75        | 579,075.34        |
| 10/20/2023 | EFT102023   | Florida Department of Revenue          | Sales Tax 3rd Qt 2023  |          | 156.75        | 578,918.59        |
| 10/22/2023 | ACH102223   | BANK UNITED VISA CC                    |  |          | 978.81        | 577,939.78        |
| 10/24/2023 | 100243      | Johnson Engineering, Inc.              | Invoice: 43 (Reference: General Engineering Svcs.)<br>Invoice: 21916 (Reference: Signage Repairs - Foxwood/Cornuta St &              |          | 765.00        | 577,174.78        |
| 10/24/2023 | 100244      | Romaner Graphics                       | Lake Waters Pl. )  |          | 195.00        | 576,979.78        |
| 10/24/2023 | 100245      | Vesta District Services                | Invoice: 414275 (Reference: Billable Expenses - Sep 2023.)   |          | 17.73         | 576,962.05        |
| 10/31/2023 | 100246      | DCSI, Inc " Security & Sound"          | Invoice: 31298 (Reference: Reinstall pool IP camera back from service. )   |          | 125.00        | 576,837.05        |
| 10/31/2023 | 100247      | Himes Electrical Service, Inc          | Invoice: 23716 (Reference: Circuit Installation for Maint. Shed.)  |          | 3,531.12      | 573,305.93        |
| 10/31/2023 | 100046      | EOM Balance                            |  | 180.00   | 98,297.79     | <b>573,305.93</b> |
| 11/06/2023 | 100248      | Business Observer                      | Invoice: 23-01749P (Reference: Legal Advertising.)   |          | 76.56         | 573,229.37        |
| 11/06/2023 | 100249      | GHS LLC                                | Invoice: 2023-525 (Reference: Aquatic Maintenance Program.)<br>Invoice: 3297673 (Reference: Legal Svcs - Sep 2023.) Invoice: 3297672 |          | 1,875.00      | 571,354.37        |
| 11/06/2023 | 100250      | Kutak Rock LLP                         | (Reference: General Leg  |          | 2,746.00      | 568,608.37        |
| 11/06/2023 | 100251      | Vesta Property Services, Inc.          | Invoice: 414444 (Reference: Amenity Management Services. )   |          | 6,139.83      | 562,468.54        |

| Date       | Ref. Num    | Name                                    | Memo  | Deposits   | Disbursements | Balance    |
|------------|-------------|---|---|------------|---------------|------------|
| 11/06/2023 | 100252      | Vesta Property Services                 | Invoice: WC0507 (Reference: Black mold treatment on Foxtail pool.)      |            | 256.50        | 562,212.04 |
| 11/06/2023 | 100253      | Cooper Pools Inc.                       | Invoice: 7143 (Reference: Motor.)                                       |            | 850.00        | 561,362.04 |
| 11/07/2023 |             |   | Deposit   | 277.50     |               | 561,639.54 |
| 11/07/2023 |             |   | Deposit   | 11,973.45  |               | 573,612.99 |
| 11/08/2023 | 01ACH110823 | Frontier                                | Phone and Internet -10/15 - 11/14/23                                    |            | 210.94        | 573,402.05 |
| 11/08/2023 | EFT110823   | Duke Energy                             | 000 Sunlake Blvd Lite 09/16/23-10/17/23                                 |            | 347.78        | 573,054.27 |
| 11/08/2023 |             |   | Deposit   | 120.00     |               | 573,174.27 |
| 11/08/2023 | 02ACH110823 | Frontier                                | Phone and Internet - 10/15-11/14  |            | 110.99        | 573,063.28 |
|            |             |   | Invoice: 15121 (Reference: Irrigation Repairs 10.05.23.) Invoice: 15283 |            |               |            |
| 11/09/2023 | 100254      | RedTree Landscape Systems               | (Reference: Monthly G   |            | 34,255.00     | 538,808.28 |
| 11/09/2023 | 100255      | Coastal Waste & Recycling, Inc.         | Invoice: SW0000434938 (Reference: Monthly Waste P/U - Nov 2023.)        |            | 2.63          | 538,805.65 |
| 11/09/2023 | 1109ACH1    | Engage PEO                              | BOS Mtg 11/9/23   |            | 141.80        | 538,663.85 |
| 11/09/2023 | 1109ACH2    | George Smith, Jr                        | BOS Mtg 11/9/23   |            | 184.70        | 538,479.15 |
| 11/09/2023 | 1109ACH3    | Heidi Clawson                           | BOS Mtg 11/9/23   |            | 184.70        | 538,294.45 |
| 11/09/2023 | 36          | William Pellan                          | BOS Mtg 11/9/23   |            | 184.70        | 538,109.75 |
| 11/13/2023 | ACH111323   | Pasco County Utilities Services Branch  | 18981 Long Lake Ranch Blvd 09/06/23-10/05/23                            |            | 72.88         | 538,036.87 |
| 11/13/2023 | 100256      | Vesta District Services                 | Invoice: 414390 (Reference: Monthly Mgmt. Fee. )                        |            | 4,379.25      | 533,657.62 |
| 11/14/2023 | 1505        | FLORIDA DEPT OF ECONOMIC OPPORTUNIT     | FY 2023/2024 Special District Fee Invoice/Update Form                   |            | 175.00        | 533,482.62 |
| 11/14/2023 | 1506        | Egis Insurance & Risk Advisors          | Policy # WC100123769 10.01.23-10.01.24                                  |            | 850.00        | 532,632.62 |
| 11/14/2023 | 1507        | Mike Fasano. Pasco County Tax Collector | Parcel ID 33-26-18-0030-0P200-0000, 2023 Solid Waste Assessment         |            | 96.00         | 532,536.62 |
| 11/14/2023 | 1508        | Mike Fasano. Pasco County Tax Collector | Parcel ID 34-26-18-0020-00000-0P10, 2023 Solid Waste Assessment         |            | 718.81        | 531,817.81 |
| 11/14/2023 |             | ·                                       | Deposit   | 105,268.80 |               | 637,086.61 |
| 11/15/2023 |             |   | Deposit   | 7,631.00   |               | 644,717.61 |
|            |             |   | Invoice: 2023-513 (Reference: Monthly Aquatic Maint ) Invoice: 2023-    |            |               |            |
| 11/16/2023 | 100257      | GHS LLC                                 | 526 (Reference: Wetland   |            | 2,610.00      | 642,107.61 |
|            |             |   | Invoice: 30835 (Reference: Fountain Motor Replacement. ) Invoice:       |            |               |            |
| 11/16/2023 | 100258      | Blue Water Aquatics, Inc.               | 30836 (Reference: Quarterly   |            | 4,509.01      | 637,598.60 |
| 11/17/2023 | 100259      | American Illuminations & Decor          | Invoice: 332 (Reference: Holiday Light Installation - 50% Balance.)     |            | 4,500.00      | 633,098.60 |
| 11/20/2023 | 1ACH112023  | Pasco County Utilities Services Branch  | 0 Community Center 9/19-10/19/23  |            | 1,124.11      | 631,974.49 |
|            |             | ,<br>,                                  | Invoice: 44 (Reference: Professional Services through November 5, 2023. |            | ,             | ,          |
| 11/20/2023 | 100260      | Johnson Engineering, Inc.               | )   |            | 637.50        | 631,336.99 |
|            |             |   | Invoice: 415074 (Reference: October?23 Fees. ) Invoice: 415093          |            |               |            |
| 11/20/2023 | 100261      | Vesta Property Services, Inc.           | (Reference: May 2023 Amenity Ma   |            | 20,377.65     | 610,959.34 |
| 11/20/2023 | ACH112023   | Pasco County Utilities Services Branch  | 18981 Long Lake Ranch Blvd 09/19/ -10/19/23                             |            | 170.67        | 610,788.67 |
| 11/21/2023 | 1509        | LLS Tax Solutions Inc.                  | Arbitrage Services  |            | 650.00        | 610,138.67 |
| 11/21/2023 | 1510        | US Bank                                 | Admin + Incidental Fees 2015 A-1 & A-2                                  |            | 4,040.63      | 606,098.04 |
| 11/21/2023 |             |   | Deposit   | 91,751.60  |               | 697,849.64 |
| 11/22/2023 | ACH112223   | BANK UNITED VISA CC                     |   |            | 366.58        | 697,483.06 |
| 11/27/2023 | 100262      | Business Observer                       | Invoice: 23-01924P (Reference: Legal Advertising.)                      |            | 76.56         | 697,406.50 |
|            |             |   | Invoice: 3311982 (Reference: General Legal Matters - thru 10.10.23.)    |            |               |            |
| 11/27/2023 | 100263      | Kutak Rock LLP                          | Invoice: 3311984 (Refere  |            | 2,225.00      | 695,181.50 |
| 11/27/2023 | 100264      | Vesta Property Services, Inc.           | Invoice: 415096 (Reference: Clubhouse Maint/Attendant Aug 2023.)        |            | 5,756.50      | 689,425.00 |
| 11/27/2023 | 100265      | Vesta District Services                 | Invoice: 414937 (Reference: Billable Expenses - Oct 2023.)              |            | 23.34         | 689,401.66 |
| 11/29/2023 |             |   | Deposit   | 69,727.57  |               | 759,129.23 |
| 11/30/2023 | EFT113023   | Duke Energy                             |   |            | 25,047.69     | 734,081.54 |
| 11/30/2023 | 92          |   | Reimbursement for GHS Invoice # 2023-525 for PSB paid by LLR            | 1,875.00   |               | 735,956.54 |
| 11/30/2023 |             | EOM Balance                             |   | 288,624.92 | 125,974.31    | 735,956.54 |
| 12/01/2023 | EFT120123   | Duke Energy                             | 000 Sunlake Blvd Lite10/18/23-11/15/23                                  |            | 347.78        | 735,608.76 |
| 12/01/2023 | 100266      | GHS LLC                                 | Invoice: 2023-571 (Reference: Monthly Aquatic Maintenance.)             |            | 2,460.00      | 733,148.76 |
|            |             |   |   |            |               |            |

| Date           | Ref. Num     | Name                                   | Memo   | Deposits     | Disbursements | Balance       |
|----------------|--------------|--|--|--------------|---------------|---------------|
| 12/05/2023     |              |  | Deposit  | 2,315.00     |               | 735,463.76    |
| 12/05/2023     |              |  | Deposit  | 247,103.08   |               | 982,566.84    |
| 12/06/2023     |              |  | Deposit  | 1,589,534.57 |               | 2,572,101.41  |
| 12/11/2023     | 01ACH121123  | Frontier                               | Phone and Internet -11/15 - 12/14/23                                   |              | 210.94        | 2,571,890.47  |
| 12/11/2023     | ACH121123    | Pasco County Utilities Services Branch | 18981 Long Lake Ranch Blvd 10/05/23-11/06/23                           |              | 72.88         | 2,571,817.59  |
| 12/11/2023     | 02ACH121123  | Frontier                               | Phone and Internet - 11/15-12/14                                       |              | 110.99        | 2,571,706.60  |
| 12/11/2023     | 100267       | Home Team Pest Defense, Inc.           | Invoice: 96674620 (Reference: Monthly Pest Control Service.)           |              | 300.00        | 2,571,406.60  |
|                |              |  | Invoice: 15585 (Reference: Monthly Grounds Maintenance. ) Invoice:     |              |               | y y           |
| 12/11/2023     | 100268       | RedTree Landscape Systems              | 15623 (Reference: Arbor Car  |              | 22,175.00     | 2,549,231.60  |
|                |              |  | Invoice: 415273 (Reference: Amenity Mgmt Svcs - Dec 2023.) Invoice:    |              | ,             | _,_ ,_ , ,    |
| 12/11/2023     | 100269       | Vesta Property Services, Inc.          | 415582 (Reference: Clubho  |              | 8,806.15      | 2,540,425.45  |
| 12/11/2023     | 100270       | Vesta Property Services                | Invoice: 415700 (Reference: Monthly Pool Maintenance.)                 |              | 2,315.00      | 2,538,110.45  |
| 12/11/2023     | 100271       | Coastal Waste & Recycling, Inc.        | Invoice: SW0000454388 (Reference: Monthly Trash PU - Dec 2023.)        |              | 101.57        | 2,538,008.88  |
| 12/11/2023     | 100272       | Blue Water Aquatics, Inc.              | Invoice: 30991 (Reference: Fountain Repair. )                          |              | 336.75        | 2,537,672.13  |
| 12/13/2023     | 1002/2       |  | Deposit  | 230.00       | 000110        | 2,537,902.13  |
| 12/13/2023     |              |  | Deposit  | 10,743.03    |               | 2,548,645.16  |
| 12/15/2023     | 1215ACH1     | Engage PEO                             | BOS Mtg 12/7/23  | 10,7 10.00   | 141.80        | 2,548,503.36  |
| 12/15/2023     | 1215ACH2     | George Smith, Jr                       | BOS Mtg 12/7/23  |              | 184.70        | 2,548,318.66  |
| 12/15/2023     | 1215ACH3     | Heidi Clawson                          | BOS Mtg 12/7/23  |              | 184.70        | 2,548,133.96  |
|                | 37           | William Pellan                         | BOS Mtg 12/7/23  |              | 184.70        | 2,547,949.26  |
| 12/18/2023     | 57           |  | Deposit  | 4,598.00     | 101.70        | 2,552,547.26  |
| 12/18/2023     | EFT121823    | Duke Energy                            | Deposit  | 1,0 > 0.00   | 13,655.15     | 2,538,892.11  |
| 12/19/2023     | 1511         | Fencing Life LLC                       | Stone Fence Panels - Deposit   |              | 550.00        | 2,538,342.11  |
| 12/19/2023     | 100273       | Johnson Engineering, Inc.              | Invoice: 45 (Reference: District Engineering Services. )               |              | 85.00         | 2,538,257.11  |
| 12/21/2023     | 1ACH122123   | Pasco County Utilities Services Branch | 18981 Long Lake Ranch Blvd 10/19 -11/17/23                             |              | 188.23        | 2,538,068.88  |
| 12/21/2023     | 2ACH122123   | Pasco County Utilities Services Branch | 0 Community Center 10/19-11/19/23                                      |              | 1,435.26      | 2,536,633.62  |
| 12/21/2023     | 211011122123 | Tuses county cunites betties Branen    | Invoice: 15781 (Reference: Irrigation repairs 11/1/23.) Invoice: 15808 |              | 1,100.20      | 2,000,000.02  |
| 12/21/2023     | 100274       | RedTree Landscape Systems              | (Reference: Installati   |              | 8,285.25      | 2,528,348.37  |
| 12/21/2025     | 100271       | Red 1100 Euroscupe Systems             | Invoice: 415868 (Reference: Monthly Mgmt. Fee. ) Invoice: 415808       |              | 0,200.20      | 2,020,010.07  |
| 12/21/2023     | 100275       | Vesta District Services                | (Reference: Billable Expenses  |              | 4,357.13      | 2,523,991.24  |
| 12/22/2023     | ACH122223    | BANK UNITED VISA CC                    | (Reference: Diffuere Expension:  |              | 546.56        | 2,523,444.68  |
| 12/26/2023     | 00037898     | Mattamy                                |  | 4,800.00     | 510.50        | 2,528,244.68  |
| 12/28/2023     | 1512         | Site Master of Florida, LLC            | Repair Skimmer in Pond 60  | 1,000.00     | 350.00        | 2,527,894.68  |
| 12/29/2023     | 1512         | She muster of Florida, LLC             | Deposit  | 16,952.48    | 550.00        | 2,544,847.16  |
| 12/29/2023     | 1516         | Coastal Waste & Recycling, Inc.        | Monthly Waste P/U - Nov 2023 (balance)                                 | 10,752.10    | 100.00        | 2,544,747.16  |
| 12/31/2023     | 1010         | EOM Balance                            |  | 1,876,276.16 | 67,485.54     | 2,544,747.16  |
| 01/02/2024     | 100276       | Business Observer                      | Invoice: 23-02079P (Reference: Legal Advertising.)                     | 1,070,270,10 | 63.44         | 2,544,683.72  |
|                |              |  | Invoice: 3327878 (Reference: Legal Fees re: Monthly Meetings - Nov     |              |               | ,- , <b>-</b> |
| 01/02/2024     | 100277       | Kutak Rock LLP                         | 2023. ) Invoice: 3326117 (Reference: General Legal Matters - Nov 2023) |              | 2,940.00      | 2,541,743.72  |
| 01/02/2024     | 102          |  | Check #100197 Lakeside Heating, Cooling, & Plumbing refunded           | 1,094.00     | _,,           | 2,542,837.72  |
| 01/04/2024     | 102          |  | Deposit  | 21,598.91    |               | 2,564,436.63  |
| 01/04/2024     |              |  | Deposit  | 2,177.98     |               | 2,566,614.61  |
| 01/05/2024     | 1513         | US Bank Tax distribution               | Tax Collection Distribution 2014A                                      | 2,177.20     | 303,570.69    | 2,263,043.92  |
| 01/05/2024     | 1514         | US Bank Tax distribution               | Tax Collection Distribution 2015                                       |              | 224,702.00    | 2,038,341.92  |
| 01/05/2024     | 1515         | US Bank Tax distribution               | Tax Collection Distribution 2016                                       |              | 182,745.24    | 1,855,596.68  |
| 01/08/2024     | 1ACH010824   | Frontier                               | Phone and Internet - 12/15-1/14/24                                     |              | 110.99        | 1,855,485.69  |
| 01/08/2024     | 2ACH010824   | Frontier                               | Phone and Internet $-12/15-1/14/24$                                    |              | 210.94        | 1,855,274.75  |
| 01/08/2024     | ACH010824    | Pasco County Utilities Services Branch | 18981 Long Lake Ranch Blvd 11/06/23-12/06/23                           |              | 72.88         | 1,855,201.87  |
| 01/08/2024     | 100          | Tuses county cultures bervices brunell | Moving funds from OP to MM   |              | 1,300,000.00  | 555,201.87    |
| 01/08/2024     | ACH010824    | Coastal Waste & Recycling, Inc.        | Monthly Trash PU - Jan 2024  |              | 1,500,000.00  | 555,100.30    |
| 0 1/ 00/ 202 T |              |  |  |              | 101.07        | 222,100.20    |

| Date       | Ref. Num      | Name                                   | Memo Deposits  | Disbursements | Balance    |
|------------|---------------|--|--|---------------|------------|
| 01/08/2024 |               |  | Deposit 2,384.00   |               | 557,484.30 |
| 01/10/2024 |               |  | Deposit 145.00   |               | 557,629.30 |
| 01/10/2024 | 103           | GreenAcre Properties, Inc.             | 649.50   |               | 558,278.80 |
|            |               | 1                                      | Invoice: 31546 (Reference: Security Repairs & Maint.) Invoice: 31541   |               |            |
| 01/12/2024 | 100278        | DCSI, Inc " Security & Sound"          | (Reference: Security Repairs & Maint.)   | 694.00        | 557,584.80 |
|            |               |  | Invoice: 2023-622 (Reference: Monthly Aquatic Maintenance - Dec 2023.  | •, ••••       |            |
| 01/12/2024 | 100279        | GHS LLC                                |  | 2,460.00      | 555,124.80 |
| 01/12/2024 | 100280        | RedTree Landscape Systems              | Invoice: 15960 (Reference: Monthly Maintenance - Jan 2024.)  | 13,675.00     | 541,449.80 |
|            |               |  | Invoice: 416268 (Reference: Monthly Clubhouse Fees - Dec 2023. )   |               |            |
| 01/12/2024 | 100281        | Vesta Property Services, Inc.          | Invoice: 416368 (Reference: Foxtail pool monthly maint - Dec 2023.)  | 3,452.45      | 537,997.35 |
| 01/12/2024 | 100282        | Vesta Property Services                | Invoice: WC0541 (Reference: Foxtail pool repair.)  | 385.00        | 537,612.35 |
| 01/12/2024 | 100283        | Vesta District Services                | Invoice: 416286 (Reference: Monthly Mgmt. Fee - Jan 2024.)   | 4,337.58      | 533,274.77 |
| 01/12/2024 | 100284        | Blue Water Aquatics, Inc.              | Invoice: 31109 (Reference: North fountain repair.)   | 226.00        | 533,048.77 |
| 01/12/2024 | 0112ACH1      | Engage PEO                             | BOS Mtg 1/4/24   | 111.20        | 532,937.57 |
| 01/12/2024 | 0112ACH2      | George Smith, Jr                       | BOS Mtg 1/4/24   | 184.70        | 532,752.87 |
| 01/12/2024 | 0112ACH3      | Heidi Clawson                          | BOS Mtg 1/4/24   | 184.70        | 532,568.17 |
| 01/17/2024 | EFT011724     | Florida Department of Revenue          | Sales Tax 4Q 2023  | 218.92        | 532,349.25 |
| 01/17/2024 | 1517          | Pasco County BOCC                      | Inspection # 13339, Property # 8003672   | 100.00        | 532,249.25 |
| 01/17/2024 | 1518          | Pasco County BOCC                      | Inspection # 13341, Property # 8003679   | 100.00        | 532,149.25 |
| 01/22/2024 | 1ACH012224    | Pasco County Utilities Services Branch | 0 Community Center 11/17-12/19/23  | 1,746.41      | 530,402.84 |
| 01/22/2024 | 2ACH012224    | Pasco County Utilities Services Branch | 18981 Long Lake Ranch Blvd 11/17 -12/19/23   | 170.67        | 530,232.17 |
| 01/22/2024 | ACH012224     | BANK UNITED VISA CC                    | Assorted receipts  | 1,078.22      | 529,153.95 |
|            |               |  | *  |               |            |
| 01/23/2024 | 100285        | Business Observer                      | Invoice: 24-00092P (Reference: Legal Advertising.)<br>Invoice: 46 (Reference: General Engineering Services - Project 20192175- | 70.00         | 529,083.95 |
| 01/23/2024 | 100286        | Johnson Engineering, Inc.              | 000. )   | 382.50        | 528,701.45 |
| 01/23/2024 | 100280        | Johnson Engineering, Inc.              | Invoice: 16042 (Reference: Irrigation Repairs 12.12.23.) Invoice: 16015  | 562.50        | 526,701.45 |
| 01/22/2024 | 100287        | DodTros Londosono Systems              |  | 112 50        | 570 507 05 |
| 01/23/2024 |               | RedTree Landscape Systems              | (Reference: Irrigation Repairs 12.01.23.)  | 113.50        | 528,587.95 |
| 01/23/2024 | 100288        | Vesta Property Services, Inc.          | Invoice: WC0594 (Reference: Storm cleanup surcharge (Large pool).)   | 35.00         | 528,552.95 |
| 01/23/2024 | 100289        | Vesta Property Services                | Invoice: WC0595 (Reference: Storm cleanup surcharge (Foxtail pool). )  | 35.00         | 528,517.95 |
| 01/31/2024 | 100290        | RedTree Landscape Systems              | Invoice: 16156 (Reference: Irrigation Repairs 01.02.24.)   | 99.75         | 528,418.20 |
| 01/31/2024 | 100291        | The Pool Doctor of Central Florida     | Invoice: 154951 (Reference: Rebuild Vac Pump.)   | 325.99        | 528,092.21 |
| 01/31/2024 |               | EOM Balance                            | 28,049.39  | 2,044,704.34  | 528,092.21 |
| 02/01/2024 | 100292        | American Power Washing                 | Invoice: 525 (Reference: Cleaning of the 3 playground sets. )  | 500.00        | 527,592.21 |
| 02/02/2024 | 100293        | RedTree Landscape Systems              | Invoice: 16318 (Reference: Monthly Ground Maintenance - Feb 2024.)   | 13,675.00     | 513,917.21 |
| 02/02/2024 | 100294        | Vesta Property Services, Inc.          | Invoice: 417039 (Reference: Amenity Mgmt Svcs - Jan 2024.)   | 6,354.73      | 507,562.48 |
| 02/02/2024 | 100295        | Vesta Property Services                | Invoice: WC0594 (Reference: Storm cleanup surcharge (Large pool). )  | 35.00         | 507,527.48 |
| 02/05/2024 | 100296        | GHS LLC                                | Invoice: 2024-118 (Reference: Aquatic Maintenance - Jan 2024. )  | 2,460.00      | 505,067.48 |
| 02/05/2024 | 100297        | Kutak Rock LLP                         | Invoice: 3342206 (Reference: General Legal Matters - Dec 2023. ) Invoice: 3342209 (Reference                                   | 2,925.00      | 502,142.48 |
| 02/05/2024 | 100298        | Vesta Property Services, Inc.          | Invoice: 417040 (Reference: Amenity Management Services Feb'24.)   | 6,354.73      | 495,787.75 |
| 02/05/2024 | 100299        | Vesta District Services                | Invoice: 416864 (Reference: Monthly Mgmt. Fee - Feb 2024. )  | 4,337.58      | 491,450.17 |
| 02/05/2024 | 100300        | Blue Water Aquatics, Inc.              | Invoice: 31267 (Reference: Fountain Repair 01.08.24.)  | 1,000.00      | 490,450.17 |
| 02/06/2024 | EFT020624     | Duke Energy                            | Summary Bill 12/02/23-01/02/24   | 5,414.06      | 485,036.11 |
| 02/06/2024 | ACH020624     | Coastal Waste & Recycling, Inc.        | Monthly Trash PU - Feb 2024  | 101.57        | 484,934.54 |
| 02/08/2024 | 01ACH020824   | Frontier                               | Phone and Internet $-1/15 - 2/14/24$   | 210.98        | 484,723.56 |
| 02/08/2024 | 02ACH020824   | Frontier                               | Phone and Internet - 01.15.24-02.14.24   | 110.99        | 484,612.57 |
| 02/09/2024 | 02/1011020024 | 1 IOIIIIOI                             | Deposit 29,835.84  | 110.77        | 514,448.41 |
| 02/09/2024 | ACH021224     | Pasco County Utilities Services Branch | 18981 Long Lake Ranch Blvd 12/06/23-1/05/24  | 72.88         | 514,375.53 |
|            |               | •                                      | •  |               |            |
| 02/16/2024 | 0216ACH1      | Engage PEO                             | BOS Mtg 2/1/24   | 141.80        | 514,233.73 |
| 02/16/2024 | 0216ACH2      | George Smith, Jr                       | BOS Mtg 2/1/24   | 184.70        | 514,049.03 |
| 02/16/2024 | 0216ACH3      | Heidi Clawson                          | BOS Mtg 2/1/24   | 184.70        | 513,864.33 |

| Date       | Ref. Num   | Name                                   | Memo Deposits  | Disbursements | Balance    |
|------------|------------|--|--|---------------|------------|
| 02/16/2024 | 38         | William Pellan                         | BOS Mtg 2/1/24   | 184.70        | 513,679.63 |
| 02/16/2024 | 1519       | US Bank                                | Admin + Incidental Fees 2016 (12.01.23 - 11.30.24)   | 4,040.63      | 509,639.00 |
| 02/20/2024 | 1ACH022024 | Pasco County Utilities Services Branch | 0 Community Center 12/19-1/17/23   | 501.81        | 509,137.19 |
| 02/20/2024 | 2ACH022024 | Pasco County Utilities Services Branch | 18981 Long Lake Ranch Blvd 12/19 -1/17/24  | 161.89        | 508,975.30 |
| 02/20/2024 | 38791      | Mattamy                                | 3,200.00   |               | 512,175.30 |
| 02/20/2024 | 38656      | Mattamy                                | 800.00   |               | 512,975.30 |
| 02/22/2024 | ACH022224  | BANK UNITED VISA CC                    |  | 1,376.23      | 511,599.07 |
| 02/22/2024 | 1520       | LLS Tax Solutions Inc.                 | Arbitrage Services   | 650.00        | 510,949.07 |
| 02/28/2024 | 100301     | Business Observer                      | Invoice: 24-00212P (Reference: Legal Advertising - RFP. ) Invoice: 23-00609P (Reference: Lega  | 238.44        | 510,710.63 |
| 02/28/2024 | 100302     | Kutak Rock LLP                         | Invoice: 3354293 (Reference: Legal Svcs - Jan 2024 (General Counsel). ) Invoice: 3354294 (Refe | 2,263.00      | 508,447.63 |
| 02/28/2024 | 100303     | RedTree Landscape Systems              | Invoice: 16375 (Reference: Irrigation repairs - 1/9/24.) Invoice: 16376 (Reference: Irrigatio  | 125.80        | 508,321.83 |
| 02/28/2024 | 100304     | Romaner Graphics                       | Invoice: 22085 (Reference: Signage. )  | 4,700.00      | 503,621.83 |
| 02/28/2024 | 100305     | Vesta Property Services, Inc.          | Invoice: 417132 (Reference: January?24 Fees - Personnel. ) Invoice: 417326 (Reference: Monthl  | 4,942.35      | 498,679.48 |
| 02/28/2024 | 100306     | PC Consultants                         | Invoice: 108336 (Reference: Domain Name Renewal.)  | 135.00        | 498,544.48 |
| 02/28/2024 | 100307     | Vesta District Services                | Invoice: 417254 (Reference: Billable Expenses - Dec 2023.)                                     | 26.80         | 498,517.68 |
| 02/28/2024 | 100308     | The Pool Doctor of Central Florida     | Invoice: 154855 (Reference: Replace (7) LED Light Fixtures. )                                  | 7,700.00      | 490,817.68 |
| 02/29/2024 |            | EOM Balance                            | 33,835.84  | 71,110.37     | 490,817.68 |

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#### Long Lake Ranch CDD Check Detail February 2024

| Туре            | Num          | Date       | Name Ite          | em Account                                  | Paid Amount      | Original Amount |
|-----------------|--------------|------------|-------------------|---|------------------|-----------------|
| Bill Pmt -Check | 0216ACH1     | 02/16/2024 | Engage PEO        | 1101000 · Cash- Op                          |                  | -141.80         |
| Bill            | 107827       | 02/16/2024 |                   | 1510000 · Board of                          | -45.90           | 45.90           |
|                 |              |            |                   | 1510010 · Payroll Fl<br>1510020 · Payroll S | -45.90<br>-50.00 | 45.90<br>50.00  |
| TOTAL           |              |            |                   |   | -141.80          | 141.80          |
| Bill Pmt -Check | 0216ACH2     | 02/16/2024 | George Smith, Jr  | 1101000 · Cash- Op                          |                  | -184.70         |
| Bill            | 20242        | 02/16/2024 |                   | 1510000 · Board of                          | -184.70          | 184.70          |
| TOTAL           |              |            |                   |   | -184.70          | 184.70          |
| Bill Pmt -Check | 0216ACH3     | 02/16/2024 | Heidi Clawson     | 1101000 · Cash- Op                          |                  | -184.70         |
| Bill            | 20242        | 02/16/2024 |                   | 1510000 · Board of                          | -184.70          | 184.70          |
| TOTAL           |              |            |                   |   | -184.70          | 184.70          |
| Bill Pmt -Check | 38           | 02/16/2024 | William Pellan    | 1101000 · Cash- Op                          |                  | -184.70         |
| Bill            | 20242        | 02/16/2024 |                   | 1510000 · Board of                          | -184.70          | 184.70          |
| TOTAL           |              |            |                   |   | -184.70          | 184.70          |
| Bill Pmt -Check | 1519         | 02/16/2024 | US Bank           | 1101000 · Cash- Op                          |                  | -4,040.63       |
| Bill            | 7167188      | 12/22/2023 |                   | 1530020 · Trustee F                         | -4,040.63        | 4,040.63        |
| TOTAL           |              |            |                   |   | -4,040.63        | 4,040.63        |
| Bill Pmt -Check | 1520         | 02/22/2024 | LLS Tax Solutions | 1101000 · Cash- Op                          |                  | -650.00         |
| Bill            | 003197       | 11/09/2023 |                   | 1530010 · Arbitrage                         | -650.00          | 650.00          |
| TOTAL           |              |            |                   |   | -650.00          | 650.00          |
| Bill Pmt -Check | ACH020624    | 02/06/2024 | Coastal Waste & R | 1101000 · Cash- Op                          |                  | -101.57         |
| Bill            | SW0000512442 | 02/01/2024 |                   | 1540030 · Solid Wa                          | -101.57          | 101.57          |
| TOTAL           |              |            |                   |   | -101.57          | 101.57          |

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| Туре            | Num                  | Date       | Name                | Item | Account                                    | Paid Amount            | Original Amount      |   |
|-----------------|----------------------|------------|---------------------|------|--|------------------------|----------------------|---|
| Bill Pmt -Check | EFT020624            | 02/06/2024 | Duke Energy         |      | 1101000 · Cash- Op                         |                        | -5,414.06            |   |
| Bill            | 9300 0001 2497 DEC23 | 01/11/2024 |                     |      | 1540000 · Utilities<br>1540010 · Utilities | -3,541.05<br>-1,873.01 | 3,662.36<br>1,937.18 |   |
| TOTAL           |                      |            |                     |      |  | -5,414.06              | 5,599.54             |   |
| Bill Pmt -Check | 01ACH020824          | 02/08/2024 | Frontier            |      | 1101000 · Cash- Op                         |                        | -210.98              |   |
| Bill            | 8134064423 Jan'24    | 01/15/2024 |                     |      | 1580080 · Communi                          | -210.98                | 210.98               |   |
| TOTAL           |                      |            |                     |      |  | -210.98                | 210,98               |   |
| Bill Pmt -Check | 02ACH020824          | 02/08/2024 | Frontier            |      | 1101000 · Cash- Op                         |                        | -110.99              |   |
| Bill            | 8139496028 Jan'24    | 01/15/2024 |                     |      | 1580080 · Communi                          | -110.99                | 110.99               |   |
| TOTAL           |                      |            |                     |      |  | -110.99                | 110.99               |   |
| Bill Pmt -Check | ACH021224            | 02/12/2024 | Pasco County Utilit |      | 1101000 · Cash- Op                         |                        | -72.88               |   |
| Bill            | 19761594             | 01/25/2024 |                     |      | 1540020 · Utilities                        | -72.88                 | 72.88                |   |
| TOTAL           |                      |            |                     |      |  | -72.88                 | 72.88                |   |
| Bill Pmt -Check | 1ACH022024           | 02/20/2024 | Pasco County Utilit |      | 1101000 · Cash- Op                         |                        | -501.81              |   |
| Bill            | 19824184             | 02/02/2024 |                     |      | 1540020 · Utilities                        | -501.81                | 501.81               | 1 |
| TOTAL           |                      |            |                     |      |  | -501.81                | 501.81               |   |
| Bill Pmt -Check | 2ACH022024           | 02/20/2024 | Pasco County Utilit |      | 1101000 · Cash- Op                         |                        | -161.89              |   |
| Bill            | 19824195             | 02/02/2024 |                     |      | 1540020 · Utilities                        | -161.89                | 161.89               | Ĩ |
| TOTAL           |                      |            |                     |      |  | -161.89                | 161.89               |   |

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| Bill Pmt -Check<br>Bill | ACH022224           |            |                    |                      |            |            |   |
|-------------------------|---------------------|------------|--------------------|----------------------|------------|------------|---|
| Bill                    |                     | 02/22/2024 | BANK UNITED VIS    | 1101000 · Cash- Op   |            | -1,376.23  |   |
|                         | Jan 2024 - 01.24.24 | 01/24/2024 |                    | 1580060 · Pool Rep   | -13.59     | 13.59      |   |
|                         |                     |            |                    | 1580010 · Clubhous   | -13.94     | 13.94      |   |
|                         |                     |            |                    | 1580010 · Clubhous   | -599.92    | 599.92     |   |
|                         |                     |            |                    | 1570020 · Signage    | -22.06     | 22.06      |   |
|                         |                     |            |                    | 1580010 · Clubhous   | -15.26     | 15.26      |   |
|                         |                     |            |                    | 1550010 · Security   | -43.96     | 43.96      |   |
|                         |                     |            |                    | 1560180 · Field Con  | -9.99      | 9.99       |   |
|                         |                     |            |                    | 1560180 · Field Con  | -17.99     | 17.99      |   |
|                         |                     |            |                    | 1580060 · Pool Rep   | -172.95    | 172.95     |   |
|                         |                     |            |                    | 1580060 · Pool Rep   | -31.27     | 31.27      |   |
|                         |                     |            |                    | 1580060 · Pool Rep   | -36.60     | 36.60      |   |
|                         |                     |            |                    | 1580090 · Facility H | -46.67     | 46.67      |   |
|                         |                     |            |                    | 1580105 · Park & Pl  | -100.77    | 100.77     |   |
|                         |                     |            |                    | 1580150 · Clubhous   | -239.82    | 239.82     |   |
|                         |                     |            |                    | 1580090 · Facility H | -235.02    | 11.44      |   |
| 1000                    |                     |            |                    | 1000090 Facility fi  |            | -          |   |
| TOTAL                   |                     |            |                    |                      | -1,376.23  | 1,376.23   |   |
| Bill Pmt -Check         | 100292              | 02/01/2024 | American Power W   | 1101000 · Cash- Op   |            | -500.00    |   |
| Bill                    | 525                 | 01/30/2024 |                    | 1560170 · Pressure   | -500.00    | 500.00     | * |
| TOTAL                   |                     |            |                    |                      | -500.00    | 500.00     |   |
| Bill Pmt -Check         | 100293              | 02/02/2024 | RedTree Landscap   | 1101000 · Cash- Op   |            | -13,675.00 |   |
| Bill                    | 16318               | 02/01/2024 |                    | 1560100 · Landscap   | -13,675.00 | 13,675.00  | 1 |
| TOTAL                   |                     |            |                    |                      | -13,675.00 | 13,675.00  |   |
| Bill Pmt -Check         | 100294              | 02/02/2024 | Vesta Property Ser | 1101000 · Cash- Op   |            | -6,354.73  |   |
| Bill                    | 417039              | 01/01/2024 |                    | 1580000 · Clubhous   | -6,354.73  | 6,354.73   | * |
| TOTAL                   |                     |            |                    |                      | -6,354.73  | 6,354.73   |   |
| Bill Pmt -Check         | 100295              | 02/02/2024 | Vesta Property Ser | 1101000 · Cash- Op   |            | -35.00     | 1 |
| Bill                    | WC0594              | 12/30/2023 |                    | 1580060 · Pool Rep   | -35.00     | 35.00      |   |
| TOTAL                   |                     |            |                    |                      | -35.00     | 35.00      |   |

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| Туре                 | Num                                 | Date                                   | Name                 | Item | Account  | Paid Amount   | Original Amount                                  |   |
|----------------------|-------------------------------------|--|----------------------|------|--|---|--|---|
| Bill Pmt -Check      | 100296                              | 02/05/2024                             | GHS LLC              |      | 1101000 · Cash- Op   |   | -2,460.00  |   |
| Bill                 | 2024-118                            | 01/30/2024                             |                      |      | 1560020 · Aquatic M  | -2,460.00   | 2,460.00   | 1 |
| TOTAL                |                                     |  |                      |      |  | -2,460.00   | 2,460.00   |   |
| Bill Pmt -Check      | 100297                              | 02/05/2024                             | Kutak Rock LLP       |      | 1101000 · Cash- Op   |   | -2,925.00  |   |
| Bill<br>Bill         | 3342206<br>3342209                  | 01/30/2024<br>01/30/2024               |                      |      | 1510080 · District Le<br>1510080 · District Le   | -865.00<br>-2,060.00                                  | 865.00<br>2,060.00                               | 1 |
| TOTAL                |                                     |  |                      |      |  | -2,925.00   | 2,925.00   |   |
| Bill Pmt -Check      | 100298                              | 02/05/2024                             | Vesta Property Ser   |      | 1101000 · Cash- Op   |   | -6,354.73  | 1 |
| Bill                 | 417040                              | 02/01/2024                             |                      |      | 1580000 · Clubhous   | -6,354.73   | 6,354.73   | 1 |
| TOTAL                |                                     |  |                      |      |  | -6,354.73   | 6,354.73   |   |
| Bill Pmt -Check      | 100299                              | 02/05/2024                             | Vesta District Servi |      | 1101000 · Cash- Op   |   | -4,337.58  |   |
| Bill                 | 416864                              | 02/01/2024                             |                      |      | 1510030 · District M<br>1510050 · Accountin<br>1510040 · Administr<br>1510060 · Assessm<br>1560000 · Field Ser | -1,666.67<br>-916.66<br>-916.66<br>-416.67<br>-420.92 | 1,666.67<br>916.66<br>916.66<br>416.67<br>420.92 | 1 |
| TOTAL                |                                     |  |                      |      |  | -4,337.58   | 4,337.58   |   |
| Bill Pmt -Check      | 100300                              | 02/05/2024                             | Blue Water Aquatic   |      | 1101000 · Cash- Op   |   | -1,000.00  |   |
| Bill                 | 31267                               | 01/30/2024                             |                      |      | 1560010 · Fountain<br>1560010 · Fountain   | -250,00<br>-750.00                                    | 250.00<br>750.00                                 | 1 |
| TOTAL                |                                     |  |                      |      |  | -1,000.00   | 1.000.00   |   |
| Bill Pmt -Check      | 100301                              | 02/28/2024                             | Business Observer    |      | 1101000 · Cash- Op   |   | -238.44  |   |
| Bill<br>Bill<br>Bill | 23-00609P<br>24-00212P<br>24-00273P | 10/01/2023<br>02/09/2024<br>02/23/2024 |                      |      | 1510140 · Legal Adv,<br>1510140 · Legal Adv<br>1510140 · Legal Adv   | -65.63<br>-102.81<br>-70.00                           | 65.63<br>102.81<br>70.00                         | 1 |
| TOTAL                |                                     |  |                      |      |  | -238.44   | 238.44   |   |

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|                 |                    |                          | i cordary i          |      |  |                      |                    | _ |
|-----------------|--------------------|--------------------------|----------------------|------|--|----------------------|--------------------|---|
| Туре            | Num                | Date                     | Name                 | Item | Account                                      | Paid Amount          | Original Amount    |   |
| Bill Pmt -Check | 100302             | 02/28/2024               | Kutak Rock LLP       |      | 1101000 · Cash- Op                           |                      | -2,263.00          |   |
| Bill<br>Bill    | 3354293<br>3354294 | 02/22/2024<br>02/22/2024 |                      |      | 1514011 · DS- Legal<br>1514011 · DS- Legal   | -143.00<br>-2,120.00 | 143.00<br>2,120.00 | 1 |
| TOTAL           |                    |                          |                      |      |  | -2,263.00            | 2,263.00           |   |
| Bill Pmt -Check | 100303             | 02/28/2024               | RedTree Landscap     |      | 1101000 · Cash- Op                           |                      | -125.80            |   |
| Bill<br>Bill    | 16376<br>16375     | 01/31/2024<br>01/31/2024 |                      |      | 1560150 · Irrigation<br>1560150 · Irrigation | -90.80<br>-35.00     | 90.80<br>35.00     | 1 |
| TOTAL           |                    |                          |                      |      |  | -125.80              | 125.80             |   |
| Bill Pmt -Check | 100304             | 02/28/2024               | Romaner Graphics     |      | 1101000 · Cash- Op                           |                      | -4,700.00          |   |
| Bill            | 22085              | 02/14/2024               |                      |      | 1570020 · Signage                            | -4,700.00            | 4,700.00           | 1 |
| TOTAL           |                    |                          |                      |      |  | -4,700.00            | 4,700.00           |   |
| Bill Pmt -Check | 100305             | 02/28/2024               | Vesta Property Ser   |      | 1101000 · Cash- Op                           |                      | -4,942.35          |   |
| Bill<br>Bill    | 417132<br>417326   | 01/30/2024<br>01/31/2024 |                      |      | 1580000 · Clubhous<br>1580005 · Pool Main    | -3,992.35<br>-950.00 | 3,992.35<br>950.00 | 1 |
| TOTAL           |                    |                          |                      |      |  | -4,942.35            | 4,942.35           |   |
| Bill Pmt -Check | 100306             | 02/28/2024               | PC Consultants       |      | 1101000 · Cash- Op                           |                      | -135.00            | 1 |
| Bill            | 108336             | 02/14/2024               |                      |      | 1510150 · Website                            | -135.00              | 135.00             | 1 |
| TOTAL           |                    |                          |                      |      |  | -135.00              | 135.00             |   |
| Bill Pmt -Check | 100307             | 02/28/2024               | Vesta District Servi |      | 1101000 · Cash- Op                           |                      | -26.80             |   |
| Bill            | 417254             | 01/31/2024               |                      |      | 1510100 · Bank Fees                          | -26.80               | 26.80              | 1 |
| TOTAL           |                    |                          |                      |      |  | -26.80               | 26.80              |   |

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| Туре            | Num    | Date       | Name               | Item | Account            | Paid Amount | Original Amount |
|-----------------|--------|------------|--------------------|------|--------------------|-------------|-----------------|
| Bill Pmt -Check | 100308 | 02/28/2024 | The Pool Doctor of |      | 1101000 · Cash- Op |             | -7,700.00       |
| Bill            | 154855 | 01/05/2024 |                    |      | 1580060 · Pool Rep | -7,700.00   | 7,700.00        |
| TOTAL           |        |            |                    |      |                    | -7,700.00   | 7,700.00        |



Corporate Trust Services EP-MN-WN3L 60 Livingston Ave. St. Paul, MN 55107 <u>"Copy of Previously Printed Invoiced</u> umber: Account Number: Invoice Date: Direct Inquiries To: Phone:

7167188 250387000 12/22/2023 Audette, James J (407)-835-3820

Vesta District Services 250 International Parkway, Suite 208 Lake Mary, FL 32746 United States

LONG LAKE RANCH CDD 2016

The following is a statement of transactions pertaining to your account. For further information, please review the attached. STATEMENT SUMMARY

## PLEASE REMIT BOTTOM COUPON PORTION OF THIS PAGE WITH CHECK PAYMENT OF INVOICE.

TOTAL AMOUNT DUE

\$4,040.63

All invoices are due upon receipt.

Please detach at perforation and return bottom portion of the statement with your check, payable to U.S. Bank.

LONG LAKE RANCH CDD 2016

Invoice Number: Account Number: Current Due: 7167188 250387000 \$4,040.63

Direct Inquiries To: Phone: Audette, James J (407)-835-3820

Wire Instructions: U.S. Bank ABA # 091000022 Acct # 1-801-5013-5135 Trust Acct # 250387000 Invoice # 7167188 Attn: Fee Dept St. Paul

Please mail payments to: U.S. Bank CM-9690 PO BOX 70870 St. Paul, MN 55170-9690



Corporate Trust Services EP-MN-WN3L 60 Livingston Ave. "Corput offit Fraviously Printed Invoice"

Invoice Number: Invoice Date: Account Number: Direct Inquiries To: Phone: 7167188 12/22/2023 250387000 Audette, James J (407)-835-3820

LONG LAKE RANCH CDD 2016

| Accounts Included    | 250387000 | 250387001 | 250387002 | 250387003 | 250387004 |
|----------------------|-----------|-----------|-----------|-----------|-----------|
| In This Relationship | •         |           |           |           |           |

| CURRENT CH                                      | ARGES SUMMARIZED FOR       | ENTIRE RELATIONS | SHIP            |            |
|---|----------------------------|------------------|-----------------|------------|
| Detail of Current Charges                       | Volume                     | Rate             | Portion of Year | Total Fees |
| 04200 Trustee                                   | 1.00                       | 3,750.00         | 100.00%         | \$3,750.00 |
| Subtotal Administration Fees - In Advance       | ce 12/01/2023 - 11/30/2024 | 1                |                 | \$3,750.00 |
| Incidental Expenses<br>12/01/2023 to 11/30/2024 | 3,750.00                   | 0.0775           |                 | \$290.63   |
| Subtotal Incidental Expenses                    |                            |                  |                 | \$290.63   |
| TOTAL AMOUNT DUE                                |                            |                  |                 | \$4,040.63 |

LLS Tax Solutions Inc. 2172 W Nine Mile Rd., #352 Pensacola, FL 32534 850-754-0311 liscott@llstax.com

# INVOICE

BILL TO Long Lake Ranch Community Development District c/o Vesta District Services 250 International Parkway, Suite 208 Lake Mary, FL 32746



INVOICE # 003197 DATE 11/09/2023 DUE DATE 12/09/2023 TERMS Net 30

| DESCRIPTION   |   | AMOUNT   |
|---|---|----------|
| Total Billing for Arbitrage Services<br>\$3,190,000 Long Lake Ranch Cor<br>(Pasco County, Florida) Capital In<br>Series 2015A-1 and \$1,945,000 L<br>Development District (Pasco Cour<br>Revenue Bonds, Series A- 2 – Re<br>period ended October 8, 2023. | mmunity Development District<br>nprovement Revenue Bonds,<br>.ong Lake Ranch Community<br>nty, Florida) Capital Improvement | 650.00   |
|   | BALANCE DUE   | \$650.00 |
|   |   |          |

COASTAL WASTE & RECYCLING - SW 1840 NW 33RD ST

POMPANO BEACH, FL 33064 (407) 905-9200

# INVOICE

| INVOICE NO.  | 0000512442 | 150 |
|--------------|------------|-----|
| PAGE         | 1          |     |
| DATE         | Feb-01-24  |     |
| CUSTOMER NO. | 16948      |     |
| SITE NO.     | 0          |     |
| REFERENCE    |            |     |

AMOUNT PAID

LONG LAKE RANCH CDD C/O DPFG MGMT & CONSULTING 250 INTERNATIONAL PKWY #208 LAKE MARY, FL 32746

PAGE

DATE

CUSTOMER NO.

SITE NO.

REFERENCE

1

Feb-01-24

16948

0

| DATE     |           | DESCRIPT                                   | ION          | REFERENCE    | RATE     | QTY.       | AMOUNT         |
|----------|-----------|--|--------------|--------------|----------|------------|----------------|
|          |           | KE RANCH CDD<br>NG LAKE RANCH BLVD, LUTZ I | e.           |              |          |            |                |
| ×.,      | Serv #001 | L FEL MSW 1 - 6YD                          |              |              |          |            |                |
| 01 - Feb |           | - WASTE COLLECTION                         |              |              | \$94.400 | 1.00       | \$94           |
| 01 - Feb | ADMIN FE  | - Feb 29/24<br>E - MONTHLY                 |              |              | \$3.950  | 1.00       | \$3.           |
| )1 - Feb | FUEL SUR  | - Feb 29/24<br>CHARGE                      |              |              |          |            |                |
|          |           |  |              |              |          | SITE TOTAL | \$3.<br>\$101. |
|          |           |  |              |              |          |            |                |
| Curr     |           | 71 (4 5 1) 17                              |              |              |          |            |                |
|          |           | 31 - 60 DAYS                               | 61 - 90 DAYS | OVER 90 DAYS | TOTAL    | INVOICE    | \$101.5        |
| \$101.   | .57       | \$101.57                                   | \$0.00       | \$0.00       |          | PAY THIS   |                |
|          |           |  |              |              | AMOU     | NT         | \$203.1        |

Your account is set up on automatic payments. Please do not pay this invoice.

## duke-energy.com energy.e

## **Your Summary Bill**

Page 1 of 11

LONG LAKE RANCH COMM DEV DIS

Bill date Jan 11, 2024 For service Dec 2 - Jan 2 32 days

## **Billing summary**

#### Collective account number 9300 0001 2497

If you have questions, you can reach us at collectivebillingdef@dukeenergy.com.

| otal Amount Due Feb 01   | \$5,414.06  |
|--------------------------|-------------|
| axes                     | 101.84      |
| Current Lighting Charges | 1,937.18    |
| Current Electric Charges | 3,560.52    |
| Payment Received Dec 19  | -13,655.15  |
| Previous Amount Due      | \$13,469.67 |
|                          |             |

## Billing summary by account

| Account Number | Service Address                              | Totals |
|----------------|--|--------|
| 910089675911   | 1023 SUNLAKE BLVD MONUMENT<br>LUTZ FL 33558  | 30.79  |
| 910089651666   | 18981 LONG LAKE RANCH BLVD<br>LUTZ FL 33558  | 408.25 |
| 910089634607   | 2091 SERENOA DR<br>LUTZ FL 33558             | 30.79  |
| 910089632754   | 18864 Roseate DR Mail Kiosk<br>Lutz FL 33558 | 30.79  |
| 910089626839   | 18977 LONG LAKE RANCH BLVD<br>LUTZ FL 33558  | 30.79  |
| 910089624358   | 1642 SUNLAKE BLVD<br>LUTZ FL 33558           | 30.79  |

Mail your payment at least 7 days before the due date or pay instantly at duke-energy.com/billing. Payments for this statement within 90 days from the bill date will avoid a 1.0% late payment charge.

Please return this portion with your payment. Thank you for your business.



Duke Energy Return Mail PO Box 1090 Charlotte, NC 28201-1090 Collective account number 9300 0001 2497

# \$5,414.06

**\$5,414.06** by Feb 1 After 90 days from bill date, a late charge will apply.

LONG LAKE RANCH COMM DEV DIS C/O DPFG MC 250 INTERNATIONAL PKWY STE 280 LAKE MARY FL 32746-5030

Duke Energy Payment Processing PO Box 1094 Charlotte, NC 28201-1094

## 8893000001249700066000000000000055995400005414063



| Account Number   | Service Address                              | Totals   |
|--|--|----------|
| 910089609549   | 19279 LONG LAKE RANCH BLVD<br>LUTZ FL 33558  | 258.90   |
| 910089595996   | 0 SUNLAKE BLVD<br>LUTZ FL 33558              | 1,602.50 |
| 910089562682   | 0000 NATURE VIEW DR<br>LUTZ FL 33558         | 0.00     |
| 910089550951   | 18956 BEAUTYBERRY CT<br>LUTZ FL 33558        | 30.79    |
| 910089522353   | 18402 ROSEATE DR FOUNTAIN<br>LUTZ FL 33558   | 318.02   |
| 910089507594   | 1906 NATURE VIEW DR<br>LUTZ FL 33558         | 261.96   |
| 910089489193   | 19042 LONG LAKE RANCH BLVD<br>LUTZ FL 33558  | 274.17   |
| 910089480623   | 1180 SUNLAKE BLVD<br>LUTZ FL 33558           | 30,79    |
| 910089467759   | 2065 SERENOA DR MAIL KIOSK<br>LUTZ FL 33558  | 30.79    |
| 910089458097   | 2137 SERENOA DR<br>LUTZ FL 33558             | 30.79    |
| 910089450213   | 2144 SUNLAKE BLVD<br>LUTZ FL 33558           | 30.79    |
| 910089442966   | 0000 SUNLAKE BLVD<br>LUTZ FL 33558           | 0.00     |
| 910089428893   | 2444 SUNLAKE BLVD<br>LUTZ FL 33558           | 44.24    |
| 910089421482   | 19037 LONG LAKE RANCH BLVD<br>LUTZ FL 33558  | 343.95   |
| 910089421424 18889 LONG LAKE RANCH BLVD<br>LUTZ FL 33558 |  | 30.79    |
| 910089385386   | 2042 LAKE WATERS PL<br>LUTZ FL 33558         | 608.12   |
| 910089383110   | 19080 NIGHTSHADE DR<br>LUTZ FL 33558         | 129.27   |
| 910089376674   | 1916 SUNLAKE BLVD *FOUNTAIN<br>LUTZ FL 33558 | 607.34   |



| Account Number | Service Address                              | Totals     |
|----------------|--|------------|
| 910089365879   | 18888 LONG LAKE RANCH BLVD<br>LUTZ FL 33558  | 30.79      |
| 910089359227   | 1223 SUNLAKE BLVD IRRIG<br>LUTZ FL 33558     | 30.79      |
| 910084355645   | 000 SUNLAKE BLVD LITE LONG LAKE<br>RCH V4 SL | 342.55     |
|                | LUTZ FL 33558                                |            |
|                | Total Charges                                | \$5,599.54 |



# **Billing details**

| Account Information  |  |   | ng Details  |                                       | Amounts  |
|--|--|---|---|---------------------------------------|----------|
| 910089675911<br>LONG LAKE RANCH COMM DEV DIS<br>1023 SUNLAKE BLVD MONUMENT<br>LUTZ FL 33558  | General Service Non-<br>(GS-1)<br>Meter Number:<br>Bill Period:<br>Present Read:<br>Previous Read:<br>Billed Usage:<br>Billed kWh  | Demand Sec<br>4513470<br>Dec 02<br>- Jan 02<br>2163<br>2108<br>55<br>55.000       | Customer Charge<br>Energy Charge<br>Fuel Charge<br>Asset Securitization Charge<br>Minimum Bill Adjustment | 16.02<br>5.17<br>2.89<br>0.12<br>5.80 | \$30.00  |
|  |  |   | Regulatory Assessment Fee<br>Gross Receipts Tax   | 0.02<br>0.77                          | \$0.79   |
|  | 1  |   |   | Total                                 | \$30.79  |
| 910089651666<br>LONG LAKE RANCH COMM DEV DIS<br>18981 LONG LAKE RANCH BLVD<br>LUTZ FL 33558  | General Service Non-E<br>(GS-1)<br>Meter Number:<br>Bill Period:<br>Present Read:<br>Previous Read:<br>Billed Usage:<br>Billed kWh | Demand Sec<br>1049037<br>Dec 02<br>- Jan 02<br>60691<br>58125<br>2566<br>2566.000 | Customer Charge<br>Energy Charge<br>Fuel Charge<br>Asset Securitization Charge                            | 16.02<br>241.70<br>134.64<br>5.39     | \$397.75 |
|  |  |   | Regulatory Assessment Fee<br>Gross Receipts Tax   | 0.29<br>10.21                         | \$10.50  |
|  |  |   |   | Total                                 | \$408.25 |
| 910089634607<br>LONG LAKE RANCH COMM DEV DIS<br>2091 SERENOA DR<br>LUTZ FL 33558             | General Service Non-D<br>(GS-1)<br>Meter Number:<br>Bill Period:<br>Present Read:<br>Previous Read:<br>Billed Usage:<br>Billed KWh | 8246384<br>Dec 02<br>- Jan 02<br>1418<br>1372<br>46<br>46.000                     | Customer Charge<br>Energy Charge<br>Fuel Charge<br>Asset Securitization Charge<br>Minimum Bill Adjustment | 16.02<br>4.33<br>2.41<br>0.10<br>7.14 | \$30.00  |
|  |  |   | Regulatory Assessment Fee<br>Gross Receipts Tax   | 0.02<br>0.77                          | \$0.79   |
|  |  |   |   | Total                                 | \$30.79  |
| 910089632754<br>LONG LAKE RANCH COMM DEV DIS<br>18864 ROSEATE DR MAIL KIOSK<br>LUTZ FL 33558 | General Service Non-D<br>(GS-1)<br>Meter Number:<br>Bill Period:<br>Present Read:<br>Previous Read:<br>Billed Usage:<br>Billed kWh | emand Sec<br>3410166<br>Dec 02<br>- Jan 02<br>1206<br>1179<br>27<br>27.000        | Customer Charge<br>Energy Charge<br>Fuel Charge<br>Asset Securitization Charge<br>Minimum Bill Adjustment | 16.02<br>2.54<br>1,42<br>0.06<br>9.96 | \$30.00  |
|  |  |   | Regulatory Assessment Fee<br>Gross Receipts Tax   | 0.02<br>0.77                          | \$0.79   |
|  |  |   |   | Total                                 | \$30.79  |
| 910089626839<br>ONG LAKE RANCH COMM DEV DIS<br>18977 LONG LAKE RANCH BLVD<br>UTZ FL 33558    | General Service Non-De<br>(GS-1)<br>Meter Number:<br>Bill Period:  | emand Sec<br>4463323<br>Dec 02<br>- Jan 02  | Customer Charge<br>Energy Charge<br>Fuel Charge   | 16.02<br>4.98<br>2.78                 | \$30.00  |



| Account Information  |   | Billir                             | ng Details                  |  | Amounts    |
|--|---|------------------------------------|-----------------------------|--|------------|
|  | Present Read:                                   | 564                                | Asset Securitization Charge | 0.11   |            |
|  | Previous Read:<br>Billed Usage:                 | 511<br>53                          | Minimum Bill Adjustment     | 6.11   |            |
|  | Billed kWh                                      | 53.000                             |                             |  |            |
|  |   |                                    | Regulatory Assessment Fee   | 0.02   | \$0.79     |
|  |   |                                    | Gross Receipts Tax          | 0.77   |            |
|  | Contraction and the                             |                                    |                             | Total  | \$30.79    |
| 910089624358<br>LONG LAKE RANCH COMM DEV DIS                       | General Service Non-Der<br>(GS-1)               | mand Sec                           | Customer Charge             | 16.02  |            |
| 1642 SUNLAKE BLVD  | Meter Number:                                   | 915209                             | Energy Charge               | 5.66   |            |
| LUTZ FL 33558  | Bill Period:                                    | Dec 02                             | Fuel Charge                 |  |            |
|  |   | - Jan 02                           |                             | 3.15   | \$30.00    |
|  | Present Read:                                   | 1649                               | Asset Securitization Charge | 0.13   |            |
|  | Previous Read:                                  | 1589                               | Minimum Bill Adjustment     | 5.04   |            |
|  | Billed Usage:<br>Billed kWh                     | 60<br>60.000                       |                             |  |            |
|  | Direct Attri                                    | 00.000                             | Regulatory Assessment Fee   | 0.02   |            |
|  |   |                                    | Gross Receipts Tax          | 0.77   | \$0.79     |
|  |   |                                    |                             | Total  | \$30.79    |
| 910089609549   | General Service Non-Der                         | mand Sec                           | S. A. V. R. D               |  |            |
| LONG LAKE RANCH COMM DEV DIS                                       | (GS-1)  |                                    | Customer Charge             | 16.02  |            |
| 19279 LONG LAKE RANCH BLVD<br>LUTZ FL 33558                        | Meter Number:                                   | 4465473                            | Energy Charge               | 149.57   |            |
|  | Bill Period:                                    | Dec 02                             | Fuel Charge                 | 83.32  |            |
|  | Present Read:                                   | - Jan 02                           | Asset Securitization Charge | 3.33   | \$252.24   |
|  | Previous Read:<br>Billed Usage:<br>Billed kWh   | 72844<br>71256<br>1588<br>1588.000 |                             |  |            |
|  |   |                                    | Regulatory Assessment Fee   | 0.19   | - Start    |
|  |   |                                    | Gross Receipts Tax          | 6.47   | \$6.66     |
|  |   |                                    |                             | Total  | \$258.90   |
| 910089595996   | Lighting Service Company                        | y Owned/                           |                             |  |            |
| ONG LAKE RANCH COMM DEV DIS  | Maintained (LS-1)                               |                                    | Customer Charge             | 1.70   |            |
| USUNLAKE BLVD<br>LUTZ FL 33558                                     | Bill Period:                                    | Dec O2                             | Energy Charge               | 92.51  |            |
| LU12 FL 33558  | 54W MITCH LED PT                                | - Jan 02<br>38                     | Fuel Charge                 | 109.46   |            |
|  | CLR   | 50                                 | Asset Securitization Charge | 1.37   | 1.5        |
|  | SV FLAGLER ACR                                  | 2,205                              | 54W MITCH LED PT CLR        | 36.48  | \$1,596.06 |
|  | 9500L   |                                    | SV FLAGLER ACR 9500L        | 698.85   | 11,020.00  |
|  |   |                                    | 54W MITCH LED PT CLR        | 2.78   |            |
|  |   |                                    | SV FLAGLER ACR 9500L        | 82.80  |            |
|  |   |                                    | 16 DEC CNCRT W/DEC BS/      | and the second |            |
|  |   |                                    | WSHNGTN                     | 570.11   |            |
|  |   |                                    | Regulatory Assessment Fee   | 1.18   |            |
|  |   |                                    | Gross Receipts Tax          | 5.26   | \$6.44     |
|  |   |                                    |                             | Total  | \$1,602.50 |
| 010089562682<br>ONG LAKE RANCH COMM DEV DIS<br>1000 NATURE VIEW DR | This account did not bill<br>Collective invoice | with this                          |                             |  |            |



| Account Information  |  | Billir   | ng Details  |                                       | Amounts  |
|--|--|--|---|---------------------------------------|----------|
| 910089550951<br>LONG LAKE RANCH COMM DEV DIS<br>18956 BEAUTYBERRY CT<br>LUTZ FL 33558  | General Service Non-E<br>(GS-1)<br>Meter Number:<br>Bill Period:<br>Present Read:<br>Previous Read:<br>Billed Usage:<br>Billed kWh | Demand Sec<br>8246383<br>Dec 02<br>- Jan 02<br>936<br>891<br>45<br>45.000        | Customer Charge<br>Energy Charge<br>Fuel Charge<br>Asset Securitization Charge<br>Minimum Bill Adjustment | 16.02<br>4.24<br>2.36<br>0.09<br>7.29 | \$30.00  |
|  |  |  | Regulatory Assessment Fee<br>Gross Receipts Tax   | 0.02<br>0.77                          | \$0.79   |
|  |  |  |   | Total                                 | \$30.79  |
| 910089522353<br>LONG LAKE RANCH COMM DEV DIS<br>18402 ROSEATE DR FOUNTAIN<br>LUTZ FL 33558<br>910089507594<br>LONG LAKE RANCH COMM DEV DIS<br>1906 NATURE VIEW DR<br>LUTZ FL 33558 | General Service Non-D<br>(GS-1)<br>Meter Number:<br>Bill Period:<br>Present Read:<br>Previous Read:<br>Billed Usage:<br>Billed KWh | emand Sec<br>1049785<br>Dec 02<br>- Jan 02<br>75559<br>73584<br>1975<br>1975.000 | Customer Charge<br>Energy Charge<br>Fuel Charge<br>Asset Securitization Charge                            | 16.02<br>186.04<br>103.63<br>4.15     | \$309.84 |
|  |  |  | Regulatory Assessment Fee<br>Gross Receipts Tax   | 0.23<br>7.95                          | \$8.18   |
|  |  |  |   | Total                                 | \$318.02 |
|  | General Service Non-D<br>(GS-1)<br>Meter Number:<br>Bill Period:<br>Present Read:<br>Previous Read:<br>Billed Usage:<br>Billed kWh | emand Sec<br>4451364<br>Dec 02<br>- Jan 02<br>81311<br>79703<br>1608<br>1608.000 | Customer Charge<br>Energy Charge<br>Fuel Charge<br>Asset Securitization Charge                            | 16.02<br>151.45<br>84.37<br>3.38      | \$255.22 |
|  |  |  | Regulatory Assessment Fee<br>Gross Receipts Tax   | 0.19<br>6.55                          | \$6.74   |
|  |  |  |   | Total                                 | \$261.96 |
| 910089489193<br>LONG LAKE RANCH COMM DEV DIS<br>19042 LONG LAKE RANCH BLVD<br>LUTZ FL 33558  | General Service Non-D<br>(GS-1)<br>Meter Number:<br>Bill Period:<br>Present Read:<br>Previous Read:<br>Billed Usage:<br>Billed kWh | emand Sec<br>2778290<br>Dec 02<br>- Jan 02<br>81004<br>79316<br>1688<br>1688.000 | Customer Charge<br>Energy Charge<br>Fuel Charge<br>Asset Securitization Charge                            | 16.02<br>158.99<br>88.57<br>3,54      | \$267.12 |
|  |  | 1000,000   | Regulatory Assessment Fee<br>Gross Receipts Tax   | 0.20<br>6.85                          | \$7.05   |
|  |  |  |   | Total                                 | \$274.17 |
| 910089480623<br>LONG LAKE RANCH COMM DEV DIS<br>1180 SUNLAKE BLVD<br>LUTZ FL 33558   | General Service Non-D<br>(GS-1)<br>Meter Number:<br>Bill Period:   | emand Sec<br>8263689<br>Dec 02<br>- Jan 02                                       | Customer Charge<br>Energy Charge<br>Fuel Charge   | 16.02<br>3.11<br>1.73                 | \$30.00  |



| Account Information  |  | Billin                       | ng Details   |              | Amounts  |
|--|--|------------------------------|--|--------------|----------|
|  | Present Read:<br>Previous Read:<br>Billed Usage:<br>Billed kWh | 1201<br>1168<br>33<br>33.000 | Asset Securitization Charge<br>Minimum Bill Adjustment | 0.07<br>9.07 |          |
|  |  |                              | Regulatory Assessment Fee<br>Gross Receipts Tax        | 0.02         | \$0.79   |
|  | land.  |                              | 9 100 (10 A - 10 A - 10 A                              | Total        | \$30.79  |
| 910089467759   | General Service Non-D  | emand Sec                    |  |              | 47.511.3 |
| LONG LAKE RANCH COMM DEV DIS   | (GS-1)   | cinana occ                   | Customer Charge  | 16.02        |          |
| 2065 SERENOA DR MAIL KIOSK   | Meter Number:  | 8246382                      | Energy Charge  | 5.28         |          |
| LUTZ FL 33558  | Bill Period:   | Dec 02                       | Fuel Charge  | 2.94         | \$30.00  |
|  | Present Read:  | - Jan O2<br>714              | Asset Securitization Charge                            | 0.12         | 430.00   |
|  | Previous Read:<br>Billed Usage:<br>Billed kWh                  | 658<br>56<br>56.000          | Minimum Bill Adjustment                                | 5.64         |          |
|  |  |                              | Regulatory Assessment Fee                              | 0.02         | and.     |
|  |  |                              | Gross Receipts Tax                                     | 0.77         | \$0.79   |
|  |  |                              |  | Total        | \$30.79  |
| 910089458097   | General Service Non-D  | emand Sec                    | 131 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                |              |          |
| LONG LAKE RANCH COMM DEV DIS   | (GS-1)   |                              | Customer Charge  | 16.02        |          |
| 2137 SERENOA DR<br>LUTZ FL 33558   | Meter Number:  | 4470114                      | Energy Charge  | 7.73         |          |
|  | Bill Period:   | Dec 02                       | Fuel Charge  | 4.30         | \$30.00  |
|  | Present Read:  | - Jan 02<br>1093             | Asset Securitization Charge                            | 0.17         | \$30.00  |
|  | Previous Read:<br>Billed Usage:<br>Billed kWh                  | 1011<br>82<br>82.000         | Minimum Bill Adjustment                                | 1,78         |          |
|  |  | 01,000                       | Regulatory Assessment Fee                              | 0.02         |          |
|  |  |                              | Gross Receipts Tax                                     | 0.77         | \$0.79   |
|  |  |                              |  | Total        | \$30.79  |
| 910089450213   | General Service Non-D  | emand Sec                    | A ST OF A  | 1.1.1.1      |          |
| LONG LAKE RANCH COMM DEV DIS   | (GS-1)   |                              | Customer Charge  | 16.02        |          |
| 2144 SUNLAKE BLVD  | Meter Number:  | 4522761                      | Energy Charge  | 3.86         |          |
| LUTZ FL 33558  | Bill Period:   | Dec 02<br>- Jan 02           | Fuel Charge  | 2.15         | \$30.00  |
|  | Present Read:  | 1038                         | Asset Securitization Charge                            | 0.09         | 1000     |
|  | Previous Read:<br>Billed Usage:<br>Billed kWh                  | 997<br>41<br>41.000          | Minimum Bill Adjustment                                | 7.88         |          |
|  |  |                              | Regulatory Assessment Fee                              | 0.02         | 1.200    |
|  |  |                              | Gross Receipts Tax                                     | 0.77         | \$0.79   |
|  |  |                              |  | Total        | \$30.79  |
| 910089442966<br>Long Lake Ranch Comm Dev Dis<br>Dood Sunlake Blvd<br>Lutz Fl 33558 | This account did not bi<br>Collective invoice                  | ll with this                 |  |              |          |
| 910089428893   | General Service Non-De   | emand Sec                    | State of the second second                             |              |          |
| LONG LAKE RANCH COMM DEV DIS   | (GS-1)   | 1126.147                     | Customer Charge  | 16.02        |          |
| 2444 SUNLAKE BLVD  | Meter Number:<br>Bill Period:                                  | 4465449<br>Dec 02            | Energy Charge  | 17.15        | \$43.10  |
| LUTZ FL 33558  |  |                              | Fuel Charge  | 9.55         |          |



| Account Information   |  | Billir  | ng Details   | Č.                                    | Amounts           |
|---|--|---|--|---------------------------------------|-------------------|
|   | Present Read:<br>Previous Read:<br>Billed Usage:<br>Billed kWh   | 3140<br>2958<br>182<br>182.000  | Asset Securitization Charge  | 0.38                                  |                   |
|   |  |   | Regulatory Assessment Fee  | 0.03                                  | \$1.1.            |
|   |  |   | Gross Receipts Tax   | 1.11                                  | \$1.14            |
|   | 1  |   |  | Total                                 | \$44.24           |
| 910089421482  | General Service Non-I  | Demand Sec  |  |                                       | 1 1 644           |
| LONG LAKE RANCH COMM DEV DIS<br>19037 LONG LAKE RANCH BLVD<br>LUTZ FL 33558                 | (GS-1)<br>Meter Number:<br>Bill Period:<br>Present Read:<br>Previous Read:<br>Billed Usage:<br>Billed kWh                          | 222519<br>Dec 02<br>- Jan 02<br>324730<br>322585<br>2145<br>2145.000            | Customer Charge<br>Energy Charge<br>Fuel Charge<br>Asset Securitization Charge   | 16.02<br>202.03<br>112.55<br>4.50     | \$335.10          |
|   |  |   | Regulatory Assessment Fee  | 0.25                                  |                   |
|   |  |   | Gross Receipts Tax   | 8.60                                  | \$8.85            |
|   | 1  |   |  | Total                                 | \$343.95          |
| 910089421424<br>LONG LAKE RANCH COMM DEV DIS<br>18889 LONG LAKE RANCH BLVD<br>LUTZ FL 33558 | General Service Non-E<br>(GS-1)<br>Meter Number:<br>Bill Period:<br>Present Read:<br>Previous Read:<br>Billed Usage:<br>Billed kWh | Demand Sec<br>915370<br>Dec 02<br>- Jan 02<br>1096<br>1025<br>71<br>71.000      | Customer Charge<br>Energy Charge<br>Fuel Charge<br>Asset Securitization Charge<br>Minimum Bill Adjustment<br>Regulatory Assessment Fee | 16.02<br>6.69<br>3.73<br>0.15<br>3.41 | \$30.00<br>\$0.79 |
|   |  |   | Gross Receipts Tax   | 0.77                                  |                   |
|   | Second a disc  |   |  | Total                                 | \$30.79           |
| 910089385386<br>LONG LAKE RANCH COMM DEV DIS<br>2042 LAKE WATERS PL<br>LUTZ FL 33558        | General Service Non-D<br>(GS-1)<br>Meter Number:<br>Bill Períod:<br>Present Read:<br>Previous Read:<br>Billed Usage:<br>Billed KWh | 5407312<br>Dec 02<br>- Jan 02<br>287098<br>283223<br>3875<br>3875.000           | Customer Charge<br>Energy Charge<br>Fuel Charge<br>Asset Securitization Charge   | 16.02<br>365.00<br>203.32<br>8.14     | \$592.48          |
|   | -  |   | Regulatory Assessment Fee<br>Gross Receipts Tax  | 0.44                                  | \$15.64           |
|   | 1  |   | 10 . 1. A.   | Total                                 | \$608.12          |
| 910089383110<br>LONG LAKE RANCH COMM DEV DIS<br>19080 NIGHTSHADE DR<br>LUTZ FL 33558        | General Service Non-D<br>(GS-1)<br>Meter Number:<br>Bill Period:<br>Present Read:<br>Previous Read:<br>Billed Usage:<br>Billed kWh | lemand Sec<br>2778178<br>Dec 02<br>- Jan 02<br>34954<br>34215<br>739<br>739.000 | Customer Charge<br>Energy Charge<br>Fuel Charge<br>Asset Securitization Charge   | 16.02<br>69.60<br>38.78<br>1.55       | \$125.95          |



| Account Information   | Billin   | ng Details  |   | Amounts  |
|---|--|---|---|----------|
|   |  | Regulatory Assessment Fee<br>Gross Receipts Tax   | 0.09<br>3.23  | \$3.32   |
|   |  |   | Total   | \$129.23 |
| 910089376674<br>LONG LAKE RANCH COMM DEV DIS<br>1916 SUNLAKE BLVD *FOUNTAIN<br>LUTZ FL 33558                  | General Service Non-Demand Sec<br>(GS-1)<br>Meter Number: 1015813<br>Bill Period: Dec 02<br>- Jan 02<br>Present Read: 268309<br>Previous Read: 264439<br>Billed Usage: 3870<br>Billed kWh 3870.000   | Customer Charge<br>Energy Charge<br>Fuel Charge<br>Asset Securitization Charge  | 16.02<br>364.51<br>203.06<br>8.13                           | \$591.72 |
|   |  | Regulatory Assessment Fee<br>Gross Receipts Tax   | 0.44<br>15.18   | \$15.62  |
|   |  | 201000 Cropolp 4 140  | Total   | \$607.34 |
| 910089365879<br>LONG LAKE RANCH COMM DEV DIS<br>18888 LONG LAKE RANCH BLVD<br>LUTZ FL 33558                   | General Service Non-Demand Sec<br>(GS-1)<br>Meter Number: 915368<br>Bill Period: Dec 02<br>- Jan 02<br>Present Read: 934<br>Previous Read: 889<br>Billed Usage: 45<br>Billed kWh 45.000  | Customer Charge<br>Energy Charge<br>Fuel Charge<br>Asset Securitization Charge<br>Minimum Bill Adjustment   | 16.02<br>4.24<br>2.36<br>0.09<br>7.29                       | \$30.00  |
|   |  | Regulatory Assessment Fee<br>Gross Receipts Tax   | 0.02<br>0.77  | \$0.79   |
|   |  |   | Total   | \$30.79  |
| 910089359227<br>LONG LAKE RANCH COMM DEV DIS<br>1223 SUNLAKE BLVD IRRIG<br>LUTZ FL 33558                      | General Service Non-Demand Sec         (GS-1)         Meter Number:       2775809         Bill Period:       Dec 02         - Jan 02         Present Read:       261         Previous Read:       257         Billed Usage:       4         Billed kWh       4.000 | Customer Charge<br>Energy Charge<br>Fuel Charge<br>Asset Securitization Charge<br>Minimum Bill Adjustment   | 16.02<br>0.37<br>0.21<br>0.01<br>13.39                      | \$30.00  |
|   |  | Regulatory Assessment Fee<br>Gross Receipts Tax   | 0.02  | \$0.79   |
|   |  | GIOSS RECEIPES Tax  | Total   | \$30.79  |
| 910084355645<br>LONG LAKE RANCH COMM DEV DIS<br>000 SUNLAKE BLVD LITE LONG<br>LAKE RCH V4 SL<br>LUTZ FL 33558 | Lighting Service Company Owned/<br>Maintained (LS-1)<br>Bill Period: Dec 02<br>- Jan 02<br>SV FLAGLER ACR 490<br>9500L   | Customer Charge<br>Energy Charge<br>Fuel Charge<br>Asset Securitization Charge<br>SV FLAGLER ACR 9500L<br>SV FLAGLER ACR 9500L<br>16 DEC CNCRT W/DEC BS/<br>WSHNGTN | 1.70<br>20.21<br>23.91<br>0.30<br>155.30<br>18.40<br>121.30 | \$341.12 |
|   |  | Regulatory Assessment Fee<br>Gross Receipts Tax   | 0.25<br>1.18  | \$1.43   |



| Account Information | Billing Details  | Amounts    |
|---------------------|------------------|------------|
|                     | Total            | \$342.55   |
|                     | Total Amount Due | \$5,599.54 |



LONG LAKE RANCH

Page 1 of 4

#### Your Monthly Invoice

| Account Summary                |                       |
|--------------------------------|-----------------------|
| New Charges Due Date           | 2/08/24               |
| Billing Date                   | 1/15/24               |
| Account Number                 | 813-406-4423-061521-5 |
| PIN                            | 8336                  |
| Previous Balance               | 210.94                |
| Payments Received Thru 1/08/24 | -210.94               |
| Thank you for your payment!    |                       |
| Balance Forward                | .00                   |
| New Charges                    | 210.98                |
| Total Amount Due               | \$210.98              |
|                                |                       |





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6790 0007 NO RP 15 01162024 NNNNNNN 01 000366 0002

LONG LAKE RANCH 250 INTERNATIONAL PKWY STE 208 LAKE MARY FL 32746-5062

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You are all set with Auto Pay! To review your account, go to frontier.com or MyFrontier mobile app.

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CURRENT BILLING SUMMARY

## LONG LAKE RANCH

Page 3 of 4

#### Date of Bill Account Number

1/15/24 813-406-4423-061521-5

#### CUSTOMER TALK

|               | THREE DOLLENIT                |  |        | and a second sec |
|---------------|-------------------------------|--|--------|--|
| Local Service | from 01/15/24 to 02/14/2      | 4  |        | and the second se  |
| Qty Descri    | ption                         | 813/406-4423.0   | Charge | If your bill reflects that you owe a Balance<br>Forward, you must make a payment immediately in  |
| Basic Char    | ges                           |  |        | order to avoid collection activities. You must pay   |
| OneVoi        | ice Nationwide                |  | 29.99  | a minimum of \$85.00 by your due date to avoid   |
| \$10 V        | /oice Discount per Line When  | Bundled with Internet  |        | disconnection of your local service. All other   |
| Ол            | eVoice Access Line            |  |        | charges should be paid by your due date to keep<br>your account current.   |
| Carrie        | er Cost Recovery Surcharge    |  | 13.99  | Jost account corrent.  |
| Federa        | 1 Subscriber Line Charge - 1  | Bus  | 6.50   | Beginning January 1, 2024, the Federal USF Recovery  |
| Fronti        | er Roadwork Recovery Surchas  | rge  | 2.75   | Charge and the Frontier Long Distance Federal USF  |
| Access        | Recovery Charge-Business      | and an and the second s | 2.50   | Surcharge are increasing from 34,5% to 34.6% of the  |
| FCA LO        | ng Distance - Federal USF Su  | urcharge   | 4.84   | taxable interstate and international portions of<br>your phone bill. Both charges support the  |
| FL Sta        | te Communications Services    | Tax  | 3.15   | Universal Service Fund, which keeps local phone  |
| Federa        | 1 USF Recovery Charge         |  | 3.12   | service affordable for all Americans by providing  |
| County        | Communications Services Tax   | ×  | 1.55   | discounts on services to schools, libraries, and<br>people living in rural and high-cost areas. Visit  |
| FL Sta        | te Sross Receipts Tax         |  | 1.23   | frontier.com/regulatory-changes  |
| Pasco         | County 911 Surcharge          |  | .40    | and the second second and the second s  |
| Federa        | 1 Excise Tax                  |  | .36    |  |
| FL Sta        | te Gross Receipts Tax         |  | .09    |  |
| FL Tel        | ecommunications Relay Service | ce   | .09    |  |
| Total Basi    | c Charges                     |  | 70.56  |  |
| Non Basic     | Charges                       |  |        |  |
| Busine        | ss Fiber Internet 500         |  | 105.99 |  |
| 1 Usab        | le Static IP Address          |  | 19.99  |  |
| Total Non     | Basic Charges                 |  | 125.98 |  |
| Toll/Other    |                               |  |        |  |
| Federa        | 1 Primary Carrier Single Lin  | ne Charge  | 9.99   |  |
| FCA LO        | ng Distance - Federal USF Su  | urcharge   | 3.46   |  |
| FL Sta        | te Communications Services 1  | rax .  | .66    |  |
| County        | Communications Services Tax   | K ·  | .33    |  |
| Total Toll.   | /Other                        |  | 14.44  |  |
| TOTAL         | 210.98                        |  |        |  |
|               |                               |  |        |  |





#### LONG LAKE RANCH

Page 1 of 4

#### Your Monthly Invoice

| Account Summary                |                       |
|--------------------------------|-----------------------|
| New Charges Due Date           | 2/08/24               |
| Billing Date                   | 1/15/24               |
| Account Number                 | 813-949-6028-061521-5 |
| PIN                            | 8323                  |
| Previous Balance               | 110.99                |
| Payments Received Thru 1/08/24 | -110.99               |
| Thank you for your payment!    | 0.0402                |
| Balance Forward                | .00                   |
| New Charges                    | 110.99                |
| Total Amount Due               | \$110.99              |



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P.O. Box 211579 Eagan, MN 55121-2879

6790 0007 NO RP 15 01162024 NNNNNNN 01 000044 0001

LONG LAKE RANCH 19037 LONG LAKE RANCH BLVD LUTZ FL 33558-5507

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You are all set with Auto Pay! To review your account, go to frontier.com or MyFrontier mobile app.

## LONG LAKE RANCH

Page 3 of 4

Date of Bill Account Number

1/15/24 813-949-6028-061521-5

| Local Service fro | m 01/15/24 to    | 02/14/24 |                |        |
|-------------------|------------------|----------|----------------|--------|
| Qty Descript:     | on               |          | 813/949-6028.0 | Charge |
| Non Basic Cha     | rges             |          |                |        |
| Business          | Fiber Internet 5 | 00       |                | 105.99 |
| 1 Usable          | Static IP Addres | 5        |                | 5.00   |
| Total Non Ban     | ic Charges       |          |                | 110.99 |
| TOTAL             | 110.99           |          |                |        |



| CL   | ASCO COUNTY UTILIT<br>JSTOMER INFORMAT<br>O. BOX 2139 |                | LAND O' LAKES<br>NEW PORT RICHE<br>DADE CITY | EY (727)                                | 235-6012<br>847-8131<br>521-4285  |  |                              |
|--|---|----------------|--|---|---|--|------------------------------|
| THE REAL PROPERTY AND                            | EW PORT RICHEY, FL                                    | 34656-2139     | UtilC  | ustServ@MyPasco.<br>Phone: 1-855-786-   | net   |  | 154 0<br>10-1000             |
| LONG LAKE RAN                                    | ICH CDD   |                |  |   | Acco  | unt#   | Customer#                    |
| Service Address:                                 | 18981 LONG LAK  | E RANCH BOULEV | ARD  |   | 0929  | 9280   | 01307800                     |
| Bill Number:<br>Billing Date:<br>Billing Period: | 19761594<br>1/25/2024<br>12/6/2023 to 1/5/2           | 024            |  |   | Comparison (Comparison) (Com | use the 15-digit numb<br>ing a payment through | A READ AND AND A DECK MARKED |
|  | er, Sewer, Reclaim i                                  | 1              | rges took effect Oct.<br>or details.         | 1, 2023.                                |   | 0929280013078                                  | <b>00</b>                    |
| Conduct  | Meter #   | Previ          | ous  | Curi                                    | rent  |  | Consumption                  |
| Service  | Mieter #  | Date           | Read   | Date<br>1/5/2024                        | Read  | ─ # of Days                                    | In thousands                 |
|  |   |                |  |   | Tra   | nsactions                                      |                              |
|  |   |                |  | Previous Bill<br>Payment 01/08          | /24   |  | 72.88<br>-72,88 C            |
|  |   |                | c  | Balance Forward<br>Current Transactions |   |  | 0.00                         |
|  |   |                | 1  | Adjustments<br>Fire Line/Hydrar         | nt Base Charge  |  | 72.88                        |
|  |   |                | 1  | Total Current Tran                      | Sector Contract Sector  |  | 72.88                        |
|  |   |                |  | TOTAL BALANC                            | EDUE  |  | \$72.88                      |

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|            | Check this box if entering change of mailing address on back.  | Total Balance Due<br>Due Date | \$72.88<br>2/12/2024 |
|------------|--|-------------------------------|----------------------|
| A ALARA    |  | Current Transactions          | 72.88                |
|            | and the second | Balance Forward               | 0.00                 |
|            | TO PAY ONLINE, VISIT pascoeasypay.pascocountyfi.net  | Customer #                    | 01307800             |
| COLONG A   |  | Account #                     | 0929280              |
| Manual Con | Please return this portion with payment  |                               |                      |

The Total Due will be electronically transferred on 02/12/2024.

LONG LAKE RANCH CDD C/O DPFG 250 INTERNATIONAL 208 PARKWAY APT SUITE LAKE MARY FL 32746 PASCO COUNTY UTILITIES CUSTOMER INFORMATION & SERVICES P.O. BOX 2139 NEW PORT RICHEY, FL 34656-2139

| CU<br>P.C   | SCO COUNTY UTIL<br>ISTOMER INFORMA<br>D. BOX 2139<br>W PORT RICHEY, F | TION & SERVICES                                |   | HEY (727)   |                   |   | 36 0<br>42-52316 |
|---|---|--|---|---|-------------------|---|------------------|
| LONG LAKE RAN   | CH CDD  |  |   |   | A                 | ccount#   | Customer #       |
| Service Address:  | O COMMUNITY   | CENTER   |   |   | 0                 | 928090  | 01307800         |
| Bill Number:<br>Billing Date:<br>Billing Period:  | 19824184<br>2/2/2024<br>12/19/2023 to 1/                              | 17/2024  |   |   |                   | l<br>ase use the 15-digit number<br>naking a payment through y  | below when       |
| New Wate  |   | rates, fees, and cha<br>isit bit.ly/pcurates f |   | t. 1, 2023.   | The second second | 092809001307800   |                  |
| a   |   | Prev   | ious  | Cur   | rent              | 11110735 E  | Consumption      |
| Service   | Meter #   | Date   | Read  | Date  | Read              | # of Days   | In thousands     |
| Irrig Potable   | 13595130  | 12/19/2023                                     | 23837   | 1/17/2024   | 23927             | 29  | 90               |
| lanuary 2024<br>December 2023<br>November 2023<br>Dotober 2023<br>September 2023<br>August 2023<br>July 2023<br>June 2023<br>May 2023<br>April 2023 | Usag  | e History<br>I                                 | rrigation<br>90<br>230<br>195<br>160<br>174<br>160<br>164<br>205<br>127<br>14 | Previous Bill<br>Payment 01/22<br>Balance Forward<br>Current Transactions<br>Irrigation<br>Water Base Cha<br>Water Tier 1<br>Water Tier 1<br>Water Tier 2<br>Water Tier 3<br>Total Current Tran | /24<br>Arge       | Transactions<br>50.0 Thousand Gals X \$3.29<br>25.0 Thousand Gals X \$6.59<br>15.0 Thousand Gals X \$8.89 | 164.75           |
| March 2023<br>February 2023   |   |  | 81<br>75  | TOTAL BALANC  |                   |   | \$501.81         |

# RECEIVED FEB 0 5 REC'D

|                 |   | 10% late fee will be app<br>The Total Due will be ele | olled if paid after due |
|-----------------|---|---|-------------------------|
|                 | Check this box if entering change of mailing address on back. | Total Balance Due<br>Due Date                         | \$501.81<br>2/20/2024   |
| HALLAN MAR.     |   | Current Transactions                                  | 501.81                  |
| A               |   | Balance Forward                                       | 0.00                    |
|                 | TO PAY ONLINE, VISIT pascoeasypay.pascocountyfl.net           | Customer #  | 01307800                |
|                 |   | Account #   | 0928090                 |
| Martin Constant | Please return this portion with payment                       |   |                         |

LONG LAKE RANCH CDD C/O DPFG 250 INTERNATIONAL 208 PARKWAY APT SUITE LAKE MARY FL 32746 PASCO COUNTY UTILITIES CUSTOMER INFORMATION & SERVICES P.O. BOX 2139 NEW PORT RICHEY, FL 34656-2139

| CL<br>P.         | NSCO COUNTY UTII<br>JSTOMER INFORM<br>D. BOX 2139<br>EW PORT RICHEY, I | ATION & SERVICES                                   |                                    | HEY (727             |          |  | 37 0<br>42-5231                            |
|------------------|--|--|------------------------------------|----------------------|----------|--|--|
| LONG LAKE RAN    | CH CDD   |  |                                    |                      |          | Account #  | Customer #                                 |
| Service Address: | 18981 LONG LA  | KE RANCH BOULEV                                    | ARD                                |                      |          | 0928725  | 01307800                                   |
| Bill Number:     | 19824195   |  |                                    |                      | 100000   |  | 1.010                                      |
| Billing Date:    | 2/2/2024   |  |                                    |                      |          | ase use the 15-digit number  |  |
| Billing Period:  | 12/19/2023 to 1  | /17/2024   |                                    |                      | 1        | making a payment through y   | our bank                                   |
| New Wate         | r, Sewer, Reclaim<br>Please  | n rates, fees, and cha<br>visit bit.ly/pcurates fo | rges took effect Oc<br>or details. | et. 1, 2023.         |          | 092872501307800  | l<br>A A A A A A A A A A A A A A A A A A A |
| Service          | Meter #  | Previ  | ous                                | Cur                  | rent     | 1  | Commenting                                 |
| Service          | meter #  | Date   | Read                               | Date                 | Read     | # of Days  | Consumption<br>In thousands                |
| Water            | 13595133   | 12/19/2023   | 360                                | 1/17/2024            | 363      | 29   | 3  |
|                  | Usag<br>Water  | ge History   |                                    |                      |          | Transactions   |  |
| January 2024     | 3  |  |                                    | Previous Bill        |          |  | 1000                                       |
| ecember 2023     | 4  |  |                                    | Payment 01/22        | 124      |  | 170.67<br>-170.67 C                        |
| lovember 2023    | 6  |  |                                    | Balance Forward      |          |  |  |
| ctober 2023      | 4  |  |                                    | Current Transactions |          |  | 0.00                                       |
| eptember 2023    | 2  |  |                                    | Water                |          |  |  |
| ugust 2023       | 7  |  |                                    | Water Base Cha       | arge     |  | 39.21                                      |
| uly 2023         | 2  |  |                                    | Water Tier 1         |          | 3.0 Thousand Gals X \$2.07   | 10000                                      |
| une 2023         | 4  |  |                                    | Sewer                |          | A CONTRACTOR OF A CONTRACT | <b>U.</b>                                  |
| lay 2023         | 3  |  |                                    | Sewer Base Cha       | arge     |  | 96.34                                      |
| pril 2023        | 5  |  |                                    | Sewer Charges        |          | 3.0 Thousand Gals X \$6.71   | 20.13                                      |
| larch 2023       | 4  |  |                                    | Total Current Tran   | sactions |  | 161.89                                     |
| ebruary 2023     | 1  |  |                                    | TOTAL BALANC         | EDUE     |  | \$161.89                                   |

## RECEIVED FEB 0 5 REC'D

|                | Check this box if entering change of mailing address on back. | Total Balance Due<br>Due Date | \$161.89<br>2/20/2024 |
|----------------|---|-------------------------------|-----------------------|
| <b>MER</b> ER. | Check this has if estades shares of a week                    | Current Transactions          | 161.89                |
|                |   | Balance Forward               | 0.00                  |
|                | TO PAY ONLINE, VISIT pascoeasypay.pascocountyfi.net           | Customer #                    | 01307800              |
|                |   | Account #                     | 0928725               |
| Lefote.        | Please return this portion with payment                       |                               |                       |

The Total Due will be electronically transferred on 02/20/2024.

LONG LAKE RANCH CDD C/O DPFG 250 INTERNATIONAL 208 PARKWAY APT SUITE LAKE MARY FL 32746

PASCO COUNTY UTILITIES CUSTOMER INFORMATION & SERVICES P.O. BOX 2139 NEW PORT RICHEY, FL 34656-2139

013078005092872571982419530000161891



January 2024 Statement

Open Date: 12/27/2023 Closing Date: 01/24/2024

Visa® Community Card

Page 1 of 3 Account: 4798 5101 7897 7613

1-866-552-8855

LONG LAKE RANCH CDD (CPN 002333750)

| New Ba        | IGHLC           | A A COST & Sec. A Desire          | \$1,37          | 0.25    |
|---------------|-----------------|-----------------------------------|-----------------|---------|
| Minimu        | m Paymer        | nt Due                            | \$1,37          | 5.23    |
| Paymer        | nt Due Dat      | e                                 | 02/22/2         | 024     |
| Late Paym     | ient Warning    | : As a reminde                    | r, your card i  | sapay   |
| in full produ | lot If we do ni | ot receive you<br>ee of either 3. | r payment in    | full by |
| due or \$39   | 00 minimum,     | whichever is c                    | greater, will a | pply    |

| Services               |   | <b>u</b>     |
|------------------------|---|--------------|
| BUS 30 ELN             |   | 15           |
| Activity Summary       |   |              |
| Previous Balance       | + | \$1,078.22   |
| Payments               | ~ | \$1,078.22CR |
| Other Credits          |   | \$0.00       |
| Purchases              | + | \$1,376.23   |
| Balance Transfers      |   | \$0.00       |
| Advances               |   | \$0.00       |
| Other Debits           |   | \$0.00       |
| Fees Charged           |   | \$0.00       |
| Interest Charged       |   | \$0.00       |
| New Balance            | = | \$1,376.23   |
| Past Due               |   | \$0.00       |
| Minimum Payment Due    |   | \$1,376.23   |
| Credit Line            |   | \$10,000.00  |
| Available Credit       |   | \$8,623.77   |
| Days in Billing Period |   | 29           |

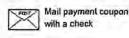
Elan Financial

enailed 40 Tish 01-30-24

Payment Options:

. to pay by phone

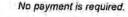
000015265 01 SP



Pay online at myaccountaccess.com

Pay by phone 1-866-552-8855

CPN 002333750





. to change your address

0047985101789776130001376230001376233

## **Automatic Payment**

Account Number: 4798 5101 7897 7613 Your new full balance of \$1,376,23 will be automatically deducted from your account on 02/22/24.

000638643185016 P Y LONG LAKE RANCH CDD ACCOUNTS PAYABLE 250 INTERNATIONAL PKWY # 208 LAKE MARY FL 32746-5062

լՈւսելինկերի մեղիսես իվերեն կերեն կերեսորի

24-Hour Elan Financial Services: 1-866-552-8855



#### January 2024 Statement 12/27/2023 - 01/24/2024

LONG LAKE RANCH CDD (CPN 002333750)

## 1-866-552-8855

#### Elan Financial Services

#### Important Messages

Paying Interest: You have a 24 to 30 day interest-free period for Purchases provided you have paid your previous balance in full by the Payment Due Date shown on your monthly Account statement. In order to avoid additional INTEREST CHARGES on Purchases, you must pay your new balance in full by the Payment Due Date shown on the front of your monthly Account statement.

There is no interest-free period for transactions that post to the Account as Advances or Balance Transfers except as provided in any Offer Materials. Those transactions are subject to interest from the date they post to the Account until the date they are paid in full.

Your payment of \$1376.23 will be automatically deducted from your bank account on 02/22/2024. Please refer to your AutoPay Terms and Conditions for further information regarding this account feature.

#### Transactions RUHLIG DOUGLAS Credit Limit \$10000

| Post<br>Date | Trans<br>Date | Ref# |   | Amount     | Notation                |
|--------------|---------------|------|---|------------|-------------------------|
|              |               |      | Purchases and Other Debits              |            |                         |
| 12/27        | 12/26         | 1402 | AMZN Mktp US*RZ8D00AN3 Amzn.com/bill WA | \$13.59    | creating and an entropy |
| 12/28        | 12/27         | 9251 | LOWES #02238* LUTZ FL                   | \$13.94    |                         |
| 12/29        | 12/28         | 4061 | Rivers Outdoors Arche Brooksville FL    | \$599.92   |                         |
| 01/03        | 01/02         | 1782 | WM SUPERCENTER #988 LUTZ FL             | \$22.06    |                         |
| 01/05        | 01/03         | 9437 | 7-ELEVEN 42163 LUTZ FL                  | \$15.26    |                         |
| 01/08        | 01/07         | 0564 | AMAZON.COM*TK3FG6101 SEATTLE WA         | \$43.96    |                         |
| 01/09        | 01/08         | 2385 | AMZN Mktp US*RT29460M0 Amzn.com/bill WA | \$9.99     |                         |
| 01/10        | 01/09         | 8036 | AMZN Mktp US*TK73D1142 Amzn.com/bill WA | \$17.99    |                         |
| 01/18        | 01/17         | 2694 | SCP DISTRIBUTORS- #642 ODESSA FL        | \$172.95   |                         |
| 01/1B        | 01/17         | 3995 | SCP DISTRIBUTORS- #642 ODESSA FL        | \$31.27    |                         |
| 01/18        | 01/17         | 9853 | LOWES #02238* LUTZ FL                   | \$36.60    |                         |
| 01/22        | 01/19         | 7469 | AMZN Mktp US*R84WR4NJ1 Amzn.com/bill WA | \$46.67    |                         |
| 01/22        | 01/21         | 5835 | AMZN Mktp US*R81ZP91X1 Amzn.com/bill WA | \$100.77   |                         |
| 01/22        | 01/20         | 8909 | AMZN Mktp US*R00KR94H0 Amzn.com/bill WA | \$239.82   |                         |
| 01/24        | 01/23         | 7268 | LOWES #02238* LUTZ FL                   | \$11.44    |                         |
|              |               |      | Total for Account 4798 5101 7817 4633   | \$1,376.23 |                         |

#### Transactions BILLING ACCOUNT ACTIVITY

| Post<br>Date | Trans<br>Date                | Ref # | Transaction Description               | Amount Notation |
|--------------|------------------------------|-------|---------------------------------------|-----------------|
| No.          | arge officier<br>Engle (Engl |       | Payments and Other Credits            |                 |
| 01/22        | 01/22                        | MTC   | PAYMENT THANK YOU                     | \$1,078.22cR    |
|              |                              |       | Total for Account 4798 5101 7897 7613 | \$1,078.22CR    |

| Total Frank Channed in 2004    |        |
|--------------------------------|--------|
| Total Fees Charged in 2024     | \$0.00 |
| Total Interest Charged in 2024 | \$0.00 |

Continued on Next Page

Page 2 of 3.



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January 2024 Statement 12/27/2023 - 01/24/2024

LONG LAKE RANCH CDD (CPN 002333750)

Elan Financial Services ( 1-866-5

Page 2 of 3. 1-866-552-8855

#### Important:Messages

Paying Interest: You have a 24 to 30 day interest-free period for Purchases provided you have paid your previous balance in full by the Payment Due Date shown on your monthly Account statement. In order to avoid additional INTEREST CHARGES on Purchases, you must pay your new balance in full by the Payment Due Date shown on the front of your monthly Account statement.

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Your payment of \$1376.23 will be automatically deducted from your bank account on 02/22/2024. Please refer to your AutoPay Terms and Conditions for further information regarding this account feature.

#### Transactions RUHLIG DOUGLAS Credit Limit \$10000

| Post<br>Date  | Trans<br>Date | Ref# | Transaction Description                 | Amount       | Notation       |
|---|---------------|------|---|--------------|----------------|
| in the second |               |      | Purchases and Other Debits              |              | 1,000061863183 |
| 12/27   | 12/26         | 1402 | AMZN Mktp US*RZ8D00AN3 Amzn.com/bill WA | \$13.59      | 1580060        |
| 12/28   | 12/27         | 9251 | LOWES #02238* LUTZ FL                   | \$13.94      | _1580010       |
| 12/29   | 12/28         | 4061 | Rivers Outdoors Arche Brooksville FL    | \$599.92     | 1550010        |
| 01/03   | 01/02         | 1782 | WM SUPERCENTER #988 LUTZ FL             | \$22.06      | 1580020        |
| 01/05   | 01/03         | 9437 | 7-ELEVEN 42163 LUTZ FL                  | \$15.26      | 1580010        |
| 01/08   | 01/07         | 0564 | AMAZON.COM*TK3FG6101 SEATTLE WA         | \$43.96      | 1550010        |
| 01/09   | 01/08         | 2385 | AMZN Mktp US*RT29460M0 Amzn.com/bill WA | 59.99        | 1560180        |
| 01/10   | 01/09         | 8036 | AMZN Mktp US*TK73D1142 Amzn.com/bill WA | \$17.99      | 1560190        |
| 01/18   | 01/17         | 2694 | SCP DISTRIBUTORS- #642 ODESSA FL        | \$172.95     | 1580060        |
| 01/18   | 01/17         | 3995 | SCP DISTRIBUTORS- #642 ODESSA FL        | 204. \$31.27 | 15800100       |
| 01/18   | 01/17         | 9853 | LOWES #02238* LUTZ FL                   | \$36,60      | 1580060        |
| 01/22   | 01/19         | 7469 | AMZN Mktp US*R84WR4NJ1 Amzn.com/bill WA | \$46.67      | 1580090        |
| 01/22   | 01/21         | 5835 | AMZN Mktp US*R81ZP91X1 Amzn.com/bill WA | \$100.77     | 1580105        |
| 01/22   | 01/20         | 8909 | AMZN Mktp US*R00KR94H0 Amzn.com/bill WA | \$239.82     | 1580150        |
| 01/24   | 01/23         | 7268 | LOWES #02238* LUTZ FL                   | \$11.44      | 1580090        |
|   |               |      | Total for Account 4798 5101 7817 4633   | \$1,376.23   |                |
|   |               |      |   |              |                |

Transactions BILLING ACCOUNT ACTIVITY

| Post<br>Date       | Trans<br>Date | Ref# | Transaction Description               | Amount Notation  |
|--------------------|---------------|------|---------------------------------------|--|
| den des<br>Den des |               |      | Payments and Other Credits            | for the standing of the second states in the second |
| 01/22              | 01/22         | MTC  | PAYMENT THANK YOU                     | \$1,078.22cr   |
|                    |               |      | Total for Account 4798 5101 7897 7613 | \$1,078,22CR   |

| 2024 Totals Year-to-           | Date   |
|--------------------------------|--------|
| Total Fees Charged in 2024     | \$0.00 |
| Total Interest Charged in 2024 | \$0.00 |

Continued on Next Page

**Shipping Speed:** 

**FREE Prime Delivery** 

#### Shipped on December 26, 2023

#### **Items Ordered**

1 of: Replacement for Pool Ladder Hand Rail Escutcheon Plate-Cover for 1.9" Inground Pool& Spa Ladder Handrall Tubing- Made of Thickened 304 Stainless Steel 4pack Sold by: LaixiSY (seller profile) Supplied by: Other

Condition: New

#### **Shipping Address:**

Long Lake Ranch Clubhouse 19037 LONG LAKE RANCH BLVD LUTZ, FL 33558-5507 United States

#### Shipping Speed: FREE Prime Delivery

#### Shipped on December 20, 2023

#### **Items Ordered**

2 of: Commercial Grade 8"x13" Pet Waste Roll Bags - 40% Thicker Than Mini Leash Roll \$45.99 Bags - Fits Any Pet Waste Station - 10 roll Case pack of 200 bags (2,000 bags total) Sold by: ZW USA Inc (seller profile) Supplied by: ZW USA Inc (seller profile)

Condition: New

#### https://www.amazon.com/gp/css/summary/print.html?ordertD=111-2853005-1373868&ref=ppx\_yo2ov\_dt\_b\_invoice

Final Details for Order #111-2853005-1373868 Print this page for your records.

Amazon.com - Order 111-2853005-1373868

Order Placed: December 20, 2023 Amazon.com order number: 111-2853005-1373868 Order Total: \$217.54

#### Shipped on December 22, 2023

#### **Items Ordered**

1/4/24, 8:23 AM

amazon.com

Price 2 of: Poolzilla 3 Pack Pool Ladder Replacement Step, Stainless Steel Treaded Design, \$49.99 18.35" x 1.9" Sold by: Poolzilla (seller profile) Supplied by: Poolzilla (seller profile)

Condition: New

#### Shipping Address:

Long Lake Ranch Clubhouse 19037 LONG LAKE RANCH BLVD LUTZ, FL 33558-5507 United States

Price \$13.59

Price



LOWE'S HOME CENTERS, LLC 215CO STRIE RD 54 Latz. FL 33549 (813) 345-5620

- SALE -SELESA: 57238048 4/50540 TRANSF: 5770311772 12-27-23

| 15489 DA PEPPER 70-FL DZ        | 2.50  |
|---------------------------------|-------|
| 1267070 NONSTEN ULIRA VIOLEI    | 2.84  |
| 93646 EIN ISA 1200 CO/ALN IN TO | 1.4   |
| SUBTOTAL:                       | 13.94 |
| IOTAL TAX:                      | 8.83  |
| INVOICE FIDIT TOTAL:            | 13.54 |
| VISA:                           | 13.94 |
|                                 |       |

UISA: GUILTODOCHICALDS AMMUNT: 10, MA NOTINED: 1172/12 Child Nefilo:202040007562 12/22/25 12:21:43 Cuistamer Cole: Im TVN : Bobodadoo

751 : 6800 BID : A0060000031010

STORE: 2200 TERLINK: No.\_\_12/77/73 12:22:23 OF XTEMS PURCHASED: ^ EXCLUSES HIS SPECIAL GRIER ITLES

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THEME YOU FOR SHOPPINE LOVE'S. FOR OCIAILS IN OON REFINE FOLICY, VISIT LOWES.COR/RETURNS A WEITTEN COPY OF THE RETURN POLICY IS AVAILABLE AT OUR CUSTOMER SERVICE DESK

FOR NORE DETAILS, VISIT LOUES.CONVLOUESTPHICEOUNVIRITEE STATERAY CAN STREET CONTRACTOR STATERANT

SHARE YOUR FEEDBROX I ENTER FOR A CHARTER TO BE ONE OF FIVE 4500 VIDBERS DESING BONTHLY! IENTRE EN EL SORTED NERSUAL

10

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51

PARA SER UND DE LOS CINCO GAMADORES DE \$500! ENTER BY COMPLETTING A SHORT SURVEY

VITHIN ONE VEEK AT: UNV. loves.con/survey Y O U R 1 0 4/70976 223633 513254

NO PURCHASE RECESSARY OF ENTER ON VIN. "ROWLOATED. RUST DE 10 OR DIGEN TO ENTER. " "5 & WINNERS AT: WW.TOWN.COM/ESTORY # • 0010 •

"CRINK: 6 12/27/23 12:22:23

HIVER GAISUOIS S ARCHUS HAVER KAUSIS ARCHUS LLL GAM Stard Uniti Ayda, Rij Brand you JL Hava Caddy JH(d) USA (1997 Santidar Ches 9, CO B Tives santher young turk, zon Receipt or 12/20/2022 Forciastifice 4:01:50 pe Starl Inst Starl Inst Perfec 1112

 Device
 International System

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thank you for shopping with us

PECEODOGIACLEIMPINEN

Give us feedback @ survey.walmart.com Thank you! ID #:7TKD4KBP05W

# Walmart :

WM Supercenter 813-949-4238 Mgr. SHANE 1575 LAND 0 LAKES BLVD LUTZ FL 33549 ST# 00988 OP# 009002 TE# 02 TR# 02145

|  | ITEMS SOLD 11<br>1 2164 6267 1576  | 2628                                |
|--|--|-------------------------------------|
|  | D78742279090 F<br>D78742279090 F<br>681131133070 F<br>681131133070 F                                     | 5.36 N<br>5.36 N<br>1.26 N          |
| P.C. DIST<br>P.C. DIST<br>P.C. DIST<br>P.C. DIST<br>P.C. DIST<br>P.C. DIST | 681131133070 F<br>681131133070 F<br>681131133070 F<br>681131133070 F<br>681131133070 F<br>681131133070 F |                                     |
| P.C. DIST<br>P.C. DIST   | 681131133070 F<br>681131133070 F<br>SUBTOTAL   | 1.26 N<br>1.26 N<br>1.26 N<br>22.06 |

| SUBTOTAL   | 22.06 |
|------------|-------|
| TOTAL      | 22.06 |
| VISA TEND  | 22.05 |
| CHANGE DUE | 0.00  |
|            |       |

VISA CREDIT- 4633 I 2 APPR#902021 22.06 TOTAL PURCHASE REF # 400200412387 TRANS ID - 304002547443232 VALIDATION - X2F9 PAYMENT SERVICE - E AID A0000000031010 TC 814F3CD946688AFE TERMINAL # 22855517 \*No Signature Required 01/02/24 10:12:23





Become a member today Sean for 30-day free stal.

Low prices You Can Trust. Every Day. 01/02/24 10:12:30

0H THANK HEAVEN FOR 7-ELEVEN 7-ELEVEN TID : 00074216301 01/03/2024 13:34:35

. .

19123 WINGSHOOTER W LUTZ, FL STORE: 42183 PHONE: 727-789-9864

VISA REF :14345833588 AUTH :213023

PLMP 5 GRADE AUL GALLONS 5.123 PRICE/GAL 5 2.979 TOTAL FUEL 5 15.25 VISA CREDIT AID:A8G80808031618 TC:FE971F8B0208042F CCMPLETION Entry:Chdp

Check your 7Rewards App every day for exciting new offers

THANKS FOR YOUR BUSINESS

Amazon.com order number: 113-144030-2007 Order Totel: \$43.96

#### Shipped on Jenuary 7, 2024

Price

\$10.99

1550010

Help

Items Ordered 4 of: Duracell Coppertop D Batteries, 8 Count Pack, D Battery with Long-lasting Power, All-Purpose Alkaline D Battery for Household and Office Devices Sold by: Amazon sent Services, Inc.

Called by Other

Condition: New

Shipping Address: Long Lake Ranch Clubhouse 19037 LONG LAKE RANCH BLVD LUTZ, R. 33558-5507 United States

Shipping Speed: FREE Prime Delivery

| Payment Method:<br>Visa ending in 4633   | Payment information<br>Item(s) Subtotal:<br>Shipping & Handling:    | \$43,95<br>\$0,00            |
|--|---|------------------------------|
| Builing address<br>Cong Lake Ranch Clubhouse<br>19037 LONG LAKE RANCH BLVD<br>JUTZ, FL 33558-5507<br>Inited States | Total before tax:<br>Estimated tax to be collected:<br>Grand Total: | \$43.96<br>\$0.00<br>\$43.96 |
| radit Card transactions  | Visa ending in 4633: January 7, 2024:                               | \$43,96                      |
| To view the  | tatus of your order, return to Order Summary.                       |                              |
| Conditions of Use   F  | rivacy Notice © 1996-2024, Amazon.com, Inc. or its stillings        |                              |

Back to top

English United States

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### Final Details for Order #113-3658902-2457821 Frint this page for your terrordia Order Placed: January 8, 2024 Amazon.com order number: 113-3658902-2457821 Order Total: \$3.99

#### Shipped on January 8, 2024

#### **Items Ordered**

1 of: Parking Permit Mang Tags, S0 Pack, Poly Plastic Parking Placards, Temporary Parking Passes, Bulk Pack, 3" x 5" Placards for \$9,99 Rearview Mirror. Thick Gauge (0.2"/0.5 mm), by Better Office Products (Red) Sold by: BOP Co (seller profile) Supplies by: BOP Co (seller profile)

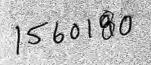
#### Condition: New

Shipping Address: Long Lake Ranch Clubhouse 19037 LONG LAKE RANCH BLVD WFZ, FL 33558-5507 United States

#### Shipping Speed: FREE Prime Delivery

| Payment Method:  | ment Information                                     | -                |
|--|--|------------------|
| Visa ending in 4633  |  | 19.99<br>10.00   |
| Billing address<br>Long Lake Ranch Clubhouse<br>19037 LONG LAKE RANCH BLVD |  | \$9,99<br>\$0.00 |
| LUTZ, FL 33558-5507<br>United States                                       | Grand Total:   | \$9.99           |
| redit Card transactions  | Visa ending in 4633: January 8, 2024:                | \$9,99           |
| To view the status of  | your order, return to Order Summary.                 |                  |
| Conditions of Use   Privacy Not  | ice © 1996-2024, Amazon.com, Inc. or its affiliables |                  |
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Price

1/31/24, 11:37 AM amazon.com

Amazon.com - Order 113-9485552-2253034

Final Details for Order #113-9485552-2253034 Print this page for your records.

Order Placed: January 6, 2024 Amazon.com order number: 113-9485552-2253034 Order Total: \$17.99

### Shipped on January 9, 2024

#### **Items Ordered**

1 of: Stencil Stop Parking 13 Piece Stencil Set - 14 Mil Mylar Plastic [Various Sizes, 14 Stencils Included] (4 Inch Word Height) \$17,99 Sold by: Stendi Stop (seller profile) Supplied by: Other

Condition: New

Shipping Address: Long Lake Ranch Clubhouse 19037 LONG LAKE RANCH BLVD LUTZ, FL 33558-5507 United States

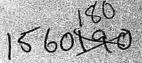
Shipping Speed: Economy Shipping

Paymen Visa end

#### Billing ad

Long Lake 19037 LO LUTZ, FL United Sta

Credit Car



2013

Price

| Pay                  | ment information                      |         |
|----------------------|---------------------------------------|---------|
| nt Method;           | Item(s) Subtotal;                     | \$17.99 |
| ding in 4633         | Shipping & Handling:                  | \$0.00  |
| ddress               | Total before tax:                     | \$17.99 |
| e Ranch Clubhouse    | Estimated tax to be collected:        | \$0.00  |
| ING LAKE RANCH BLVD  |                                       |         |
| 33558-5507<br>DPS    | Grand Total:                          | \$17.99 |
| rd transactions      | Visa ending in 4633: January 9, 2024: | \$17.99 |
| To view the status o | fyour order, return to Order Summary. |         |
|                      |                                       |         |

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districted

# SCP

56-TAMPA-SCP DIST, 9218 PALM RIVER RD STE 201 TAMPA, FL 33619-4478 Phone 813-823-5333 Fax 813-821-9821

# INVOICE

# EMERGENCY RESPONSE # 1-800-424-9300 INVOICE # SB003874 ORDER # SB004952

01/17/24

1. of 1

1

DATE

PAGE

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1

## BILL TO 238476 VESTA PROPERTY SERVICES INC PRISCILLA GIESELMAN 1020 E BRANDON BLVD STE 207 BRANDON, FL 33511-5561

SHIP TO

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642-TRINITY-SCP DIST. 2426 SUCCESS DR ODESSA, FL 33556-3441

| CUSTOMER P/O NUMBER<br>LONGLAKE RANCH<br>CUSTOMER RELEASE NUMBER<br>JOB / SHIP-TO NAME<br>VESTA PROPERTY. SERVICES INC | FREIGHT TERMS     | SHIP VIA<br>STAGED WILL CALL<br>FREIGHT TERMS<br>O2 IN/OUTBOUND<br>PURCHASING AGENT |    | WRITTEN BY<br>JASON INZINGA(642)<br>PAYMENT TERMS<br>100% PREPAYMENT PICK-UP<br>CONTACT |                | , 0 | RDER DATE<br>01/17/24<br>DUE DATE |                           |
|--|-------------------|---|----|---|----------------|-----|-----------------------------------|---------------------------|
| SPC 101 DITE   | RIPTION           | U/M OP  | EN | BRYAN C   | Alexandra Dece |     |                                   | 227-258-0092<br>EXTENSION |
| ROUND RUN (<br>ALT-8574412717  | 370V<br>CAPACITOR | EA<br>04-D-04   | 1  | 1   | 1              | o   | 24.13                             |                           |
| FLOAT ASSY   |                   | EA<br>05-C-07   | 1  | 1   | 1              | 0   | 166.73                            | 166                       |

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SIGNATURE JASON INZINGA (414A)

and Tot 509 DISTRIBUTORS LLC DETT, 90594 PO BOX 850001 OR ANDO, FL 32885-0594



LOVE'S HONE CENTERS. LLC 21500 STATE RD 54 LUTZ, FL 33549 (813) 345-9020

- SALE --SALES#: 52238XNU 2356224 TRANS#: 187134933 01-17-24

| 452383 8-FL 02 BLUE LAVA        | 11.68 |  |
|---------------------------------|-------|--|
| 246945 GTR 6-CT 80 GRTT DRYVALL | 6.38  |  |
| 22909 2-1H SCH40 BUSHING 437249 | 3.12  |  |
| 4853 5-GAL LOVES BUCKET-ENCORE  | 9.95  |  |
| 2 0 4.98                        |       |  |
| 351124 1-TH X 2-FT SCH40 PIPE   | 5.46  |  |
| SUBTOTAL:                       | 36.60 |  |
| TOTAL TAX:                      | 0.00  |  |
| INVOICE 81532 TOTAL:            | 36.60 |  |
| VISA:                           | 35.60 |  |
|                                 |       |  |

VISR: XXXXXXXXX4633 AHOUHT: 36.60 AUTHCD: 317111 CHIP REFID:223808532892 01/17/24 14:11:53 CUSTONER CODE: na TVR : 8080008000 TSI : 6800 AID : A0000000031010

STORE; 2238 TERMINAL: 08 01/17/24 14:12:09 # OF ITEMS PURCHASED: 6 Excludes FEES, Services and Special Order Items

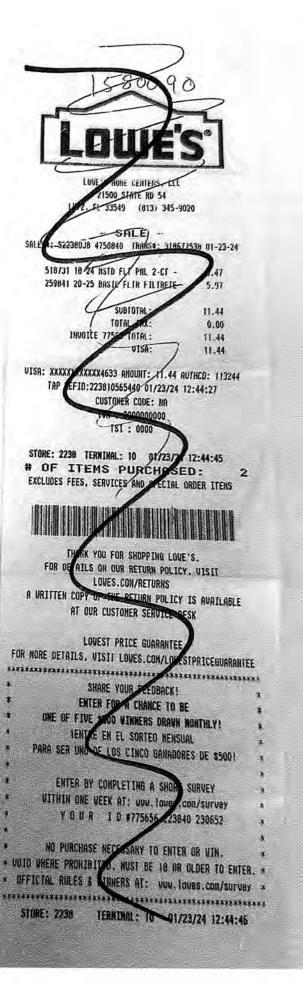


THANK YOU FOR SHOPPING LOVE'S. FOR DETAILS ON OUR RETURN POLICY, VISIT LOVES.COM/RETURNS A WRITTEN COPY OF THE RETURN POLICY IS AVAILABLE AT OUR CUSTONER SERVICE DESK

LOVEST PRICE BUARANTEE FOR NORE DETAILS, UISIT LOVES, CON/LOVESTPRICEBUARANTEE SHARE YOUR FEEDBACKI ENTER FOR A CHANCE TO DE ONE OF FIVE \$500 NINNERS DRAWN NONTHLYI IENTRE EN EL SORTEO MEMSUAL PARA SER UNO DE LOS CINCO BANADORES DE \$5001 \*

ENTER BY COMPLETING A SHORT SURVEY VITHIN ONE WEEK AT: WWW, Towes.com/survey Y O U R I D #815321 223840 171541

\* NO PURCHASE NECESSARY TO ENTER OR VIN. \* VOID WHERE PROHIBITED. NOST BE IN OR OLDER TO ENTER. \* \* OFFICIAL RULES & VINNERS AT: VVV. TOVES.com/survey \*



#### 1/31/24, 11:36 AM amazon.com

Final Details for Order #113-0336780-7060248 Print this page for your records.

Order Placed: January 19, 2024 Amazon.com order number: 113-0336780-7050248 Order Total: \$46.67

## Shipped on January 19, 2024

#### Items Ordered

1 of: 18x24x1, Percisionaire Ez Flow II Front Panel Merv 4, 10055.011824, Pack12 Sold by: MaxWarehouse (seller profile) Supplied by: Other

#### Condition: New

Shipping Address:

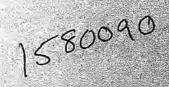
Long Lake Ranch Clubhouse 19037 LONG LAKE RANCH BLVD LUTZ, FL 33558-5507 United States

Shipping Speed: Standard Shipping

**Payment Method**; Visa ending in 4633

Billing address Long Lake Ranch Clubhouse 19037 LONG LAKE RANCH BLVD LUTZ, FL 33558-5507 United States

**Credit Card transactions** 



| <b>Payment information</b> | and Aller And Aller                        | S Starting and Con  | and the second second  |
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|                            |  | Total   | before tax:  |

tax: Estimated tax to be collected:

> Grand Total: \$46.67

Price

\$46.67

\$46.67

\$0.00

\$46.67

\$0.00

Visa ending in 4633: January 19, 2024: \$46.67

To view the status of your order, return to Order Summary.

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industry to boot

1/31/24, 11:36 AM amazon.com

Amazon.com - Order 113-9795884-2112203

Final Details for Order #113-9795884-2112203 Print this page for your reports.

Order Placed: January 10, 2024 Amazon.com order number: 113-9795884-2112203 Order Total: \$100.77

#### Shipped on January 20, 2024

#### Items Ordered

3 of: American Flag 4x6 R TearProof Series for Outside, Made in USA, Longest Lasting, Super Tough Fade Resistant Soun Polyester, High Wind US Outdoor Flags Embroidered Stars, Sewn Stripes, Brass Grommets Sold by: OANF RLAS (seller profile)

Supplied by: DANF FLAG (seller profile)

Condition: New

#### Shipping Address:

Long Lake Ranch Clubhouse 19037 LONG LAKE RANCH BLVD LUTZ, FL 33558-5507 United States

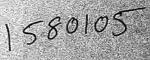
Shipping Speed: FREE Prime Delivery

Payment Method: Visa ending in 4633

#### Billing address

Long Lake Ranch Clubhouse 19037 LONG LAKE RANCH BLVD LUTZ, FL 33558-5507 United States

**Credit Card transactions** 



| 100 C 100 | 204 | 1010000                                    | 222 | <b>6</b> 5.55 | 1.000 | 1.5.6 | 2 3 4 4 7 3 7 |
|---|-----|--|-----|---------------|-------|-------|---------------|
| Pay   | me  | 1 1 1 10                                   | 111 | <b>n</b> .    |       | 211   | <b>1111</b>   |
| Training Contract of Contract   |     | 11. A. |     |               |       |       | <b>J</b> ]]   |

| and the stand of the stand of the stand of the | all a second with |            | The first states the states |                   |
|--|-------------------|------------|-----------------------------|-------------------|
|  |                   | tem(s) Su  | btotai:                     | \$104.97          |
|  | Ship              | iping & Ha | ndling:                     | \$0.00            |
|  | Bury              | more, sa   | ve 4%:                      | -\$4,20           |
|  |                   |            |                             | · · · · · · · · · |
|  | Sec. Daras        | Total befo | Carl Martin Contractor      | \$100.77          |
|  | Estimated ta      | x to be co | llected:                    | \$0.00            |
|  |                   |            |                             |                   |
|  |                   | Grand      | l Total:                    | \$100,77          |
|  |                   |            |                             |                   |

Price

\$34.99

\$100.77

Visa ending in 4633: January 20, 2024:

To view the places of your order, return to Order Summary.

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1/31/24, 11:35 AM

Amazon.com - Order 113-3816709-1206662

1580150

#### Final Details for Order #113-3816709-1206662 Print this page for your records.

Order Placed: January 19, 2024 Amazon.com order number: 113-3816709-1206662 Order Total: \$239.62

#### Shipped on January 20, 2024

#### Items Ordered

6 of: Commercial Soap Dispenser Wall Mount - Stainless Steel Wall Mounted Soap Dispenser for Bathroom - New Superfor Design with Premium Anti-Leak Pump and Corrosion-Proof Uning - 37oz (1100ml) by EnBath Sold by: Bnghter Ventures (seller profile) Supplied by: Bnghter Ventures (seller profile)



Condition: New

#### Shipping Address: Long Lake Ranch Clubhouse 19037 LONG LAKE RANCH BLVD LUTZ, FL 33558-5507 United States

#### Shipping Speed: FREE Prime Delivery

| Payment Method:   | Information<br>Item(s) Subtotals          | \$239,82 |
|---|---|----------|
| Visa ending in 4633<br>Billing address                  | Shipping & Handling:<br>Total before tax: | \$0.00   |
| Long Lake Ranch Clubhouse<br>19037 LONG LAKE RANCH BLVD | Estimated tax to be collected:            | \$0.00   |
| LUTZ, FL 33558-5507<br>United States                    | Grand Total:                              | \$239.82 |
| Credit Card transactions                                | Vise ending in 4633: January 20, 2024.    | \$239.82 |

To view the status of your order, naturn to Order Summary.

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LOVE'S HOME CENTERS, LLC 21500 STATE RD 54 LUTZ, FL 33549 (813) 345-9020

- SALE --SALES#: \$22380J8 4750840 TRANS#: 318677538 01-23-24

| 510/31 | 18-24 HS | TD FLT | PHL 2  | - 13- | 12 | .47  |
|--------|----------|--------|--------|-------|----|------|
| 259841 | 20-25 BA | SIC FL | IR FIL | RETE  |    | 1.97 |
| - 2    |          |        |        |       |    |      |

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|------------------------------------|--|--------------|
| TOT                                | AL LAX:  | And a second |
| A STATE OF A STATE OF A STATE OF A | and the second sec | 9.00         |
| INVOICE 77565                      | TOTAL  | 11.44        |
| A COMPANY AND A STATE              | I DE LE CALLER CALLER  |              |
|                                    | VISA:  | 11,44        |

VISA: XXXXXXXXXXX4533 ANDUNT: 17.44 AUTHED: 113244 TAP REFID:223010565440 01/23/24 12:44:27 CUSTONER CODE: NA TUR : 0009000000 TSI : 0000

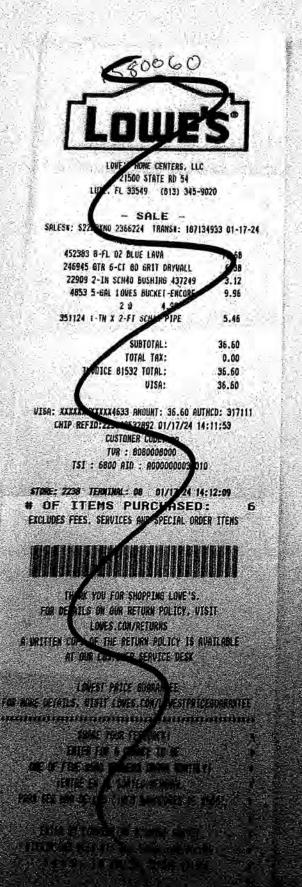
STORE: 2238 TERMINAL: 10 01/23/24 12:44:45 # OF ITEMS PURCHASED: EXCLUDES FEES, SERVICES AND SPECIAL ORDER ITEMS



THANK YOU FOR SHOPPING LONE'S. FOR DETAILS ON OUR RETURN POLICY. VISIT LOVES.COM/RETURNS A WRITTEN COPY OF THE RETURN POLICY IS AVAILABLE AT OUR CUSTOMER SERVICE DESK

LOVEST PRICE BUARANTEE FUR NORE DETAILS ; UISII LOVES, CONVLOVESTPRICE BUARANTEE SNARE YOUR FEEDBACK! BATER FOR A COMME TO BE UNE OF FIDE \$500 NITURES URANN KONTALY! ENTRE EN EL STRITED RENSIN. ENTRE EN EL STRITED RENSIN. ENTRE EN EL STRITED RENSIN.

> ENTER BY CONFLETION & SHORT SURVEY WITHIN ONE NEEK AT: UNA JONNY, COM/SURVEY WID WIR TO WITHING 230652



www.american-powerwashing.com



Bill To: Long Lake Ranch CDD Doug Ruhlig 250 International Parkway Invoice Invoice No: 525 Lake Mary, FL 32746 Invoice Date: Jan 30, 2024 Job Date Description Qty Each Amount Location: Long Lake Ranch CDD; 19037 Long Lake Ranch Boulevard; Lutz, FL 33558 Jan 30, 2024 **Playground Cleaning** 1 \$500.00 \$500.00 Cleaning of the 3 playground sets Total \$500.00

RedTree Landscape Systems 5532 Auld Lane Holiday, FL 34690 727-810-4464 service@redtreelandscape.systems redtreelandscapesystems.com

Invoice 16318



| BILL TO                              |            |  |            |
|--------------------------------------|------------|--|------------|
| Long Lake Ranch Community            |            |  |            |
| Development District                 | DATE       | PLEASE PAY   | DUE DATE   |
| 250 International Parkway, Suite 280 | 02/01/2024 | \$13,675.00  | 02/01/2024 |
| Lake Mary, FL 32746 USA              |            |  |            |
|                                      |            | the second s |            |

| ACTIVITY   | QTY | RATE      | AMOUNT    |
|--|-----|-----------|-----------|
| Grounds Maintenance<br>Monthly Grounds Maintenance   | 1   | 13,675.00 | 13,675.00 |
| For the service month of this billing, kindly refer to the date on the invoice. Thank you! |     |           |           |

TOTAL DUE

\$13,675.00

THANK YOU.

# Vesta,

Vesta Property Services, Inc. 245 Riverside Avenue Suite 300 Jacksonville FL 32202

## **Bill To**

Long Lake Ranch CDD (CMD) 250 International Parkway Suite 208 Lake Mary FL 32746

# Invoice

| Invoice # | 417039      |
|-----------|-------------|
| Date      | 01/01/2024  |
|           |             |
| Terms     |             |
| Due Date  | 01/01/2024  |
| Мето      | Jan'24 Fees |
|           |             |

| Description                 | Quantity R | ate A    | mount    |
|-----------------------------|------------|----------|----------|
| Amenity Management Services | 1          | 6,354.73 | 6,354.73 |
|                             |            | Total    | 6,354.73 |

# Vesta,

# **Resident Services Invoice**

Vesta Property Services 1020 E Brandon Blvd Suite 207 Brandon, FL 33511 Date Invoice # 12/30/2023 WC0594

Terms

Due on receipt

**Bill To** 

Long Lake Ranch CDD (CMD) 250 International Parkway Suite 208 Lake Mary FL 32746

| Storm cleanup surcharge (Large pool) | 1 35.00 | 35.00 -Not Taxable- |
|--------------------------------------|---------|---------------------|
|                                      |         |                     |

Total 35.00 Amount Due 35.00

Remit payment to: Vesta Property Services, Inc. 1020 E Brandon Blvd Suite 207 Brandon, FL 33511





www.ghsenvironmental.com P.O. Box 55802 St Petersburg, FL 33732

To:

Long Lake Ranch CDD DPFG Management & Consulting LLC 250 International Parkway, Suite 208 Lake Mary, FL 32773

Project: LLR Aquatic Maintenance

Proposal #: 21-213

| $10003a1\pi$ . $21-2$   | .15                              |     |                         |              |
|---|----------------------------------|-----|-------------------------|--------------|
| P.O. #:   |                                  |     | 2/29/2024               | January 2024 |
| Task #  | Description                      |     | Project Compl           | . Amount     |
| Task 1  | Aquatic Maintenance Program      |     | 8.33%                   | 2,460.00     |
| Please make a   | WITHIN 30 DAYS OF INVOICING DATE | Pay | Total<br>/ments/Credits | \$2,460.00   |
| There will be a 10% charge per month on any payments<br>received after the initial 30 days. If you have any questions<br>concerning this invoice please contact us at 727-667-6786.<br>THANK YOU FOR YOUR BUSINESS! |                                  | Ва  | lance Due               | \$2,460.00   |

Invoice

Service Date:

Date: 1/30/2024 Invoice #: 2024-118

Due Date

TALLAHASSEE, FLORIDA Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

January 30, 2024

Check Remit To: Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

ACH/Wire Transfer Remit To: ABA #104000016 First National Bank of Omaha Kutak Rock LLP A/C # 24690470 Reference: Invoice No. 3342206 Client Matter No. 12123-1 Notification Email: eftgroup@kutakrock.com

Tish Dobson Long Lake Ranch CDD Vesta District Services Suite 208 250 International Parkway Lake Mary, FL 32746

Invoice No. 3342206 12123-1

#### Re: General Counsel

For Professional Legal Services Rendered

| 12/04/23 | J. Brown    | 0.40 | 146.00 | Follow-up regarding demand letter   |
|----------|-------------|------|--------|---|
| 12/04/23 | A. Warner   | 1.20 | 186.00 | for repairs from pool installation<br>Further prepare draft demand letter   |
| 12010121 |             |      | 100.00 | and confer with Sandy and Brown;  |
| Yarrain. |             |      |        | forward correspondence to Carraway  |
| 12/05/23 | A. Warner   | 0.20 | 31.00  | Confer with Carraway regarding invoice  |
| 12/06/23 | J. Brown    | 0.30 | 109.50 | Follow-up regarding collection issue  |
| 12/08/23 | S. Sandy    | 0.30 | 82.50  | Confer regarding splitting financing<br>services from District Management<br>agreement  |
| 12/08/23 | D. Wilbourn | 0.40 | 62.00  | Prepare RFQ for engineering<br>services; research license agreement<br>for swim lessons; research district<br>manager agreement |
| 12/09/23 | L. Whelan   | 0.30 | 115.50 | Monitor legislative process relating<br>to matters impacting special districts  |
| 12/12/23 | A. Warner   | 0.20 | 31.00  | Confer with Carraway and Brown  |
|          |             |      |        |   |

PRIVILEGED AND CONFIDENTIAL

ATTORNEY-CLIENT COMMUNICATION AND/OR WORK PRODUCT

Long Lake Ranch CDD January 30, 2024 Client Matter No. 12123-1 Invoice No. 3342206 Page 2

| 12/19/23 | S. Sandy       | 0.20   | 55.00 | Confer with Smith regarding   |
|----------|----------------|--------|-------|---|
| 12/20/23 | A. Warner      | 0.30   | 46.50 | financial disclosure requirements<br>Correspond with Carraway and<br>Dodson; confer with Brown and<br>Sandy |
| TOTAL HO | URS            | 3.80   |       |   |
| TOTAL FO | R SERVICES REI | NDERED |       | \$865.00  |
| TOTAL CU | RRENT AMOUN    | T DUE  |       | <u>\$865.00</u>   |

TALLAHASSEE, FLORIDA Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

January 30, 2024

Check Remit To: Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

ACH/Wire Transfer Remit To:

ABA #104000016 First National Bank of Omaha Kutak Rock LLP A/C # 24690470 Reference: Invoice No. 3342209 Client Matter No. 12123-2 Notification Email: eftgroup@kutakrock.com

Tish Dobson Long Lake Ranch CDD Vesta District Services Suite 208 250 International Parkway Lake Mary, FL 32746

Invoice No. 3342209 12123-2

Re: Monthly Meetings

For Professional Legal Services Rendered

| 12/07/23 | S. Sandy    | Prepare for and attend board meeting; conduct  |
|----------|-------------|--|
| 12/08/23 | D. Wilbourn | follow-up regarding same<br>Prepare RFQ for engineering services; research<br>license agreement for swim lessons |
| 12/12/23 | S. Sandy    | Conduct meeting follow-up  |
| 12/15/23 | J. Brown    | Miscellaneous correspondence and follow-up<br>concerning demand letter   |
| 12/18/23 | S. Sandy    | Conduct meeting follow-up  |
| 12/18/23 | D. Wilbourn | Confer with Sandy regarding swim lesson license agreement  |
| 12/20/23 | J. Brown    | Follow-up and correspondence regarding resolution of damages to CDD property                                     |

PRIVILEGED AND CONFIDENTIAL ATTORNEY-CLIENT COMMUNICATION AND/OR WORK PRODUCT

Long Lake Ranch CDD January 30, 2024 Client Matter No. 12123-2 Invoice No. 3342209 Page 2

TOTAL FOR SERVICES RENDERED

TOTAL CURRENT AMOUNT DUE

\$2,060.00

\$2,060.00

# Vesta,

Vesta Property Services, Inc. 245 Riverside Avenue Suite 300 Jacksonville FL 32202

### **Bill To**

Long Lake Ranch CDD (CMD) 250 International Parkway Suite 208 Lake Mary FL 32746

# Invoice

Invoice # Date

417040 02/01/2024

Terms

Due Date

Memo

Feb'24 Fees

| Description                 | Duantity R: | Ale Al   | mount    |
|-----------------------------|-------------|----------|----------|
| Amenity Management Services | 1           | 6,354.73 | 6,354.73 |
|                             |             | Total    | 6,354.73 |



**Bill To** DPFG, LLC Long Lake Ranch Community Development District c/o Vesta District Services 250 International Parkway, Suite #208 Lake Mary FL 32746

#### In Reference To:

## Monthly contracted management fees, as follows:

250 International Parkway, Suite 208 Lake Mary, FL 32746 TEL: 321-263-0132

# Invoice

Date Invoice #

02/01/2024

416864

PLEASE REMIT PAYMENT TO CORPORATE HEADQUARTERS; VESTA DISTRICT SERVICES c/o Vesta Property Services, Inc. 245 Riverside Avenue, Suite 300 Jacksonville, FL 32202

| Description  | Quantity Rate | Amount   |
|--|---------------|--|
| District Management Services<br>Accounting Services<br>Administration Services<br>Assessment Preparation<br>Field Operation Services |               | 1,666.67<br>916.66<br>916.66<br>416.67<br>420.92 |

Total

4,337.58

### Blue Water Aquatics, Inc.

5119 State Road 54 New Port Richey, FL 34652 727-842-2100 office@bluewateraquaticsinc.com www.bluewateraquaticsinc.com



## INVOICE

| BILL TO<br>Long Lake Ranch (<br>c/o Vesta District S<br>250 International Pa<br>Lake Mary, FL 325 | Services<br>arkway, Ste 208    |   | INVOICE<br>DATE<br>TERMS<br>DUE DATE | 31267<br>01/30/2024<br>Net 45<br>03/15/2024 |            |
|---|--------------------------------|---|--------------------------------------|---|------------|
| DATE  |                                | DESCRIPTION   | QTY                                  | RATE  | AMOUNT     |
| 01/08/2024  | Fountain Repair                | EST 2023-1029: Replace two analog<br>timers (fountains 4&5).<br>Included in Attached Service Report | 1                                    | 250.00                                      | 250.00     |
| 01/08/2024  | Fountain Inspection & Cleaning | QUARTERLY Fountain Inspection &<br>Cleaning Services<br>Service Report Attached                     | 1                                    | 750.00                                      | 750.00     |
|   |                                | SUBTOTAL  |                                      |   | 1,000.00   |
|   |                                | TAX   |                                      |   | 0.00       |
|   |                                | TOTAL   |                                      |   | 1,000.00   |
|   |                                | BALANCE DUE   |                                      |   | \$1,000.00 |

## Blue Water Aquatics

## Blue Water Aquatics, Inc.

Aquatic & Environmental Services 5119 State Road 54 New Port Richey, FL 3465. 727)842-2100 www.BluewaterAquaticsinc.com Page 1 of 3 uesday, January 30, 2024 9:38:16 PM

# Aquatic Services Report

| 6 | ch | 11 | 2 | 1 |  |  |
|---|----|----|---|---|--|--|
|   |    |    |   |   |  |  |
|   |    |    |   |   |  |  |

# Job Details

| Service Date                 | 1/8/2024   |
|------------------------------|--|
| Customer                     | Long Lake Ranch CDD  |
| Weather Conditions           | Cloudy   |
| Wind                         | 12 mph   |
| Temperature                  | 55   |
| Multiple Sites Treated       | No   |
| Pond Number                  | 1-6  |
| Service Performed            | Inspection   |
| Work Performed               | <ul> <li>Fountain / Aeration</li> <li>Special Service Agreement</li> </ul>   |
| Equipment Used               | I Bass Boat  |
| D/Oxygen                     | N/A  |
| Water Level                  | Low  |
| Restrictions                 | No   |
| Observations/Recommendations | Est. 23-1029- Changed lighting timers on<br>Fountains 4 & 5.Also performed<br>QUARTERLY FOUNTAIN INSPECTION &<br>CLEANING on fountains 1 through 6 which<br>included, floats intakes and lights. c |
| Pictures of Work Completed   | MIDUM -  |

Pictures of Work Completed

Blue Water Aquatics, Inc. Aquatic & Environmental Services 5119 State Road 54 New Port Richey, FL 34652 (727)842-2100 www.BluewaterAquaticsing.com

Page 2 of 3 Tuesday, January 30, 2024 9:38:16 PM

# **Aquatic Services Report**

Blue Water Aquatics







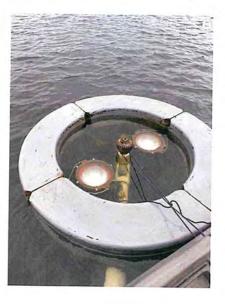


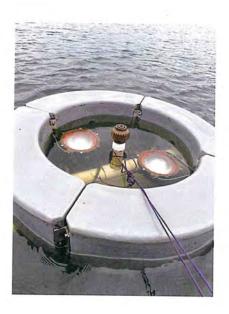
Blue Water Aquatics, Inc. Aquatic & Environmental Services 5119 State Road 54 New Port Richey, FL 34652 (727)842-2100 www.BluewaterAquaticsing.com

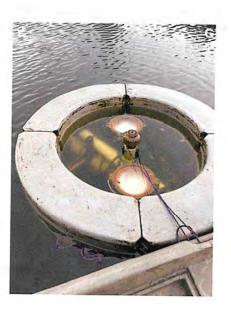
Page 3 of 3 Tuesday, January 30, 2024 9:38:16 PM

# **Aquatic Services Report**

**Blue Water Aquatics** 







3rd Floor Sarasota, FL 34236 , 941-906-9386 x322

1970 Main Street

Sarasota, FL 34236

3rd Floor

INVOICE

Legal Advertising

Invoice # 23-00609P

Please make checks payable to: (Please note Invoice # on check) Business Observer

Attn: Long Lake Ranch CDD (Vesta) DNR 1.2.24 250 INTERNATIONAL PKWY, STE. 208 LAKE MARY FL 32746

Description Serial # 23-00609P P.O./Ref.# 00082490.DOCX/

Amount \$65.63

Date 04/21/2023

Notice of Regular Meeting RE: Meeting on May 4, 2023 at 6:00 PM Published: 4/21/2023

| Important Message                            |   | Paid  | 0   |
|--|---|---|---|
| Please include our Serial #<br>on your check | Pay by credit card online:<br>https://legals. |   | \$65.63                                   |
|  | businessobserverfl.<br>com/send-payment/      | Payment is expected w<br>first publication date | ithin 30 days of the<br>e of your notice. |

Attention: If you are a government agency and you believe that you qualify for a 15% discount to the second insertion of your notice per F.S. revision 50.061, please inform Kristen Boothroyd directly at 941-906-9386 x323.

NOTICE

3rd Floor Sarasota, FL 34236

941-906-9386 x322

## INVOICE

Legal Advertising

#### LONG LAKE RANCH COMMUNITY DEVELOPMENT DISTRICT NOTICE OF BOARD OF SUPERVISORS REGULAR MEETING

Notice is hereby given that a regular meeting of the Board of Supervisors of the Long Lake Ranch Community Development District (the "District") will be held on Thursday, May 4, 2023, at 6:00 p.m. at the Long Lake Ranch Clubhouse, Long Lake Ranch Amenity Center, 19037 Long Lake Ranch Blvd, Lutz FL 33558. The purpose of the meeting is to discuss any topics presented to the board for consideration.

of the meeting is to discuss any topics presented to the board for consideration. Copies of the agenda may be obtained from the District Manager, Vesta Property Services, 250 International Parkway, Suite 208, Lake Mary, Florida 32746, Telephone (321) 263-0132, Ext. 285.

The meeting is open to the public and will be conducted in accordance with the provisions of Florida law for community development districts. The meeting may be continued in progress without additional notice to a date, time, and place to be specified on the record at the meeting. There may be occasions when Staff and/or Supervisors may participate by speaker telephone.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the meeting is asked to advise the District Manager's office at least forty-eight (48) hours before the meeting by contacting the District Manager at (321) 263-0132, Ext. 285. If you are hearing or speech impaired, please contact the Florida Relay Service at 711, for assistance in contacting the District Manager's office.

A person who decides to appeal any decision made at the meeting, with respect to any matter considered at the meeting, is advised that a record of the proceedings is needed and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Long Lake Ranch Community Development District Tish Dobson, District Manager (321) 263-0132, Ext. 285 Publication date: April 21, 2023

23-00609P

Attention: If you are a government agency and you believe that you qualify for a 15% discount to the second insertion of your notice per F.S. revision 50.061, please inform Kristen Boothroyd directly at 941-906-9386 x323.

NOTICE

# **Business Observer**

1970 Main Street 3rd Floor Sarasota, FL 34236 , 941-906-9386 x322

## INVOICE

Legal Advertising

#### Invoice # 24-00212P

Date 02/09/2024

Amount \$102.81

Attn: Long Lake Ranch CDD (Vesta) DNR 1.2.24 250 INTERNATIONAL PKWY, STE. 208 LAKE MARY FL 32746 Please make checks payable to: (Please note Invoice # on check) Business Observer 1970 Main Street 3rd Floor Sarasota, FL 34236

| Description  |
|--|
| Serial # 24-00212P                                 |
| Request for Proposals for Annual Audit Services    |
| RE: Long Lake Ranch Community Development District |
| Published: 2/9/2024                                |

| Important Message                            |   | Paid  | 0  |
|--|---|---|--|
| Please include our Serial #<br>on your check | Pay by credit card online:<br>https://legals.<br>businessobserverfl.<br>com/send-payment/ | Total<br>Payment is expected w<br>first publication dat | \$102.81<br>vithin 30 days of the<br>e of your notice. |

Attention: If you are a government agency and you believe that you qualify for a 15% discount to the second insertion of your notice per F.S. revision 50.061, please inform Kristen Boothroyd directly at 941-906-9386 x323.

NOTICE

## INVOICE

#### Legal Advertising

1970 Main Street 3rd Floor Sarasota, FL 34236 941-906-9386 x322

#### LONG LAKE RANCH COMMUNITY DEVELOPMENT DISTRICT REQUEST FOR PROPOSALS FOR ANNUAL AUDIT SERVICES

The Long Lake Ranch Community Development District hereby requests proposals for annual financial auditing services. The proposals must provide for the auditing of the District's financial records for the fiscal year ending on September 30, 2024, with an option for two or more annual renewals. The District is a local unit of special-purpose government created under Chapter 190, Florida Statutes, for the purpose of financing, constructing, and maintaining public infrastructure. The District is located in Pasco County. The District currently has an annual operating budget for approximately \$1,289,485.35 dollars inclusive of the General Fund. The final contract will require that the Audit for Fiscal Year 2024 be completed no later than 270 days following the conclusion of the fiscal year.

Each auditing entity submitting a proposal must be authorized to do business in Florida; hold all applicable state and federal professional licenses in good standing. including but not limited to a license under Chapter 173, Florida Statutes; and be qualified to conduct audits in accordance with "Government Auditing Standards," as adopted by the Florida Board of Accountancy. Audits shall be conducted in accordance with Florida law and particularly Section 218.39, Floridu Statutes, and the rules of the Florida Auditor General.

Proposal Packages, which include evaluation criteria and instructions to proposers, are available from the District Manager using the contact information listed below.

The District reserves the right to reject any and all proposals. Additionally, there is no express or implied obligation for the District to reimburse proposers for any expenses associated with the preparation and submittal of the proposals in response to the request.

Any protest regarding the terms of this Notice, or the evaluation criteria on file with the District Manager, must be filed in writing, within seventy-two (72) hours after the publication of this Notice. The formal protest setting forth with particularity the facts and law upon which the protest is based shall be filed within seven (7) calendar days after the initial notice of protest was filed. Failure to timely file a notice of protest or failure to timely file a formal written protest shall constitute a waiver of any right to object or protest with respect to aforesaid Notice or evaluation criteria provisions. Any person who files a notice of protest shall provide to the District, simultaneous with the filing of the notice, a protest bond with a responsible surety to be approved by the District and in the amount of Ten Thousand Dollars (\$10,000.00). Additional information and requirements regarding protests are set forth in the District's Rules of Procedures

Proposers must submit one (1) digital copy of their proposal to the District Manager, District Admin., and District Counsel, with the email subject line "Auditing Services - Long Lake Ranch Community Development District." Proposals must be received by 2:00 p.m. on Wednesday, February 21, 2024, to the District Manager, Kyle Darin at kdarin@vestapropertyservices.com, the District Admin. Jackie Leger at jleger@vestapropertyservices.com. Please direct all questions regarding this Notice in writing to the District Manager, Kyle Darin at kdarin@ vestapropertyservices.com, with e-mail copies to District Counsel, Sarah Sandy at sarah.sandy@kutakrock.com.

Long Lake Ranch Community Development District Kyle Darin, District Manager 24-00212P

February 9, 2024

Attention: If you are a government agency and you believe that you qualify for a 15% discount to the second insertion of your notice per F.S. revision 50.061, please inform Kristen Boothroyd directly at 941-906-9386 x323.

NOTICE

1970 Main Street 3rd Floor Sarasota, FL 34236 , 941-906-9386 x322

## INVOICE

Legal Advertising

### Invoice # 24-00273P

Date 02/23/2024

| Attn:<br>Long Lake Ranch CDD (Vesta) DNR 1.2.24<br>250 INTERNATIONAL PKWY, STE. 208<br>LAKE MARY FL 32746  | Please make checks payable to:<br>(Please note Invoice # on check)<br>Business Observer<br>1970 Main Street<br>3rd Floor<br>Sarasota, FL 34236 |                   |
|--|--|-------------------|
| Description<br>Serial # 24-00273P<br>Notice of Board of Supervisors Meeting<br>Committee Meeting<br>RE: Long Lake Ranch Community Development<br>2024 at 6:00 p.m.<br>Published: 2/23/2024 |  | Amount<br>\$70.00 |

| Important Message                            |   | Paid   | 0  |
|--|---|--|--|
| Please include our Serial #<br>on your check | Pay by credit card online:<br>https://legals.<br>businessobserverfl.<br>com/send-payment/ | Total<br>Payment is expected w<br>first publication date | \$70.00<br>ithin 30 days of the<br>e of your notice. |

Attention: If you are a government agency and you believe that you qualify for a 15% discount to the second insertion of your notice per F.S. revision 50.061, please inform Kristen Boothroyd directly at 941-906-9386 x323.

NOTICE

# **Business Observer**

INVOICE

1970 Main Street 3rd Floor Sarasota, FL 34236 , 941-906-9386 x322

#### Legal Advertising

#### LONG LAKE RANCH COMMUNITY DEVELOPMENT DISTRICT NOTICE OF BOARD OF SUPERVISORS MEETING AND NOTICE OF AUDIT COMMITTEE MEETING

The Audit Review Committee for the Long Lake Ranch Community Development District ("District") will hold an audit review committee meeting on March 7, 2024, at 6:00 p.m., and located at Long Lake Ranch Amenity Center, 19037 Long Lake Ranch Blvd, Lutz FL 33558. At the meeting, the Audit Review Committee will review, discuss, and approve the selected auditor. The audit committee meeting will be held in conjunction with the regular meeting of the District's Board of Supervisors, which regular meeting will be held at the same date, time, and location as the audit review committee meeting. The meetings are open to the public and will be conducted in accordance with

The meetings are open to the public and will be conducted in accordance with the provisions of Florida law for community development districts. A copy of the agendas for the meetings may be obtained from the District Manager, at the office of Vesta District Services, located at 250 International Parkway Suite 208, Lake Mary, FL 32746. The meetings may be continued to a date, time, and place to be specified on the record at the meetings.

There may be occasions when one or more Supervisors will participate by telephone. At the above location will be present a speaker telephone so that any Board Supervisor or Staff Member can attend the meeting at the above location and be fully informed of the discussions taking place either in person or by telephone communication.

Any person requiring special accommodation to participate in these meetings is asked to advise the District Office at (321) 263-0132 X-742, at least 48 hours before the meetings. If you are hearing or speech impaired, please contact the Florida Relay Service at 1 (800) 955-8770, who can aid you in contacting the District Office.

A person who decides to appeal any action taken at the meetings is advised that this same person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based. Kyle Darin

February 23, 2024

24-00273P

**District Manager** 

Attention: If you are a government agency and you believe that you qualify for a 15% discount to the second insertion of your notice per F.S. revision 50.061, please inform Kristen Boothroyd directly at 941-906-9386 x323.

#### NOTICE

TALLAHASSEE, FLORIDA Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

February 22, 2024

Check Remit To: Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

ACH/Wire Transfer Remit To: ABA #104000016 First National Bank of Omaha Kutak Rock LLP A/C # 24690470 Reference: Invoice No. 3354293 Client Matter No. 12123-1 Notification Email: eftgroup@kutakrock.com

Tish Dobson Long Lake Ranch CDD Vesta District Services Suite 208 250 International Parkway Lake Mary, FL 32746

Invoice No. 3354293 12123-1

Re: General Counsel

For Professional Legal Services Rendered

| 01/21/24 | G. Lovett      | 0.30  | 75.00 | Monitor legislative process relating  |  |
|----------|----------------|-------|-------|---|--|
| 01/22/24 | D. Wilbourn    | 0.40  | 68.00 | to matters impacting special districts<br>Prepare amendment to RedTree<br>landscape agreement |  |
| TOTAL HO | URS            | 0.70  |       |   |  |
| TOTAL FO | R SERVICES REN | DERED |       | \$143.00  |  |
| TOTAL CU | RRENT AMOUNT   | DUE   |       | <u>\$143.00</u>   |  |

TALLAHASSEE, FLORIDA Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

February 22, 2024

Check Remit To: Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

ACH/Wire Transfer Remit To: ABA #104000016

First National Bank of Omaha Kutak Rock LLP A/C # 24690470 Reference: Invoice No. 3354294 Client Matter No. 12123-2 Notification Email: eftgroup@kutakrock.com

Tish Dobson Long Lake Ranch CDD Vesta District Services Suite 208 250 International Parkway Lake Mary, FL 32746

Invoice No. 3354294 12123-2

Re: Monthly Meetings

For Professional Legal Services Rendered

| 01/04/24 | S. Sandy    | Prepare for and attend board meeting; conduct<br>follow-up regarding same; prepare license<br>agreement with Swim Kids USA                     |
|----------|-------------|--|
| 01/05/24 | S. Sandy    | Prepare amendment to District Engineer<br>Agreement; prepare license agreement with<br>SwimKids USA and related participant waiver             |
| 01/05/24 | D. Wilbourn | Prepare amendment to engineering services<br>agreement; prepare waiver and release in<br>connection with license agreement for swim<br>lessons |

### TOTAL FOR SERVICES RENDERED

\$2,120.00

\$2.120.00

TOTAL CURRENT AMOUNT DUE

PRIVILEGED AND CONFIDENTIAL ATTORNEY-CLIENT COMMUNICATION AND/OR WORK PRODUCT RedTree Landscape Systems 5532 Auld Lane Holiday, FL 34690 727-810-4464 service@redtreelandscape.systems redtreelandscapesystems.com

Invoice 16376



| DATE       | PLEASE PAY | DUE DATE    |
|------------|------------|-------------|
| 01/31/2024 | \$90.80    | 01/31/2024  |
|            |            |             |
|            |            | I LEAGE FAT |

| ACTIVITY  | QTY | RATE  | AMOUNT |
|---|-----|-------|--------|
| Irrigation repairs performed as follows on 1/9/24:  |     | 0.00  | 0.00   |
| Soreno - Nightshade - Foxtail 1<br>(5) drip repair, (2) tree bubbler repair, (2) maxi installation, maxi<br>nozzle replaced |     |       |        |
| Sales<br>Drip tee   | 2   | 1.00  | 2.00   |
| Sales<br>Drip coupler   | 8   | 0.50  | 4.00   |
| Sales<br>Drip 90  | 1   | 1.00  | 1.00   |
| <b>Sales</b><br>Drip line, per foot   | 5   | 1.00  | 5.00   |
| Sales<br>naxi nozzle  | 16  | 0.30  | 4.80   |
| Sales<br>naxi jet   | 2   | 5.50  | 11.00  |
| Sales<br>Flex, per foot   | 3   | 1.50  | 4.50   |
| Sales<br>/2" PVC coupler  | 2   | 0.50  | 1.00   |
| Sales<br>/2" PVC 90   | 1   | 0.50  | 0.50   |
| oil staple  | 8   | 0.25  | 2.00   |
| ales<br>abor - technician   | 1   | 55.00 | 55.00  |

TOTAL DUE

\$90.80

| RedTree Landscape Systems        | In the second | 40075 |
|----------------------------------|---------------|-------|
| 5532 Auld Lane                   | Invoice       | 163/5 |
| Holiday, FL 34690                |               |       |
| 727-810-4464                     |               |       |
| service@redtreelandscape.systems |               |       |
| redtreelandscapesystems.com      |               |       |
|                                  |               |       |
|                                  |               |       |



|            | ka esta a seconda esta esta esta esta esta esta esta est |                     |
|------------|--|---------------------|
|            |  |                     |
| DATE       | PLEASE PAY   | DUE DATE            |
| 01/31/2024 | \$35.00  | 01/31/2024          |
|            | the state of the state                                   | and a second second |
|            | DATE<br>01/31/2024                                       |                     |

| ACTIVITY   | QTY  | RATE  | AMOUNT |
|--|------|-------|--------|
| Irrigation repairs performed as follows on 1/9/24: |      | 0.00  | 0.00   |
| 18981 Long Lake Ranch Blvd: (2) drip repairs       |      |       |        |
| Sales<br>Drip tee                                  | 1    | 1.00  | 1.00   |
| Sales<br>Coupler                                   | 4    | 0.50  | 2.00   |
| <b>Sales</b><br>Drip line, per foot                | 3    | 1.00  | 3.00   |
| Sales<br>soil staples                              | 6    | 0.25  | 1.50   |
| <b>Sales</b><br>Labor - technician                 | 0.50 | 55.00 | 27.50  |

\$35.00

THANK YOU.

TOTAL DUE



20108 Pond Spring Way Tampa, FL 33647 813-991-6069 romanergraphics@gmail.com

INVOICE # 22085 pg 1

| TO: Long | g Lake Ranch |  |
|----------|--------------|--|
|          | Y NAME:      |  |
| DATE:    | 2/14/24      |  |

| Basketball Court sign, 47.5" x 35.5"     | \$345.00 |
|--|----------|
| Tennis/Pickleball sign, 47.5" x 35.5"    | \$345.00 |
| Park Rules sign 47.5" x 35.5"            | \$345.00 |
| Dock & Lake Rules sign, 47.5" x 35.5"    | \$285.00 |
| Dog Park Rules sign, 36" x 42"           | \$300.00 |
| Playground Rules sign, 36" x 28"         | \$345.00 |
| No Trespassing, 24" x 32"                | \$150.00 |
| No Fishing sign, 23.5" x 23.5"           | \$145.00 |
| Fishing Allowed sign, 23.5" x 23.5"      | \$145.00 |
| Visitor Parking Only sign, 23.5" x 23.5" | \$145.00 |
| Reserved Parking sign, 24" x 24"         | \$145.00 |
| Caution Alligators sign, 18" x 12"       | \$125.00 |
|  |          |

Thank You,



20108 Pond Spring Way Tampa, FL 33647 813-991-6069 romanergraphics@gmail.com

INVOICE # 22085 pg 2

| TO: Long Lai | ke Ranch |
|--------------|----------|
| COMPANY NA   | ME:      |
| DATE:2/      | 14/24    |

| Pool Rules Foxtail sign, 30" x 42", 2 @ \$300.00   | \$600.00   |
|--|------------|
| Pool Rules Main Pool sign, 30" x 42", 2 @ \$300.00 | \$600.00   |
| Amenity Pool Rules Foxtail sign, 40" x 57.56"      | \$340.00   |
| Amenity Pool Rules Main Pool sign, 40" x 57.56"    | \$340.00   |
|  |            |
|  |            |
|  |            |
|  |            |
|  |            |
| Total  | \$4,700.00 |
|  |            |

Thank You,

# Vesta,

Vesta Property Services, Inc. 245 Riverside Avenue Suite 300 Jacksonville FL 32202

### **Bill To**

Long Lake Ranch CDD (CMD) 250 International Parkway Suite 208 Lake Mary FL 32746

# Invoice

Invoice # Date

# 01/30/2024

Terms

Due Date

Memo

01/30/2024

417132

January'24 Fees

| Thank you for your business.                 |            | Total              | 3,992.35           |
|--|------------|--------------------|--------------------|
| Clubhouse Attendant<br>Clubhouse Maintenance | 1          | 313.60<br>3,678.75 | 313.60<br>3,678.75 |
| Description                                  | Quantity R | ate A              | mount              |

3,992.35

# Vesta,

Vesta Property Services, Inc. 245 Riverside Avenue Suite 300 Jacksonville FL 32202

## **Bill To**

Long Lake Ranch CDD (CMD) 250 International Parkway Suite 208 Lake Mary FL 32746

# Invoice

| Invoice # |  |
|-----------|--|
| Date      |  |
| Terms     |  |

417326 01/31/2024

Due Date

Memo

01/31/2024

Monthly Pool Maintena...

| Description                      | Guantity Ra | le An  | nount  |
|----------------------------------|-------------|--------|--------|
| Monthly Maintenance-Foxtail Pool | 1           | 950.00 | 950.00 |
|                                  |             | Total  | 950.00 |

# PC Consultants

4853 Pennecott Way Wesley Chapel, FL 33544-1801 (813)973-3330 Cell (813)390-6344

Invoice Customer Name Long Lake Ranch CDD Date 2/14/2024 Address 5844 Old Pasco Road; Suite 100 Order No. City Wesley Chapel State FL ZIP 33544 Rep Ken Johnson Phone (813)994-1001 Office (813)994-2100 Fax FOB Renewals Qty Description **Unit Price** TOTAL Domain Name Renewal: LongLakeRanchClub.Com 1 \$36.00 \$36.00 Term: 1 Year Until 03/05/2025 Cost: \$36 Per Year 12 Email Essentials (10 GB/1 Box) - US Region \$8.25 \$99.00 Term: 12 Months; Type: Exchange Each email account is \$8.25 per month or \$96 per yr. New Email Expiration Date: 03/05/2025 Manager@LongLakeRanchClub.Com Created/Activated on 03/05/2019 Password: TrustMe123! FLORIDA CONSUMER CERTIFICATE OF EXEMPTION Certificate Number: 85-8016138207C-7 Expires: 03/31/2023 SubTotal \$135.00 **Payment Details** Cash  $\cap$ Taxes State  $\cap$ Check Net 15 ۲ **#VALUE!** TOTAL \$135.00 Office Use Only

Thank You For Your Order!

Latest Technologies, Old Fashioned Service

108336

Invoice



Bill To DPFG, LLC Long Lake Ranch Community Development District 250 International Parkway Suite #208 Lake Mary FL 32746 250 International Parkway, Suite 208 Lake Mary, FL 32746 TEL: 321-263-0132

# Invoice

Date Invoice # 01/31/2024

417254

PLEASE REMIT PAYMENT TO CORPORATE HEADQUARTERS: VESTA DISTRICT SERVICES c/o Vesta Property Services, Inc. 245 Riverside Avenue, Suite 300 Jacksonville, FL 32202

In Reference To:

**Dec Billable Expenses** 

| Description   | Quantity Ra | te Amount |                         |
|---|-------------|-----------|-------------------------|
| - YEARLI.COM - 1099 filing fee - Billable LLR<br>Billable Expenses<br>DPFG TO Alma - Accounts Receivable<br>Total Billable Expenses | 1           | 13.96     | 13.96<br>12.84<br>12.84 |

Total

26.80



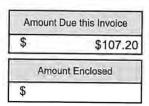
2700 COMMERCE ST, 15TH FLOOR DALLAS, TX 75226

The above address is for correspondence only.

DPFG MANAGEMENT CONSULTING 245 Riverside Ave STE 250 Jacksonville, FL 32202

# **Remittance Advice**

Your payment is due Invoice Number Invoice Date Account Number UPS Shipper Number :02/01/2024 :240114W088722 :01/17/2024 :W021088396 :E10A79



Remit payment to: Worldwide Express Worldwide Express, P.O. Box 733360 Dallas, TX 75373

To ensure proper credit, return this portion with your payment. Please make checks payable to Worldwide Express. To avoid late fees, allow 7-10 or more days for postal delivery.



#### Questions?

Have a question? Call us at (800) 758-7447 or visit the Support tab at www.speedship.com! Pay Online: Make a payment, enroll in autopay, or file a dispute or claim online at www.speedship.com

 Customer Name:
 DPFG MANAGEMENT CONSULTING

 Invoice Number:
 240114W088722

 Invoice Date:
 01/17/2024

 Account/Shipper Number:
 W021088396/E10A79

 Amount Due:
 \$-107.20

 Due Date:
 02/01/2024

ACCOUNT SUMMARY as of 01/17/2024- LAST PAYMENT RECEIVED 01/08/2024

| INVOICE DATE | DUE DATE   | DAYS PAST DUE | INVOICE NUMBER | INVOICE AMOUNT | PAYMENT | INVOICE BALANCE | CUMULATIVE TOTAL |
|--------------|------------|---------------|----------------|----------------|---------|-----------------|------------------|
| 01/10/2024   | 01/25/2024 | -8            | 240107W012440  | \$134.39       | \$0.00  | \$134.39        | \$134.39         |

All services provided in connection with this invoice are solely in the capacity of a licensed property broker by the Federal Motor Carrier Safety Administration and not as the carrier of the goods.

The Worldwide Express mark is a trademark of Worldwide Express Operations, LLC, which provides UPS, LTL and FTL transportation services. For more information regarding Worldwide Express and our service offerings, please contact your local Worldwide Express office or visit our website, www.www.com. Some Worldwide Express offices are individually owned and operated by franchises of Worldwide Express Operations, LLC. Freight services connected to this document are provided by Worldwide Express in its capacity as a freight broker, pursuant to its property brokerage authority issued by the U.S. Department of Transportation Federal Motor Carrier Safety Administration. Worldwide Express is not a motor carrier. All prices are subject to change. Please see wwex.com/legal for full terms and conditions.

Where allowed by applicable law, (a) late fees may be assessed on past due balances and (b) credit card payments are subject to a surcharge of up to 3%, which will not be greater than the cost of acceptance.

Please log into your account at www.speedship.com for full terms and conditions.

|                                   | Invoice No 240114W08<br>Invoice Date 01/17/2024<br>Account No W02108839<br>Account DPFG MAN |                |
|-----------------------------------|---|----------------|
| Invoice Summaries                 |   |                |
| Summary by Reference 1            |   |                |
| Reference 1                       | Shipments   | Amount Due     |
| DPFG Management and Consulting    | 7   | 107.20         |
| Total Billed                      | 7   | 107.20         |
| Summary by Reference 2            |   |                |
| Reference 2                       | Shipments   | Amount Due     |
| Avalon Groves NB                  | 1   | 12.36          |
| Beach CDD NB                      | 1   | 12.36          |
|                                   |   |                |
|                                   | 2   | 33.84          |
| Grand Haven CDD-B<br>GrandHaven B | 2<br>1  | 33.84<br>16.92 |
| Grand Haven CDD-B<br>GrandHaven B |   | 16.92          |
| Grand Haven CDD-B                 |   |                |



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 W021088396

 Account
 DPFG MANAGEM

#### 01/17/2024 W021088396 DPFG MANAGEMENT CONSULTING

#### Via UPS On 01/05/2024

| Account #          | W021088396                          |  |   |             |
|--------------------|-------------------------------------|--|---|-------------|
| Tracking Number    | 1ZE10A790396291890                  | Shipper                                  | Receiver                                    |             |
|                    |                                     | DPFG MANAGEMENT<br>CONSULTING            | Coastal Waste & Recycling                   |             |
| Payer              | SENDER                              | 250 INTERNATIONAL PKWY,                  | 1840 NW 33RD ST,<br>POMPANO BEACH, FL 33064 |             |
| Zone               | 3                                   | LAKE MARY, FL 32746<br>Stacy Kapnic      | Alma - Accounts Receivable                  |             |
| Service Level      | UPS Ground                          |  |   |             |
| Customer_Reference | ce_N DPFG Management and Consulting |  |   |             |
|                    | ce_N Long Lake Ranch - B            |  |   |             |
| Pieces             | Description                         | Tracking #                               | Weight(lbs)                                 | Amour       |
| 1                  | SMALL PACKAGE FREIGHT               | 1ZE10A790396291890                       | 1   | \$11.1      |
|                    | FUEL SURCHARGE                      |  |   |             |
|                    |                                     |  |   | \$1.7       |
| Total Pieces       |                                     |  | Total Weight                                | Total Amour |
| 1                  |                                     |  | 1   | \$12.8      |
| /ia UPS On 01/05   | 5/2024                              |  |   |             |
| Account #          | W021088396                          | 00                                       | (Works)                                     |             |
| Tracking Number    | 1ZE10A790394294391                  | Shipper<br>DPFG MANAGEMENT<br>CONSULTING | Receiver<br>Grand Haven CDD                 |             |
| Payer              | SENDER                              | 250 INTERNATIONAL PKWY, STE              | 2 N VILLAGE PKWY,                           |             |
| Zone               | 2                                   | 208<br>LAKE MARY, FL 32746               | PALM COAST, FL 32137<br>Vanessa Stepniak    |             |
| Service Level      | UPS Ground                          | Marcy Scott                              | tradition and hear                          |             |
| Customer_Reference | e_N DPFG Management and Consulting  |  |   |             |
| umber              | e_N GrandHaven B                    |  |   |             |
| Pieces             | Description                         | Tracking #                               | Weight(Ibs)                                 | Amoun       |
| 1                  | SMALL PACKAGE FREIGHT               | 1ZE10A790394294391                       | i.  | \$10.7      |
|                    | UEL SURCHARGE                       |  |   | 0.11        |
|                    | , sie den di Milor                  |  |   | \$2.2       |
|                    | DELIVERY AREA SURCHARGE             |  |   | \$3.95      |
|                    |                                     |  |   |             |
| Fotal Pieces       |                                     |  | Total Weight                                | Total Amoun |



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 Account
 DPFG MANAGEMENT CONSULTING

#### Via UPS On 01/08/2024

| Account #                           | W021088396                          |  |   |              |
|-------------------------------------|-------------------------------------|--|---|--------------|
| Tracking Number                     | 1ZE10A790390280206                  | Shipper                                  | Receiver                                  |              |
|                                     |                                     | DPFG MANAGEMENT<br>CONSULTING            | Grand Haven CDD                           |              |
| Payer                               | SENDER                              | 250 INTERNATIONAL PKWY,                  | 2 N VILLAGE PKWY,<br>PALM COAST, FL 32137 |              |
| Zone                                | 2                                   | LAKE MARY, FL 32746<br>Marcy Scott       | Vanessa Stepniak                          |              |
| Service Level                       | UPS Ground                          | Marcy Scott                              |   |              |
| Customer_Referen                    | ce_N DPFG Management and Consulting |  |   |              |
| umber<br>Customer_Referend<br>umber | ce_N Grand Haven CDD-B              |  |   |              |
| Pieces                              | Description                         | Tracking #                               | Weight(lbs)                               | Amoun        |
| 1                                   | SMALL PACKAGE FREIGHT               | 1ZE10A790390280206                       | 1   | \$10.70      |
|                                     | FUEL SURCHARGE                      |  |   |              |
|                                     |                                     |  |   | \$2.27       |
|                                     | DELIVERY AREA SURCHARGE             |  |   |              |
|                                     |                                     |  |   | \$3.95       |
| Total Pieces                        |                                     |  | Total Weight                              | Total Amount |
| 1                                   |                                     |  | 1   | \$16.92      |
| /ia UPS On 01/10                    | /2024                               |  |   |              |
| Account #                           | W021088396                          |  |   |              |
| Tracking Number                     | 1ZE10A790392851238                  | Shipper<br>DPFG MANAGEMENT<br>CONSULTING | Receiver<br>Vesta Property Services       |              |
| Payer                               | SENDER                              | 250 INTERNATIONAL PKWY, STE              | 245 RIVERSIDE AVE, STE 300                |              |
| Zone                                | 2                                   | 208<br>LAKE MARY, FL 32746               | JACKSONVILLE, FL 32202<br>Skye Lee        |              |
| Service Level                       | UPS Ground                          | Logan Muether                            | Skye Lee                                  |              |
| Customer Reference                  | e_N DPFG Management and Consulting  |  |   |              |
| umber                               | e_N Avalon Groves NB                |  |   |              |
| Pieces                              | Description                         | Tracking #                               | Weight(lbs)                               | Amount       |
|                                     | BITTE BITTER BITTER                 |  |   | \$10.70      |
|                                     | SMALL PACKAGE FREIGHT               | 1ZE10A790392851238                       | 1   | \$10.70      |
|                                     | SMALL PACKAGE FREIGHT               | 1ZE10A790392851238                       | 1   |              |
|                                     |                                     | 1ZE10A790392851238                       |   | \$1.66       |
| otal Pieces                         |                                     | 1ZE10A790392851238                       | 1<br>Total Weight                         |              |



#### Via UPS On 01/10/2024

|   | W021088396   | 10.1 T                                   | 1.5.11   |                   |
|---|--|--|--|-------------------|
| Tracking Number   | 1ZE10A790391157615   | Shipper                                  | Receiver   |                   |
|   |  | DPFG MANAGEMENT<br>CONSULTING            | Grand Haven CDD                                      |                   |
| Payer   | SENDER   | 250 INTERNATIONAL PKWY,                  | 2 N VILLAGE PKWY,<br>PALM COAST, FL 32137            |                   |
| Zone  | 2  | LAKE MARY, FL 32746<br>Marcy Scott       | Vanessa Stepniak                                     |                   |
| Service Level   | UPS Ground   |  |  |                   |
| Customer_Referenc<br>umber  | e_N DPFG Management and Consulting   |  |  |                   |
|   | e_N Grand Haven CDD-B  |  |  |                   |
| Pieces  | Description  | Tracking #                               | Weight(lbs)  | Amount            |
| 1   | SMALL PACKAGE FREIGHT  | 1ZE10A790391157615                       | 1  | \$10.70           |
|   | FUEL SURCHARGE   |  |  | \$2.27            |
|   | DELIVERY AREA SURCHARGE  |  |  | \$3.95            |
| Total Pieces  |  |  | Total Weight   | Total Amoun       |
| 1   |  |  | 1  | \$16.92           |
| /ia UPS On 01/10  | /2024  |  |  |                   |
| Account #   | W021088396   |  |  |                   |
| Tracking Number   | 1ZE10A790392902629   | Shipper<br>DPFG MANAGEMENT<br>CONSULTING | Receiver<br>BNY Mellon                               |                   |
| Payer   | SENDER   | 250 INTERNATIONAL PKWY, STE<br>208       | 4655 SALISBURY RD, STE 300<br>JACKSONVILLE, FL 32256 |                   |
| -   |  |  |  |                   |
| Lone  | 2  | LAKE MARY, FL 32746                      | Caroline Cowart                                      |                   |
|   | 2<br>UPS Ground  | LAKE MARY. FL 32746<br>Logan Muelher     | Caroline Cowart                                      |                   |
| Service Level<br>Customer_Referenc  |  |  | Caroline Cowart                                      |                   |
| umber   | UPS Ground   |  | Caroline Cowart                                      |                   |
| Service Level<br>Customer_Referenc<br>umber<br>Customer_Referenc<br>umber | UPS Ground<br>e_N DPFG Management and Consulting   |  | Caroline Cowart<br>Weight(Ibs)                       | Amount            |
| Service Level<br>Customer_Referenc<br>umber<br>Customer_Referenc<br>umber | UPS Ground<br>e_N DPFG Management and Consulting<br>e_N Beach CDD NB   | Logan Muelh≊⊧                            |  | Amount<br>\$10.70 |
| Service Level<br>Customer_Referenc<br>umber<br>Customer_Referenc          | UPS Ground<br>e_N DPFG Management and Consulting<br>e_N Beach CDD NB<br>Description                          | Logan Muelher<br>Tracking #              | Weight(lbs)  |                   |
| Service Level<br>Customer_Referenc<br>umber<br>Customer_Referenc<br>umber | UPS Ground<br>e_N DPFG Management and Consulting<br>e_N Beach CDD NB<br>Description<br>SMALL PACKAGE FREIGHT | Logan Muelher<br>Tracking #              | Weight(lbs)  | \$10.70           |



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 DPFG MANAGEMENT CONSULTING

#### Via UPS On 01/10/2024

| Account #                    | W021088396                       |  |   |             |
|------------------------------|----------------------------------|--|---|-------------|
| Tracking Number              | 1ZE10A790395568307               | Shipper<br>DPFG MANAGEMENT<br>CONSULTING | Receiver<br>Monica Vitale               |             |
| Payer                        | SENDER                           | 250 INTERNATIONAL PKWY, STE              | 5334 SANDY SHELL DR,                    |             |
| Zone                         | 2                                | 208<br>LAKE MARY, FL 32746               | APOLLO BEACH, FL 33572<br>Monica Vitale |             |
| Service Level                | UPS Ground                       | Stacy Kapnic                             |   |             |
| Customer_Reference_<br>umber | N DPFG Management and Consulting |  |   |             |
| Customer_Reference_<br>umber | N Panther Trace 1 - B            |  |   |             |
| Pieces                       | Description                      | Tracking #                               | Weight(lbs)                             | Amoun       |
| 1                            | SMALL PACKAGE FREIGHT            | 1ZE10A790395568307                       | 1                                       | \$10.70     |
|                              | FUEL SURCHARGE                   |  |   |             |
|                              |                                  |  |   | \$2.53      |
|                              | RESIDENTIAL SURCHARGE            |  |   | 85 C        |
| teres and                    |                                  |  |   | \$5.65      |
| total Pieces                 |                                  |  | Total Weight                            | Total Amoun |
|                              |                                  |  |   |             |

Invoice Total

\$107.20

# Service Invoice



Pinellas Park, FL 33782

(727) 546-2400 Lic. # CPC1458389 Invoice #: 154855

|         | OPERTY SERVICES                                 | Long Lake Ranch  |        | Completed:                                       | 1/5/2024                                 |
|---------|---|--|--------|--|--|
|         | BSON<br>RNATIONAL PKWY, STE 208<br>RY, FL 32746 | Service Address:<br>19037 LONG LAKE RANCH BLVD<br>LUTZ, FL 33558 |        | Terms: Due u                                     | pon receipt                              |
| QTY     | Detail  |  |        | Rate/Price                                       | Amount                                   |
|         | CHANGE ORDER                                    | : REPLACE LED LIGHTS   |        |  |  |
|         |   |  |        |  |  |
|         | REPLACE (7) EXISTING LI<br>LED LIGHT FIXTURES   | IGHT FIXTURES WITH PENTAIR                                       |        | \$7,700.00                                       | \$7,700.00                               |
|         |   |  |        |  |  |
|         |   |  |        |  |  |
|         |   |  |        |  |  |
|         |   |  |        |  |  |
|         |   |  |        |  |  |
|         |   |  |        |  |  |
|         |   |  |        |  |  |
|         | au  |  |        | (  |  |
| Thank Y | ou for calling The Pool E                       | Doctor   | Labor  | Subtotal:<br>Subtotal:<br>Subtotal:<br>Subtotal: | \$0.00<br>\$0.00<br>\$7,700.00<br>\$0.00 |
|         |   |  | Total: |  | \$7,700.00                               |

Specializing in Pool & Spa Service, Repair, Remodeling

# EXHIBIT 8

#### **RESOLUTION 2024-05**

#### A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE LONG LAKE RANCH COMMUNITY DEVELOPMENT DISTRICT TO DESIGNATE DATE, TIME AND PLACE OF PUBLIC HEARING AND AUTHORIZATION TO PUBLISH NOTICE OF SUCH HEARING FOR THE PURPOSE OF ADOPTING AMENDED RECREATIONAL FACILITIES AND PARKING RULES & REGULATIONS; AND PROVIDING AN EFFECTIVE DATE

**WHEREAS**, the Long Lake Ranch Community Development District (the "District") is a local unit of special-purpose government created and existing pursuant to Chapter 190, *Florida Statutes*; and

**WHEREAS,** the Board of Supervisors of the District (the "Board") is authorized by Section 190.011(5), *Florida Statutes*, to adopt rules and orders pursuant to Chapter 120, *Florida Statutes*; and

**WHEREAS**, the District previously adopted its *Recreational Facilities and Parking Rules & Regulations*, as revised and adopted April 7, 2022 ("Rules"); and

**WHEREAS**, the District now desires to amend the Rules to, among other things, amend various rental agreements.

#### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE LONG LAKE RANCH COMMUNITY DEVELOPMENT DISTRICT:

SECTION 1. A Public Hearing will be held to adopt amended Rules on \_\_\_\_\_\_, 2024, at \_\_\_\_\_.

**SECTION 2.** The District Secretary is directed to publish notice of the hearing in accordance with Section 120.54, *Florida Statutes*.

**SECTION 3.** This Resolution shall become effective immediately upon its adoption.

**PASSED AND ADOPTED** this 4<sup>th</sup> day of April 2024.

ATTEST:

# LONG LAKE RANCH COMMUNITY DEVELOPMENT DISTRICT

Secretary/Assistant Secretary

Chairperson, Board of Supervisors

#### LONG LAKE RANCH COMMUNITY DEVELOPMENT DISTRICT ("District")

#### ACTIVITY ROOM RENTAL AGREEMENT

|   |   | (30 Person Capacity)  |   |                 |
|---|---|---|---|-----------------|
| Today's Date:   |   | Date reserved:  |   |                 |
| Type of Event:  |   | Number of Guests:   |   |                 |
| Time Reserved:  | to  |   |   |                 |
| o Member <sup>1</sup> : Up to five (  | (5) hours: \$60.00 Ren  | er coordinate access with Ameni<br>tal Fee and \$300 Deposit<br>Rental Fee and \$600 Deposit  | ty Management)                          |                 |
| Name:   |   |   | LLR Member?                             | Yes or No       |
| Address:  |   |   |   |                 |
| Home Phone:   |   | Alternate Pho   | ne                                      |                 |
| Email Address:  |   |   |   |                 |
| • •   |   | Amount \$<br>necks will be kept for a maximur   |   |                 |
| Room Rental Fee: Date   | Received:   | Amount \$   | Check #                                 | -               |
| I,agree to the terms and<br>1. Reserved times include                                   | conditions stated be  |   | he Activity Room is my respo            | nsibility and   |
| 2. Please DO NOT arrive   |   |   |   |                 |
| 3. Check-in / Check-out   |   |   |   |                 |
|   | Activity Room MUST  | be present for the entire event   | and, if a Member, supply thei           | r amenity       |
| 5. All Guests and minor   | s must always be sup  | ervised.  |   |                 |
| <ul><li>a) All garbage ger</li><li>will provide ga</li><li>b) Remove all disp</li></ul> | nerated is removed fro<br>rbage bags for replace<br>plays, favors, helium b<br>s, chairs (as needed), s | ion it was prior to the event, wh<br>om the premises and may be pla<br>ement in garbage containers.<br>balloons, and remnants of the ev<br>sweep floors and mop (as neede | aced in the District's dumpste<br>vent. | r. The District |

<sup>1</sup>Terms used herein are defined in the District's Amenity Policy (hereinafter defined), which include the following terms: Member shall mean Residents, Tenets, and/or Annual Passholders.

7. Renter must supply all party products. This includes plates, napkins, cups, etc.

8. No glitter, confetti, bird seed, rice, or silly string is allowed.

9. No smoke machines permitted.

10. Lit decorative candles are not permitted. Simple Birthday cake candles may be used but promptly distinguished (no sparklers or relighting candles).

11. Tacks, adhesive putty, scotch tape or any other wall damaging material are NOT permitted for decorating purposes. Painter's tape may be used for wall hangings and decorations. Any strings used to tie piñatas or decorations to a post must be removed entirely.

12. No wet bathing suits are permitted in the Activity Room.

13. I understand that I am responsible for any damage or change in the condition of the facility, including restrooms, caused by my Guests or event. I also agree to be responsible for the conduct of my Guests.

14. I agree to give notice of cancellation at least 5 business days in advance of the event or my rental fee may be forfeited.

15. I understand failure to uphold any portion of this agreement may result in the forfeit of my deposit, as well as any costs incurred in excess of the deposit amount. Furthermore, I understand I may lose privileges if the Rules (defined below) are not followed.

16. I understand that the reservation of the Activity Room does not include: (i) for Members, exclusive use of any of the District's other amenity facilities (e.g., pool; basketball court; tennis court) during the rental period; or (ii) for Non-Members, access to any of the District's other amenity facilities (e.g., pool; basketball court; tennis court) during the rental period. Except for the Activity Room, other Members are permitted full use of the District amenities during any such rental period. Inability to use the Activity Room due to inclement weather, maintenance, capacity restrictions, or other reasons will NOT result in the return of rental fee (as applicable), except as may be determined in the sole discretion of the Amenity Manager and/or the Board. I additionally understand in such a situation I WILL NOT be permitted to use the [Pool Pavilion or Picnic Pavilion] as an alternative space for my event.

17. LONG LAKE RANCH COMMUNITY DEVELOPMENT DISTRICT SUPPORTS A NO ALCOHOL POLICY.

18. I acknowledge and agree that myself, my Household, and my Guests are required to adhere to all District policies, rules, and regulations, as currently in effect and as may be amended from time to time (collectively, "Rules"), including but not limited to the rules listed herein ("Agreement Rules") and the District's Recreational Facilities and Parking Rules & Regulations ("Amenity Policy"). Failure to comply with such Rules may result in the forfeiture of the deposit. A copy of the Amenity Policy can be found on the District's website or requested from District staff.

I HAVE FULLY READ AND UNDERSTAND ALL OF THE AGREEMENT RULES CONCERNING MY FACILITY RENTAL AT LONG LAKE RANCH COMMUNITY DEVELOPMENT DISTRICT AND ACKNOWLEDGE THAT REFUSAL TO FOLLOW THESE RULES WILL RESULT IN GUESTS BEING ASKED TO LEAVE THE FACILITIES, CANCELLATION OF THE RESERVATION, AND/OR FOREFEITURE OF MY DEPOSIT.

\_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

Member Signature

**CDD** Representative

<sup>1</sup>Terms used herein are defined in the District's Amenity Policy (hereinafter defined), which include the following terms: Member shall mean Residents, Tenets, and/or Annual Passholders.

#### LONG LAKE RANCH COMMUNITY DEVELOPMENT DISTRICT ("District")

#### PICNIC PAVILION RENTAL AGREEMENT

(40 Person Capacity)

| Тс          | oday's Date:   | Date reserved:  |                             | Type of Event:          |
|-------------|--|---|-----------------------------|-------------------------|
| N           | umber of Guests:   |   |                             |                         |
| Ti          | me Reserved:to   |   |                             |                         |
| 0 <b>N</b>  | acility Access Card Required (Non-Membe<br><b>1ember<sup>1</sup>:</b> Up to five (5) hours and \$300 De<br>I <b>on-Member<sup>2</sup>:</b> Up to five (5) hours and \$60                                 | eposit  | enity Management)           |                         |
| Na          | ame:   |   | LLR Member? Yes or No       |                         |
| Ad          | ldress:  |   |                             | _                       |
| Н           | ome Phone:   | Alternate Phone:  |                             | -                       |
| Er          | nail Address:  |   |                             | _                       |
| If e<br>pic | urity Deposit: Date Received:<br>ntitled to a full refund, security deposit ch<br>ked up.  | ecks will be kept for a maxim                             | um of 30 days post-even     | t, then shredded if not |
|             | the terms and conditions stated below.   |   |                             | ,                       |
| 1.          | Reserved times include set up and clean  | up time.  |                             |                         |
| 2.          | Please DO NOT arrive earlier than the spe  | ecified reservation time.                                 |                             |                         |
| 3.          | Check-in / Check-out is required with on-  | site personnel.   |                             |                         |
| 4.          | Person reserving the Picnic Pavilion MUS card to allow their Guests access to the p  | •   | ent and, if a Member, su    | pply amenity access     |
| 5.          | All Guests and minors must always be su  | pervised.   |                             |                         |
| 6.          | <ul> <li>The Picnic Pavilion shall be left in the sam</li> <li>a. All garbage generated is removed frowill provide garbage bags for replace</li> <li>b. Remove all displays, favors, helium b</li> </ul> | om the premises and may be<br>ment in garbage containers. | placed in the District's du |                         |

c. Wipe off tables. Renter to supply own cleaning products to wipe off tables.

<sup>1</sup>Terms used herein are defined in the District's Amenity Policy (hereinafter defined), which include the following terms: Member shall mean Residents, Tenets, and/or Annual Passholders.

- 7. Renter must supply all party products. This includes plates, napkins, cups, etc.
- 8. No glitter, confetti, bird seed, rice or silly string is allowed.
- 9. No bounce-houses/other inflatables, smoke machines, or animals permitted.
- 10. Lit decorative candles are not permitted. Simple Birthday cake candles may be used but promptly distinguished (no sparklers or relighting candles).
- 11. Tacks or any other wall damaging material are NOT permitted for decorating purposes. Painter's tape may be used for wall hangings and decorations. Nothing may be hung from a ceiling fan. Any strings used to tie balloons, piñatas or decorations to a post must be removed entirely.
- 12. I understand that I am responsible for any damage or change in the condition of the facility, including restrooms, caused by my Guests or event. I also agree to be responsible for the conduct of my Guests.
- 13. I agree to give notice of cancellation at least 5 business days in advance of the event or a portion of my security deposit may be forfeited.
- 14. I understand failure to uphold any portion of this agreement may result in the forfeit of my deposit, as well as any costs incurred in excess of the deposit amount. Furthermore, I understand I may lose privileges if the Rules (defined below) are not followed.
- 15. I understand that the reservation of the Picnic Pavilion does not include: (i) for Members, exclusive use of any of the District's other amenity facilities (e.g., pool; basketball court; tennis court) during the rental period; or (ii) for Non-Members, access to any of the District's other amenity facilities (e.g., pool; basketball court; tennis court) during the rental period. Except for the Picnic Pavilion, other Members are permitted full use of the District amenities during any such rental period. Inability to use the Picnic Pavilion due to inclement weather, maintenance, capacity restrictions, or other reasons will NOT result in the return of rental fee (as applicable), except as may be determined in the sole discretion of the Amenity Manager and/or the Board. I additionally understand in such a situation I WILL NOT be permitted to use the [Pool Pavilion or Activity Room] as an alternative space for my event.
- 16. LONG LAKE RANCH COMMUNITY DEVELOPMENT DISTRICT SUPPORTS A NO ALCOHOL POLICY.
- 17. I acknowledge and agree that myself, my Household, and my Guests are required to adhere to all District policies, rules, and regulations, as currently in effect and as may be amended from time to time (collectively, "Rules"), including but not limited to the rules listed herein ("Agreement Rules") and the District's Recreational Facilities and Parking Rules & Regulations ("Amenity Policy"). Failure to comply with such Rules may result in the forfeiture of the deposit. A copy of the Amenity Policy can be found on the District's website or requested from District staff.

I HAVE FULLY READ AND UNDERSTAND ALL OF THE AGREEMENT RULES CONCERNING MY FACILITY RENTAL AT LONG LAKE RANCH COMMUNITY DEVELOPMENT DISTRICT AND ACKNOWLEDGE THAT REFUSAL TO FOLLOW THESE RULES WILL RESULT IN GUESTS BEING ASKED TO LEAVE THE FACILITIES, CANCELLATION OF THE RESERVATION, AND/OR FOREFEITURE OF MY DEPOSIT.

Date: \_\_\_\_

Date: \_\_\_\_

Member Signature

CDD Representative

<sup>1</sup>Terms used herein are defined in the District's Amenity Policy (hereinafter defined), which include the following terms: Member shall mean Residents, Tenets, and/or Annual Passholders.

#### LONG LAKE RANCH COMMUNITY DEVELOPMENT DISTRICT ("District")

#### POOL PAVILION RENTAL AGREEMENT

(12 Person Capacity)

| Тс  | oday's Date:  | Date reserved:   |                                    |                    |
|-----|---|--|------------------------------------|--------------------|
| Ту  | /pe of Event:   | Number of Guests:  |                                    |                    |
| Ti  | me Reserved:to  |  |                                    |                    |
|     | Facility Access Card Required<br>Up to five (5) hours: \$60.00 Rental Fee a   | nd \$300 Deposit   |                                    |                    |
| Nai | me:   |  |                                    |                    |
|     | dress:  |  |                                    |                    |
| Но  | me Phone:   | Alternate Phone  |                                    |                    |
| Em  | ail Address:  |  |                                    |                    |
|     | curity Deposit: Date Received:<br>ntitled to a full refund, security deposit c  |  |                                    | dded if not picked |
| up. |   |  |                                    |                    |
| Ro  | om Rental Fee: Date Received:   | Amount \$  | Check #                            |                    |
|     |   |  |                                    |                    |
|     |   | , understand the use of t  | ne Pool Pavilion is my responsib   | ility and agree to |
|     | e terms and conditions stated below.  |  |                                    |                    |
| 1.  | Only Members <sup>1</sup> may reserve the pool p  | avilion area.  |                                    |                    |
| 2.  | Reserved times include set up and clear   | n up time.   |                                    |                    |
| 3.  | Please DO NOT arrive earlier than the sp  | pecified reservation time.   |                                    |                    |
| 4.  | Check-in / Check-out is required with or  | n-site personnel.  |                                    |                    |
| 5.  | Person reserving the Pool Pavilion MUS allow their guests access to the pool are  | -  | nd, the Member, supply amenity     | access card to     |
| 6.  | All Guests and minors must always be s  | upervised.   |                                    |                    |
| 7.  | <ul> <li>The Pool Pavilion shall be left in the san</li> <li>a) All garbage generated is removed for provide garbage bags for replacement</li> <li>b) Remove all displays, favors, and remove Wipe off tables, chairs (as needed).</li> </ul> | rom the premises and may be placent in garbage containers.<br>nnants of the event. | ed in the District's dumpster. The | e District will    |
|     |   |  |                                    |                    |

<sup>1</sup>Terms used herein are defined in the District's Amenity Policy (hereinafter defined), which include the following terms: Member shall mean Residents, Tenets, and/or Annual Passholders. Non-Member shall mean any person who is not a member.

- 8. Renter must supply all party products. This includes plates, napkins, cups, etc.
- 9. No glitter, confetti, bird seed, rice or silly string is allowed.
- 10. No helium balloons permitted. No Exceptions.
- 11. No smoke machines permitted.
- 12. Lit decorative candles are not permitted. Simple Birthday cake candles may be used but promptly distinguished (no sparklers or relighting candles).
- 13. Tacks, adhesive putty, scotch tape or any other wall damaging material are NOT permitted for use for decorating purposes. Painter's tape may be used for wall hangings and decorations. Nothing may be hung from a ceiling fan. Any strings used to tie piñatas or decorations to a post must be removed entirely.
- 14. I understand that I am responsible for any damage or change in the condition of the facility, including restrooms, caused by my Guests or event. I also agree to be responsible for the conduct of my Guests.
- 15. I agree to give notice of cancellation at least 5 business days in advance of the event or my rental fee may be forfeited.
- 16. I understand failure to uphold any portion of this agreement may result in the forfeit of my deposit, as well as any costs incurred in excess of the deposit amount. Furthermore, I understand I may lose privileges if the Rules (defined below) are not followed.
- 17. I understand that the reservation of the Pool Pavilion does not include exclusive use of any of the District's other amenity facilities (e.g., pool; basketball court; tennis court) during the rental period. Except for the Pool Pavilion, other Members are permitted full use of the District's amenities, including but not limited to the pool, during any such rental period. Inability to use the Pool Pavilion due to inclement weather, maintenance, capacity restrictions, or other reasons will NOT result in the return of rental fee, except as may be determined in the sole discretion of the Amenity Manager and/or the Board. I additionally understand in such situation I WILL NOT be permitted to use the Activity Room or Picnic Pavilion as an alternative space for my event.
- 18. LONG LAKE RANCH COMMUNITY DEVELOPMENT DISTRICT SUPPORTS A NO ALCOHOL POLICY.
- 19. I acknowledge and agree that myself, my Household, and my Guests are required to adhere to all District policies, rules, and regulations, as currently in effect and as may be amended from time to time (collectively, "Rules"), including but not limited to the rules listed herein ("Agreement Rules") and the District's Recreational Facilities and Parking Rules & Regulations ("Amenity Policy"). Failure to comply with such Rules may result in the forfeiture of the deposit. A copy of the Amenity Policy can be found on the District's website or requested from District staff.

I HAVE FULLY READ AND UNDERSTAND ALL OF THE AGREEMENT RULES CONCERNING MY FACILITY RESERVATION AT LONG LAKE RANCH COMMUNITY DEVELOPMENT DISTRICT AND ACKNOWLEDGE THAT REFUSAL TO FOLLOW THESE RULES WILL RESULT IN GUESTS BEING ASKED TO LEAVE THE FACILITIES, CANCELLATION OF THE RESERVATION, AND/OR FOREFEITURE OF MY DEPOSIT.

| Date: |  |
|-------|--|
|       |  |
|       |  |

Member Signature

CDD Representative

\_ Date: \_\_\_\_\_

<sup>1</sup>Terms used herein are defined in the District's Amenity Policy (hereinafter defined), which include the following terms: Member shall mean Residents, Tenets, and/or Annual Passholders. Non-Member shall mean any person who is not a member.

# Long Lake Ranch Community Development District



# Recreational Facilities and Parking Rules & Regulations

Adopted on October 2, 2014 Revised on March 5, 2015; April 16, 2015; October 7,2015; February 16,2016; November 5, 2020 April 7, 2022 March 8, 2024

# Recreational Facilities Rules & Regulations

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# Recreational Facilities and Parking Rules & Regulations

## <u>General</u>

In accordance with Chapters 190 and 120 of the Florida Statutes, and on [April 7, 2022] at a duly noticed public meeting and after a duly noticed public hearing, the Board of Supervisors of the Long Lake Ranch Community Development District ("District") adopted the following rules to govern its recreational facilities, parking, and parking enforcement. This rule repeals and supersedes all prior rules governing the same subject matter.

The District has adopted these Rules and Regulations ("Rules") for the safety and security of the District and its Members (as defined herein). The Board may modify these Rules from time to time as needed.

Violations of the Rules are subject to verbal warnings, written warnings, suspension and further actions taken as outlined in the Rules and deemed appropriate by the Board of Supervisors and its duly authorized representatives.

#### **Definitions**

All capitalized terms shall have the meanings as defined herein.

Adult – An individual eighteen (18) years of age, or older.

Amenity Access Cards – Cards are issued to eligible Members that meet the requirements contained in these Rules strictly for the use of the individual to access the Recreational Facilities in accordance with the Rules. The cards will be issued at the activity center and will contain a photo of the family cardholder.

Amenity Manager – On-site member of the Staff responsible for managing the District's Community Facilities

Annual Pass – an annual pass may be purchased by a non-Resident or non-Tenant of the District at a cost of \$2,000.00 each per Household. Annual Passholders have the right to use the Community Facilities and will be subject to the same Rules and penalties as Residents within the District.

Annual Passholder – any person who is the holder of an Annual Pass.

Board of Supervisors or Board – the Board of Supervisors of the Long Lake Ranch Community Development District.

Common Areas – All real property (including the improvements thereto) now or hereafter owned by the District for the common use.

Community Facilities – All areas included in the Recreational Facilities and Common Areas.

District Management or District Manager – Those agents and representatives of the management firm hired by the District.

District Staff or Staff – Those individuals employed by District Management or the amenities' management firm hired by the District such as Amenity Manager, pool attendants, and maintenance personnel.

Guest(s) – Any person who is accompanying a Member to the Community Facilities. A Member shall be responsible for all Guests within the Community Facilities. All Members shall remain with their Guests at all times. The Amenity Manager may make accommodations as necessary for unaccompanied Guests. Approvals must be received in advance and are at the discretion of the Amenity Manager. Solely as it relates to the rental of Community Facilities, Guest(s) shall also refer to any person attending a Member of Non-Member's private function pursuant to the Community Facility Rental Policies provided herein.

Household – shall mean a residential unit or a group of individuals residing within a Member's home. This does not include visiting friends, guests, relatives or extended family not permanently residing in the home. Upon District's request, proof of residency for individuals over the age of eighteen (18) years may be required by driver's license or state or federal issued form of identification, including a signed affidavit of residency.

Member – Shall mean Residents, Annual Passholders and/or Tenants.

Motorized Vehicle – A motorized vehicle is any type of vehicle that is powered by means other than human power (typically electric or gasoline engine), and includes, but is not limited to passenger vehicles, commercial vehicles of any kind, trucks, limousines, recreational vehicles, tractors, go-carts, golf carts, motorcycles, motor scooters, electric bikes, all-terrain vehicles ("ATV") or any other related form of transportation devices.

Non-Member – Shall mean any person who is not a Member.

Parked – A vehicle or vessel left unattended by its owner or user.

Properties – Shall mean and refer to that certain real property located within the District boundaries, and such addition thereto as may hereafter be brought within the boundaries of the District.

Recreational Facilities– Includes the swimming pool facilities, activity center, playground, restrooms, basketball, pickleball and tennis courts, dog park, community dock and lake trail.

Resident – any person or Household owning property within the District's boundaries.

Rules– Any written rules or regulations adopted, implemented or published by the District or its Board of Supervisors at any time and from time to time amended, with respect to the conduct and security of the Members and their Guests, agents and contractors within the Properties.

Tenant – A lessee of a dwelling within the District who has had the Resident's privileges under these Rules transferred pursuant to these Rules.

Tow-Away Zone – District property in which parking is prohibited and where the District is authorized to initiate a towing and/or removal action. Vehicle – any mobile item which normally uses wheels, whether motorized or not.

Vessel – Every description of watercraft, barge, or airboat used or capable of being used as a means of transportation on water.

# Conduct Code

Improper conduct, obscenities, verbal or physical threats by Members and/or Guests will not be tolerated anywhere in the Community Facilities. Actions by any person of any nature, which may be dangerous, create a health or safety problem, create a hostile environment, or disturb others, are not permitted. This includes noise, intoxication, quarreling, threatening, fighting, offensive or abusive language or behavior. Members are responsible for their family and Guests.

All users of the Community Facilities are expected to conduct themselves properly with due consideration for fellow Members, Guests and Staff. The Amenity Manager has the authority to discipline within the Rules any person for conduct, which in their opinion tends to endanger the welfare, interest or character of the District, as well as for the violations of the specific Rules of the District.

As stated in the Rules, the District and/or Staff have the right to ask any person(s) to cease their conduct and/or leave the premises as a result of conduct, which serves to harass or annoy other persons using or working in the Community Facilities.

At the discretion of the Staff and District Management dealing with the situation, the assistance of the local law enforcement agency may be sought to maintain order. A copy of the official law enforcement report of the incident shall be obtained and delivered to District Management within five (5) business days.

Any person who verbally threatens the physical well-being of another person or who engages in behavior that may be dangerous, create a health or safety problem, create a hostile environment, or otherwise disturb others and cause them to fear for their physical well-being may be reported to the local law enforcement agency. Anyone who observes a violation of these Rules shall bring the matter to the attention of any Staff on duty or to District Management. Members are discouraged from trying to enforce the Rules on their own.

Staff and fellow Members and Guests are to be treated in a courteous and considerate manner. No member of Staff shall be reprimanded or harassed in any way by a Member. All complaints regarding services rendered by any Staff member must be made to the Amenity Manager or District Management.

Members shall not engage or direct Staff on any private business, nor shall any Staff member be used for the individual benefit of the Member, nor shall any Member direct, supervise, or in any manner attempt to assert control over any such Staff members.

# Lease Procedures and Transfer of Privileges

Residents who rent or lease residential units in the District shall have the right to designate the Tenant of a residential unit as the beneficial users of the Resident's privileges to use the Community Facilities, subject to requirements stated herein.

Resident shall provide a completed Assignment of Use Form to the Amenity Manager designating and identifying the Tenant(s) who shall hold the beneficial usage rights, submitting with such notice the Tenant's proof of residency (i.e., a copy of the lease agreement).

Tenant(s) who are designated by Resident as the beneficial user of the Resident's rights to use the Community Facilities shall be entitled to the same rights and privileges to use the Community Facilities as the Resident, subject to all these Rules.

A Tenant may not transfer privileges to another person. Upon transfer of privileges to a Tenant, Resident shall no longer has any privileges to use Community Facilities until such time that the Amenity Manager is notified of termination of transfer and the Amenity Access Cards for the Tenants are returned. In the event a home is sold, the Residents' Amenity Access Cards are to be turned in to the Amenity Manager. The card will be deactivated and reissued to the new Resident.

# Use of Community Facilities

- Community Facilities are for the use of Members and Guests. Amenity Staff may ask to inspect proper identification and those persons not showing it maybe required to leave. <u>All Community Facilities are used at the risk and</u> <u>responsibility of the user and the user shall hold the District harmless from</u> <u>damage or claims by virtue of such use.</u>
- 2. Each Member Household is allowed up to five (5) Guests at one time unless prior approval for additional Guests is given. Guests must be accompanied at all times by a member of the Member Household who is 18 years old or older and must

obtain a Guest pass from the Amenity Manager. Members 12-14 years of age may <u>not</u> have Guests unless they are accompanied by an Adult. Members 15-17 years of age may have one Guest.

- 3. Members and Guests may use the Recreational Facilities as follows:
  - a. Each Member Household will be issued two (2) Amenity AccessCards. These cards are for use by the cardholder only.
  - b. The card is used to access the swimming pool facility, tennis court, playground, park restrooms, and the open park and/or trail gates. Age restrictions apply.
  - c. When you use the Amenity Access Card, your name and time of entry are registered.
  - d. Your card is your responsibility. If you misplace your card please contact Staff immediately so that the card can be deactivated.
  - e. Replacement cards will be issued at a charge of \$25 per card.
  - f. Hours for the Community Facilities are posted at the entrance to each facility and are sunrise to sunset. Pasco County curfew laws supersede this policy and applicable individuals must adhere to these laws first and foremost.
  - g. When applying for an Amenity Access Card, the Member must present a State-issued identification (e.g., driver's license, birth certificate, or passport), along with proof of ownership (e.g., a copy of the Resident's Warranty Deed or signed settlement pages). Each Member is required to sign an Amenity Access Card Agreement to obtain access cards. Tenants must provide a copy of their lease and of the Assignment of Use form, each signed by the Resident and Tenant.
  - h. Shirts and shoes are to be worn in the Recreation Facilities, except the swimming pool area.
  - i. Wet bathing suits are not allowed to be worn inside the Activity Center.
  - j. Profanity, bullying, and/or disruptive behavior will not be tolerated.
  - k. No vandalizing of Community Facilities.
  - I. Anyone fourteen (14) years old or younger must be accompanied by an Adult while at the swimming pool facilities and dog park. Anyone eleven (11)

years old or younger must be accompanied by an Adult while at all other Recreational Facilities.

- m. Diving or flips into the lake from the community dock or from the pool deck into the swimming pool is not allowed.
- n. No fighting.
- o. Except as permitted under Florida law, no firearms or weapons (as defined in Chapter 790, Florida Statutes) are permitted on the Properties.
- p. With the exception of a community sponsored event where alcoholic beverages are permitted, Members or Guest(s) may not bring or consume alcoholic beverages within the Community Facilities. No one is allowed to bring or consume alcoholic beverages within the Community Facilities. Members or Guests who are under the influence of alcoholic beverages or illegal drugs will not be permitted on District premises and if present will be asked to leave the premises immediately.
- q. Use of alcohol, tobacco products, vaping, marijuana, illegal drugs and paraphernalia is prohibited.
- r. No pets (except for service animals as defined by Florida Law) will be allowed in the Activity Center, the swimming pool area, or other posted areas. With the exception of the Dog Park, all pets must be on a leash at all times when on any Common Areas.
- s. Community Facilities shall be used only for the purpose for which they are designed.
- t. Climbing gates, fences, or gaining access to the Community Facilities through non-traditional or unorthodox means is not allowed. Violations may result in suspension of amenity privileges.
- u. Call 911 in the event of an emergency.
- 4. Community property may not be altered or removed from any Community Facility without written consent of the Board of Supervisors, District Manager, or Amenity Manager.
- 5. COMMON AREAS: The District owns and maintains various Common Areas throughout its boundary including, but not limited to stormwater lakes, landscape tracts, and other common areas. The Common Areas shall be used only for their intended purpose and as contemplated herein. Nothing is to be stored or accumulated on Common Areas. No accumulation of rubbish, debris, or unsightly materials will be permitted on Common Areas. Any misuse, unauthorized use, or

damage (whether intentional or unintentional) to the Common Areas shall be deemed a violation of these Rules and may result in suspension from the Community Facilities and/or termination of privileges for Members in accordance with the section "Violation of Rules" herein.

- 6. No person shall commit any nuisance, vandalism, boisterous or improper behavior on or within the Community Facilities that interferes with or limits the enjoyment of the Community Facilities by Members. Anyone damaging community property or Community Facilities must reimburse the District for all costs associated with its repair or replacement. Members are responsible for damages caused by their family and/or Guests.
- 7. In accordance with the Florida Clean Indoor Air Act, smoking and vaping are prohibited within the Community Facilities.
- 8. The District has the right to close any Community Facility. Any Community Facility closed by the District shall not be used in any manner until it is reopened.
- 9. Programs may be offered at the Recreational Facilities for Members' participation. These programs may have a cost for participation. All instructors are independent contractors that must be approved, certified, insured and must have a contractual agreement with the District.
- 10. With the exception of a community sponsored events, bounce houses, waterslides and other similar temporary play structures/equipment are strictly prohibited.
- 11. Sports equipment may be borrowed from the Clubhouse office, provided that an Amenity Access Card is left at the office to ensure the return of the equipment. Members will be required to pay for the replacement of any equipment they damage or lose. Management may suspend all amenity privileges in accordance with the Violation of Rules and Regulations herein provided until the matter is resolved.
- 12. Motorized Vehicles are prohibited on District Common Areas, including but not limited to stormwater pond banks and landscape buffers, and the lake trail. Notwithstanding the prior sentence, District Staff, employees and vendors/consultants are authorized to use Motorized Vehicles on District Common Areas and the lake trail as needed in relation to work conducted on behalf of the District.

# **Community Facility Rental Policies**

Members and non-Members may reserve for rental the multi-purpose room located in the Activity Center and the Tennis/Pickleball Court for private events/play. Reservation of the Tennis/Pickleball Court is specifically addressed in the section regarding the Tennis/Pickleball Court. Reservation of the pavilion area within the Park (as hereinafter

defined) is specifically addressed in the section regarding Playground Rules. The following is particular to the Activity Center. The daily Guest limits referenced in these Rules shall not apply to Guests attending a Member's private function. Members and non-Members interested in reserving the multi-purpose room should contact the Amenity Manager regarding the anticipated date and time of the event to determine availability. Community Facilities are not available for reservation when those facilities have been otherwise reserved for use by the District or HOA, Master Association.

- 1. *Available Facilities*: The following Community Facilities are available for private rental for up to five (5) total hours (including set-up and post-event cleanup), at the following rates:
  - Activity Room in Activity Center
    - Reservation by the District or the Long Lake Ranch HOA, Master Association – no charge
    - Reservation by Members \$60.00
    - Reservation by non-Members \$110.00
    - Reservation by other governmental unit \$60.00

#### No alcohol may be served or consumed on District property, including during private events. The Member or non-Member renting any portion of the Community Facilities shall be responsible for any and all damage and costs to repair arising from the rental.

- 2. *Reservations*: Members and non-Members interested in making a reservation must submit to the Amenity Manager a completed Use Application. At the time of submission, two (2) checks from the Member's or non-Member's personal checking account or money orders (no cash) in the Member's or non-Member's name made out to the *Long Lake Ranch Community Development District* should be submitted to the Amenity Manager. One (1) check should be in the amount of the room rental fee referenced above and the other check should be in the amount of a deposit (see subsection 4. below). The Amenity Manager will review the Use Application on a case-by-case basis and has the authority to reasonably deny a request. Denial of a request may be appealed in writing to the District's Board of Supervisors for consideration. For consideration, all written appeals should be delivered to the District Manager.
- 3. *Staffing*: When Staff is required at a private event, Members shall be required to pay for the Staff at a rate to be determined by the Amenity Manager.
- 4. *Deposit*: As stated above, private rental of the multi-purpose room in the Activity Center requires a deposit according to the following schedule at the time the reservation is approved:
  - Reservation by the District or the Long Lake Ranch HOA, Master Association no deposit required

- Reservation by Members \$300.00
- Reservation by non-Members \$600.00
- Reservation by other governmental unit \$100.00

To receive a full refund of the deposit, and to avoid cleaning charges following a private rental, the following must be completed:

- a. Ensure that all garbage generated by the private rental is removed from the premises and placed in the District's dumpster.
- b. Remove all displays, favors or remnants of the event.
- c. Restore the furniture and other items to their original position.
- d. Wipe off tabletops, etc.
- e. Ensure that no property has been removed from the rented premises.
- f. Ensure that no damage has occurred to the rented premises and/or any property in the Activity Center.

The Amenity Manager shall determine the amount of deposit to return, if any. Deposit checks will be returned only to the individual who completed the Use Application or to a party designated by such individual at the time of submittal of the Use Application.

- 5. Adherence to Rules. Members and non-Members and their Guests are required to adhere to all Rules. Failure to comply with such Rules may result in the forfeiture of the deposit. The Member or non-Member who made and paid for the reservation must attend the full five hours of the rental.
- 6. Additional Cleaning. If additional cleaning of rented facilities is required, the Member or non-Member reserving the facility will be liable for any expenses incurred by the District to hire an outside cleaning contractor. In light of the foregoing, Members and non-Members may opt to pay for the actual cost of cleaning by a professional cleaning service hired by the District.
- 7. General Policies:
  - a. The volume of live or recorded music must not violate applicable Pasco County noise ordinances .
  - b. Event Liability coverage may be required on a case- by- case basis in the sole discretion of the Board of Supervisors.
  - c. Members may reserve only one five-hour rental block at a time and no more than one rental area at a time. Members and Non-Members are allowed up to four area rentals per calendar year.

#### Community Dock and Lakes

1. Swimming is not permitted in any of the stormwater ponds within the District, inclusive of the lake

- 2. The operation of motorized watercraft upon the stormwater ponds within the District, inclusive of the lake, is prohibited. This shall not apply to operation of motorized watercraft by an agent of the District while acting within the scope of his/her duties.
- 3. The operation of non-motorized watercraft is allowed solely upon the waterbodies identified in the "Fishing and Boating Area Map" attached hereto as **Exhibit A**. The location of permissible points of entry and exit for non-motorized watercraft is identified on the Map.
- 4. Diving, running and/or flipping off of the dock is not allowed.
- 5. Glass containers are not allowed on the dock or near the lake.
- 6. Anyone eleven (11) years old or younger must be accompanied by an Adult Member at all times.
- 7. Use of alcohol, tobacco products, vaping, marijuana, illegal drugs and paraphernalia are prohibited on the dock.
- 8. Items left on the dock or near the lake after dusk will be kept in the Lost & Found for a period of one (1) week. If the item(s) are not claimed, the item(s) will be discarded.
- 9. Call 911 in the event of an emergency.
- 10. Community Dock and lake hours are from sunrise to sunset.

#### Fishing

- 1. The District ponds and other stormwater management facilities ("Ponds") primarily function as retention Ponds to facilitate the District's treatment of stormwater runoff and overflow. As a result, contaminants may be present in the water. Fishing shall be catch and release **only**.
- 2. Fishing in the District's stormwater ponds is prohibited except: (1) by Members in those designated areas identified in the Fishing and Boating Area Map attached hereto as **Exhibit A**; and (2) by Members directly behind such Members' own lots (i.e., outside of the designated fishing areas identified in **Exhibit A**. Fishing behind a home other than your own is not permitted). Permitted fishing areas may be subject to change.
- 3. The District's Ponds are subject to environmental permits; therefore, the policies provided herein related to the Ponds may be subject to change in accordance with such permits.

4. Call 911 in the event of an emergency.

## Dog Park Rules (the "Dog Park") – Use of the dog park is at your own risk

- 1. Dogs must be on leashes at all times, except within the Dog Park area.
- 2. Dogs inside the Dog Park must be under voice control by their handler at all times. If voice control is not possible, do not enter the Dog Park.
- 3. Dog handler must have the leash with them at all times.
- 4. Dogs may not be left unattended and must be within unobstructed sight of the dog handler.
- 5. Dogs must be vaccinated and must wear a visible rabies and license tag at all times.
- 6. Limit three dogs per Adult dog handler.
- 7. Puppies under four months of age may not enter the Dog Park.
- 8. Children fourteen (14) years old and younger must be accompanied by a parent or adult while within the Dog Park area.
- 9. Dog handlers are responsible for the behavior of their animals.
- 10. Aggressive dogs are not allowed in the Dog Park. Any dog showing signs of aggression should be removed from the Dog Park immediately.
- 11. Female dogs in heat are not permitted in the Dog Park.
- 12. Food of any kind is prohibited inside the Dog Park.
- 13. Dog handlers must clean up any dog droppings made by their pets.
- 14. Dog handlers are responsible for any damages caused by their dogs in the dog park.
- 15. Please do not brush or groom pets inside the Dog Park. The Dog Park is for play time.
- 16. Only licensed and insured dog trainers will be permitted to provide training at the Dog Park. Members must register any trainer with the District prior to working with the dog. Failure to register a dog trainer is a violation of District Rules and may result in the suspension of amenity privileges.

- 17. Use of alcohol, tobacco products, vaping, marijuana, illegal drugs and paraphernalia is prohibited in the Dog Park.
- 18. The Dog Park area is equipped with closed-circuit surveillance cameras.
- 19. Call 911 in the event of an emergency.
- 20. Incident Reporting:
  - a. Members are required to report any incident involving a Member and/or a Members' dog, the injury of a person or dog, and/or the infraction of any District policy to the Amenity Manager or District Manager within 24 hours of the incident to create an Incident Report. Any violation of District Rules may result in suspension or termination of amenity privileges as described in the section "Violation of Rules" herein.
  - b. The report of an incident shall include the name and address of the person reporting, the date and time of the incident, the location on District property where the incident occurred, and a description of the incident.
  - c. Contact information for the District Manager or Amenity Manager can be found on the District's website at <u>https://www.longlakeranchcdd.org/</u>
- 21. Dog Park hours are from sunrise to sunset.

#### Lake Trail

- 1. There are six (6) access points for the lake trail. Members are prohibited from altering any District property adjacent to or abutting their homes to provide for an additional point of access to the lake trail.
- 2. Pedestrians have the right-of-way.
- 3. Call 911 in the event of an emergency.
- 4. Allow other walkers, runners, bikers, or skateboarders who may be following to safely pass on your left.
- 5. Bicycles and skateboards are allowed on the trail. Bikers and skateboarders should stay to the left when passing pedestrians.
- 6. Children eleven (11) years old and younger must be accompanied by an Adult at all times.

- 7. The fence which surrounds the lake trail is the property of the District and may not be removed or altered in any way.
- 8. Motorized Vehicles are prohibited on the lake trail, except for District Staff, employees and vendor/consultants as needed in relation to work conducted on behalf of the District.
- 9. Lake Trail hours are from sunrise to sunset.

### Playground Rules (the "Park")

- 1. Park hours are from sunrise to sunset.
- 2. The play structures are designed for children under the age of twelve (12).
- 3. Children under the age of twelve (12) must be supervised by an Adult at all times.
- 4. No glass containers are allowed in the Park.
- 5. Alcoholic beverages are not allowed in the Park or on any District property.
- 6. Use of vaping, tobacco products, marijuana, illegal drugs and paraphernalia is prohibited in the Park.
- 7. Use of profanity and/or disruptive behavior will not be tolerated.
- 8. Report violators, damaged equipment, and unsafe conditions to the Amenity Manager.
- 9. Call 911 in the event of an emergency and inform the Amenity Manager and District Manager.
- 10. The Park is equipped with closed-circuit surveillance cameras.
- 11. Members and non-Members may reserve the Pavilion within the Park for private events/play. The daily Guest limits referenced in these Rules shall not apply to guests attending a private function; however, guests of private events shall be limited to forty (40) individuals. Members and non-Members interested in reserving the Pavilion should contact the Amenity Manager regarding the anticipated date and time of the event to determine availability. All parties must provide a completed Use Application to the Amenity Manager and a refundable deposit. The reservation time is limited to five (5) hours. Members and non-Members are responsible for all clean-up and disposal of items related to the private event.
- 12. *Reservations*: Members and non-Members interested in making a reservation must submit to the Amenity Manager a completed Use Application. At the time of

submission, one (1) check or money order (no cash) from the Member or non-Member applying for the reservation made out to the Long Lake Ranch Community Development District shall be submitted to the Amenity Manager in the amount of the deposit (see subsection a. below). The Amenity Manager will review the Use Application on a case-by-case basis and has the authority to reasonably deny a request. Denial of a request may be appealed in writing to the District's Board of Supervisors for consideration. For consideration, all written appeals should be delivered to the District Manager.

- a. *Deposit*: As stated above, reservation of the Pavilion in the Park requires a deposit according to the following schedule at the time the reservation is approved:
  - Reservation by the District or the Long Lake Ranch HOA, Master Association no deposit required
  - Reservation by Members \$300.00
  - Reservation by non-Members \$600.00
  - Reservation by other governmental unit \$100.00
- b. To receive a full refund of the deposit the following must be completed:
  - Ensure that all garbage generated by the private party is removed from the premises and placed in the District's dumpster.
  - Remove all displays, favors or remnants of the event.
  - Wipe off tabletops.
  - Ensure that no damage has occurred to the Pavilion or the Playground.

The Amenity Manager shall determine the amount of deposit to return, if any. Deposit checks will be returned only to the individual who completed the Use Application or to a party designated by such individual at the time of submittal of the Use Application.

#### Swimming Pool Facility (the "Pool Facilities")

- 1. The Pool Facilities are open from sunrise to sunset.
- 2. Amenity Access Cards must be readily available to Staff when using the Pool Facilities.
- 3. Lifeguards will not be present at the Pool Facilities. All persons using the Pool Facilities do so at their own risk.
- 4. Children fourteen (14) years old and younger must be accompanied by an Adult at all times while using the Pool Facilities.

- 5. All persons using the Pool Facilities shall obey the capacity requirements posted, which are defined by Pasco County and the State of Florida.
- 6. Proper swimming attire must be worn while using the Pool Facilities. No thong swimwear is permitted at the Pool Facilities.
- 7. Use of vaping, tobacco products, marijuana, illegal drugs and paraphernalia are prohibited in the Pool Facilities.
- 8. No diving is allowed.
- 9. Incontinent persons, including children who are not toilet-trained, must wear swim diapers or other protective pants designed for use in a swimming environment when using the pool.
- 10. No floatation devices are permitted in the pool, except for swim aids and water aerobics equipment.
- 11. No running or rough housing is allowed in the swimming Pool Facilities.
- 12. No animals with the exception of qualified service animals are allowed within the Pool Facilities.
- 13. Alcohol is prohibited at the Pool Facilities.
- 14. No glass containers of any kind are allowed in the Pool Facilities.
- 15. Radios and/or "boom boxes" may not be played at the pool. All portable electronic devices are allowed if headphones are used.
- 16. Food and beverages are prohibited within four (4) feet of the pool and on the pool wet deck area as established by the Florida Department of Health.
- 17. No profanity and/or disruptive behavior, loud noise, running, jumping, diving, flips or boisterous activity is permitted in the Pool Facilities.
- 18. Pool furniture shall not be removed from the pool deck area or placed into the swimming pool. All pool furniture must be returned to its original position after use. Please close umbrellas after use.
- 19. Items left in the Pool Facility after dusk will be kept in Lost & Found for a period of one (1) week. If the item(s) are not claimed, the item(s) will be discarded.
- 20. The Pool Facility cannot be rented for parties or other group functions, except as provided below.

- 21. Any person swimming after the Pool Facilities are closed may be suspended from the Pool Facilities for the remainder of the year and is subject to trespassing charges.
- 22. Call 911 in the event of an emergency.
- 23. The Pool Facilities are equipped with closed circuit surveillance cameras.
- 24. The Pool Facilities will be closed during electrical storms or when rain makes it difficult to see any part of the pool or pool bottom clearly. The pool will be closed at the first sound of thunder or sighting of lightning and will remain closed for thirty (30) minutes after the last sighting. Everyone must leave the pool deck immediately upon hearing thunder or sighting lightning, or when instructed to do so by Staff.

### Pool Parties

- 1. All parties shall be limited to the area of the Pool Facility designated by the Amenity Manager. Unauthorized pool parties are not permitted.
- 2. All parties must be booked in advance through the Amenity Manager, which the Amenity Manager may approve in his/her sole discretion. Certain dates may be unavailable for parties, as determined in the Amenity Manager's discretion. Only Members can book a pool party.
- 3. The party is limited to a maximum of twelve (12) people for up to five (5) hours (including set-up and post-event cleanup).
- 4. For every five (5) children who are five (5) years old and younger at least one adult must be present.
- 5. All paper goods, including decorations, plates, cups, etc., trash, and food must be removed at the end of the party from the Pool Facility.
- 6. All food and gift wrap must be kept away from the pool.
- 7. Tables must be wiped down thoroughly at the end of the party.
- 8. No balloons, silly string, glitter, confetti or other messy party favors are permitted.
- 9. Member's fees for pool parties are as follows:
  - a. Reservation: \$60.00
  - b. Security Deposit: \$300.00

10. All other Rules provided in the Community Facility Rental Policies shall also apply to Pool Parties. To the extent any provisions in this section conflict with the provisions of the Community Facility Rental Policies, this section shall control.

#### Tennis/Pickleball and Basketball Court

- 1. The tennis and pickleball courts can be accessed with the Amenity Access card.
- 2. Play is on a first come, first served basis unless an event has been planned using these areas or the area is reserved in accordance with the provisions of this section.
- 3. Proper tennis attire is required while on the courts, such as sportswear and tennis shoes/sneakers.
- 4. Profanity and/or disruptive behavior are not permitted.
- 5. No rollerblades, skateboards, bicycles, children's motorized vehicles or similar equipment are allowed on the tennis/pickleball or basketball courts. The tennis/pickleball and basketball courts may only be utilized for their intended purpose of tennis/pickleball and basketball, respectively.
- 6. Glass containers are not allowed in the tennis/pickleball or basketball court areas.
- 7. Alcohol, vaping, tobacco products, marijuana, illegal drugs, and paraphernalia are prohibited on the tennis/pickleball or basketball courts.
- 8. Portable radios and/or "boom boxes" are not allowed in the tennis/pickleball or basketball areas. All portable electronic devices are allowed if headphones are used.
- 9. No pets, except for service animals are allowed on the basketball or tennis/pickleball courts.
- 10. Any Member eighteen (18) years or older may (one time per month) reserve a tennis/pickleball court at no fee for doubles (4 players) or both courts (8 players). Time is limited to ninety (90) minutes. Requests must be submitted to the Amenity Manager at least one (1) week in advance in order to give other Members proper notice of a reservation.
- 11. Tennis/Pickleball and Basketball Court hours are from sunrise to sunset.

### Violation of Rules

All persons using or entering the Community Facilities are responsible for compliance with, and shall comply with, the Rules established for the safe operations of the Community Facilities.

Violations of the Rules are subject to verbal warnings, written warnings, suspension and further actions taken as outlined in the Rules and deemed appropriate by the Board of Supervisors and its duly authorized representatives.

- 1. *Suspension of Rights*. The District, through its Board of Supervisors, District Manager, and/or Amenity Manager, shall have the right to restrict, suspend, or terminate the privileges of any person to use the Community Facilities for any of the following behavior:
  - a. Submits false information on any application for use of the Community Facilities;
  - b. Permits the unauthorized use of an Amenity Access Card;
  - c. Exhibits unsatisfactory behavior or appearance;
  - d. Fails to pay amounts owed to the District in a proper and timely manner;
  - e. Fails to abide by any District Rule contained herein;
  - f. Treats the District's supervisors, Staff, contractors, or other representatives, or other Member or Guests, in an unreasonable or abusive manner;
  - g. Damages or destroys District property;
  - h. Engages in conduct that is improper or likely to endanger the health, safety, or welfare of the District, or its supervisors, Staff, contractors, or other representatives, or other Members or Guests;
  - i. Uses the Recreation Facilities after such facilities are closed;
  - j. Is arrested while on District property.
- 2. Incident Reporting
  - a. In the case of an emergency or injury, call 911 immediately, then contact the Amenity Manager and/or the District Manager.
  - b. Members who are involved in any incident or accident while on District property must report the incident or accident to the Amenity Manager and

to the District Manager for the purpose of creating an Incident Report within 24 hours of the incident or accident. Incidents on District property involving violation(s) of District Rules and/or involving injury to another Member, Guest, or pet may result in suspension from the Community Facilities and/or termination of privileges for Members in accordance with this section, "Violation of Rules".

- c. The report of an incident on District property shall include the name and address of the Member reporting, the date and time of the incident, the location on District property where the incident occurred, and a description of the incident.
- d. Contact information for the District Manager or Amenity Manager can be found on the District's website at https://www.longlakeranchcdd.org/
- 3. Authority of Amenity Manager. The Amenity Manager or his or her designee has the ability to remove any person from one or all Community Facilities if any of the above-referenced behaviors are exhibited or actions committed. The Amenity Manager or their designee may at any time restrict or suspend for cause or causes, including but not limited to those described above, any person's privileges to use any or all of the Community Facilities for a period not to exceed the number of days until the next advertised meeting of the Board of Supervisors.
- 4. Authority of District Manager. The District Manager may at any time restrict, suspend or terminate for cause or causes, including but not limited to those described above, any person's privileges to use any or all of the Community Facilities for a period not to exceed the number of days until the next advertised meeting of the Board of Supervisors. Any such person will have the right to appeal the imposition of the restriction, suspension, or termination before the Board of Supervisors. For consideration, all written appeals should be delivered to the District Manager before the next meeting of the Board of Supervisors.
- 5. *Legal Action; Criminal Prosecution.* If any person is found to have committed any of the infractions noted in Section 1 above, such person may additionally be subject to arrest for trespassing or other applicable legal action, civil or criminal in nature.

#### Parking

- 1. *Introduction*: This Rule authorizes parking in designated areas and the towing/removal of unauthorized vehicles and vessels parking on District property designated as Tow-Away Zones, which are identified on **Exhibit B** attached hereto.
- 2. Designated Parking Areas: Vehicles and vessels may be parked on District property only as indicated on **Exhibit B**, and as set forth below:

- a. **DISTRICT AND COUNTY ROADWAYS**. Please refer to Chapter 316, *Florida Statutes*, and Sections 70 and 106, Pasco County Code of Ordinances, for laws related to authorized and unauthorized parking of vehicles or vessels on District and County roadways.
- b. AMENITIES AREAS. Vehicle parking is permitted for Members, Guests and District Staff, employees and vendors/consultants only during the hours set forth below. ABSENT AN APPLICABLE EXCEPTION AS SET FORTH HEREIN, THERE IS NO PARKING IN THE AREAS IDENTIFIED BELOW EXCEPT WITHIN THE STATED HOURS:

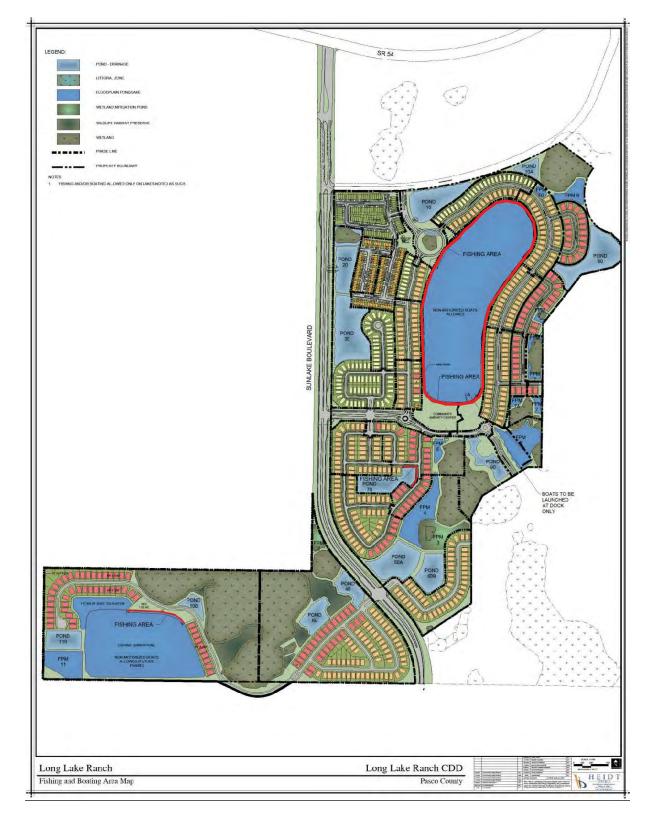
| AMENITY PARKING AREA                            | HOURS               |
|---|---------------------|
| Activity Center on Long Lake<br>Ranch Boulevard | 7:00 AM to 11:00 PM |
| Foxtail Amenity Center on<br>Lake Waters Place  | 7:00 AM to 11:00 PM |

- COMMON PARKING SPACES IN TOWNHOME NEIGHBORHOODS. C. Vehicle parking is permitted for Guests and for District Staff, employees and vendors/consultants only, in relation to active projects or construction/maintenance-related activities in the common parking spaces in the Townhome Neighborhoods that are denoted with hash marks on Exhibit B attached hereto. No other parking, including, but not limited to, parking of Member-owned vehicles, are permitted in these spaces at any time.
- d. **OTHER DISTRICT COMMON AREAS**. Vehicle parking is permitted for District Staff, employees and vendors/consultants only, in relation to active projects or construction/maintenance-related activities. No other parking is permitted in these areas at any time.
- 3. Establishment of Tow-Away Zone.
  - a. **DISTRICT TOW-AWAY ZONES**. All District property in which parking is prohibited as set forth in Section 2 herein, either entirely or during specific hours, or is otherwise identified in **Exhibit B** attached hereto, is hereby declared a Tow-Away Zone. To the extent that parking on District property is only prohibited during specific hours, that portion of District property shall only be considered a Tow-Away Zone during the period of time in which such parking is prohibited.
  - b. **DISTRICT AND COUNTY ROADWAYS**. In the event that Members or Guests are parking on District or County roadways in contravention of state

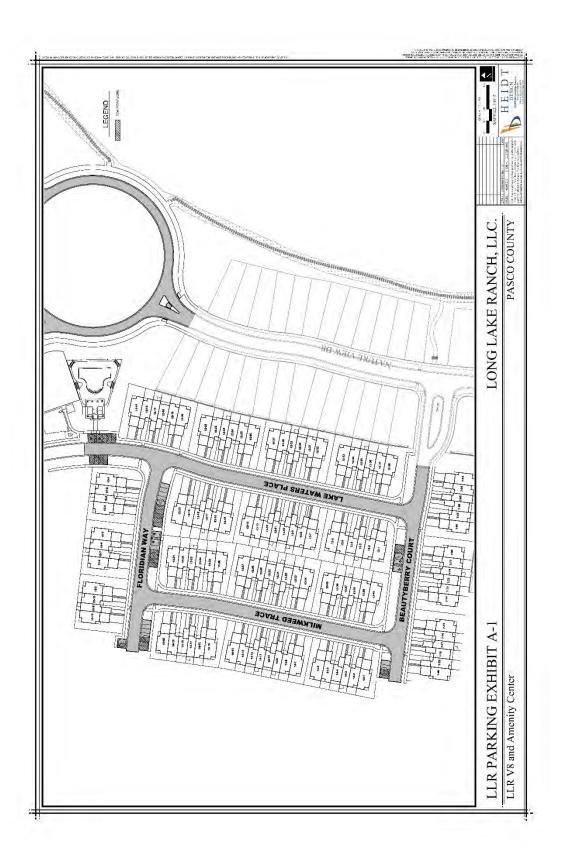
law and/or local ordinances, the District Manager shall contact the Pasco County Sheriff's Office to enforce such parking regulations

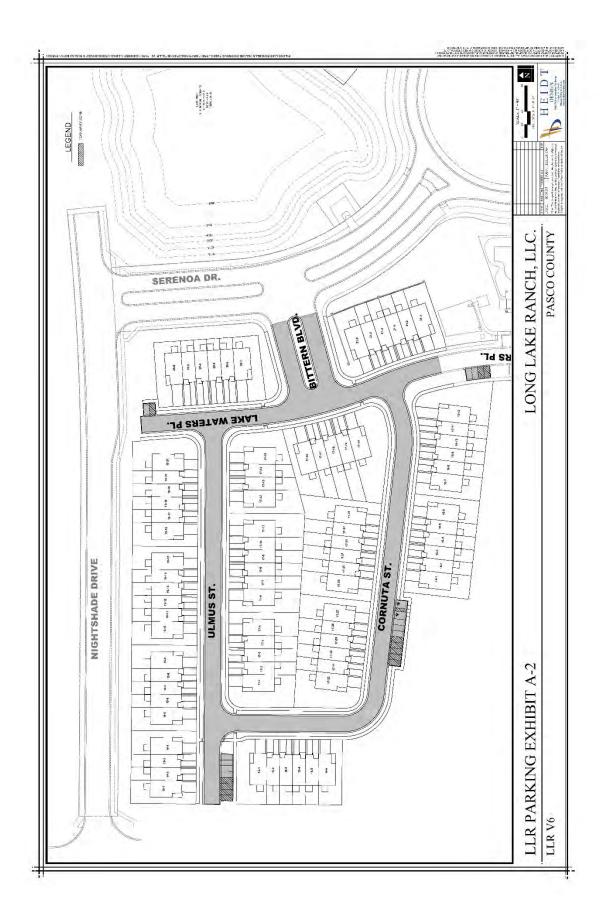
- 4. Exceptions.
  - a. **VENDORS/CONTRACTORS**. The District Manager may authorize vendors/consultants in writing to park company vehicles without charge and in order to facilitate District business. All vehicles so authorized must be identified by a vendor window pass or have company vehicle signage clearly visible.
- 5. Towing/Removal Procedures.
  - a. **SIGNAGE AND LANGUAGE REQUIREMENTS**. Notice of the Tow-Away Zones shall be approved by the District's Board and shall be posted on District property in the manner set forth in section 715.07, *Florida Statutes*. Such signage is to be placed in conspicuous locations in the areas identified in Section 3 herein, and shall identify the hours in which the area is designated as a Tow-Away Zone, if applicable, in accordance with section 715.07, *Florida Statutes*.
  - b. **TOWING AND REMOVAL AUTHORITY**. To effect towing/removal of a vehicle or vessel, the District Manager must verify that the subject vehicle or vessel was not authorized to park under this Rule during the period in question, and then must contact a firm authorized by Florida law to tow/remove vehicles and vessels for the removal of such unauthorized vehicle or vessel at the owner's expense. The vehicle or vessel shall be towed/removed by the firm in accordance with Florida law, specifically the provisions set forth in section 715.07, *Florida Statutes*.
  - c. **AGREEMENT WITH AUTHORIZED TOWING SERVICE**. The District's Board is hereby authorized to enter into and maintain an agreement with a firm authorized by Florida law to tow/remove unauthorized vehicles and vessels from the District's Tow-Away Zones in accordance with Florida law and with the policies set forth herein.
- 6. *Parking at Your Own Risk.* Vehicles or vessels may be parked on District property pursuant to this Rule, provided however that the District assumes no liability for any theft, vandalism and/ or damage that might occur to personal property and/or vehicles or vessels.
- 7. Sovereign Immunity. Nothing herein shall constitute or be construed as a waiver of the District's limitation on liability contained in Section 768.28, *Florida Statutes*, or applicable statutes or law.

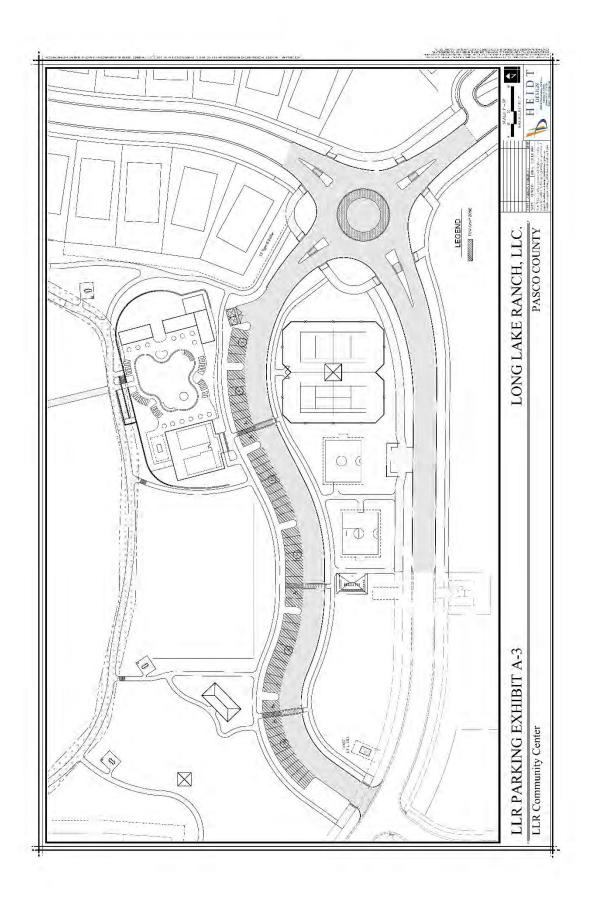
# EXHIBIT A



# EXHIBIT B







# EXHIBIT 9

| то:   | Board of Supervisors ("Board")  |
|-------|---|
|       | Long Lake Ranch Community Development District ("District")                             |
| FROM: | Sarah R. Sandy  |
| DATE: | April 2, 2024   |
| RE:   | Recreational Facilities and Parking Rules & Regulations – Additional Changes to Parking |
|       | Rules   |

In addition to the changes in the District's Recreational Facilities and Parking Rules & Regulations ("Rules") worked on by Supervisor Clawson over the past few months, there are some additional changes and updates to the parking portion of the rules that the may want to consider. The below summarizes those changes:

- Revising the names of the Exhibits switching the current Exhibit A (Boating map) to Exhibit B, and the current Exhibit B to Exhibit A (Tow Zone Maps A-1, A-2, & A-3). Will help reduce confusion since the Tow Zone Maps are identified on them as A-1, A-2, & A-3.
- Adding language that the Tow Away Zones in the Townhomes Area (i.e., Parking Exhibits A-1 & A-2)
- The following portion of the Townhome Parking Policy Enforcement Procedures prepared by Tish in March 2023, which are not currently included in the parking section of the Rules:

#### **Townhome Parking Policy Enforcement Procedures**

- 1. Notification to the Foxtail residents regarding the designated "Guest Parking Only" that coincides with the Long Lake Ranch Facilities and Parking Rules Regulations.
- 2. Residents will be required to register their vehicles with the Clubhouse Manage. Each vehicle registered will be issued a bar code sticker that is to be adhered to the lower left corner of the rear windshield (Driver's side). \*New residents will receive the bar code sticker at time of access card registration.

**First Violation:** A Parking Violation Notice, in a form similar to **Exhibit C** attached hereto, will be placed on the windshield advising the resident that they have 24-hours to remove the vehicle from the "Guest Parking Only" area. The resident will also receive notification verbally (phone call), in writing by email, and First-class mail. Staff will document vehicles information for any future violations.

**Second Violation:** The Long Lake Ranch Board of Supervisors will tow the vehicle at the owner's expense.

Exhibit C



# Long Lake Ranch Community Development District "Guest Parking Only" Violation Notice

This area is designated for "Guest Parking Only," pursuant to the Long Lake Ranch Community Development District Parking Policy, as referenced in the Long Lake Ranch Facilities and Parking Rules & Regulations.

Any vehicles owned by Long Lake Ranch residents that are parked in the "Guest Parking Only" area will be towed at the owner's expense.

"Guest Parking Only" signs are posted in the areas designated specifically for "Guest Parking Only."

Towing services are provided by (Name of towing company)

Questions regarding this notice may be directed to the Clubhouse Manager, Doug Ruhlig (813) 729-1521 or <u>manager@longlakeranchclub.com</u> and / or the District Manager, Tish Dobson (813) 758-4841 or <u>tdobson@dpfgmc.com</u>.

Thank you,

The CDD Board of Supervisors